CITY OF NORTH LAS VEGAS INTEROFFICE MEMORANDUM

To: Robert Eastman, Planning Manager, Land Development & Community Services Dept. From: Robert Weible, Land Development Project Leader, Department of Public Works

Subject: SUP-39-2022 U-Haul Add-On

Date: August 16, 2022

In addition to the requirement to comply with the *City of North Las Vegas Municipal Code* - *Titles 15 and 16, NRS 278* and accepted *Clark County Area Uniform Standard Drawings*, the Department of Public Works recommends the following conditions of approval:

- 1. All known geologic hazards shall be shown on any preliminary development plans and civil improvement plans submitted to the City. Subsequent identification of additional hazards may substantially alter development plans.
- 2. The site plan provided by the applicant shows proposed access from Commerce Street across APN 139-03-610-002. The owner shall provide a copy of a recorded agreement that addresses cross access and paved access to the Department of Public Works upon submittal of the civil improvement plans.
- 3. Approval of a drainage study is required prior to submittal of the civil improvement plans. Conformance may require modifications to the site plan.
- 4. Approval of a traffic study or traffic study waiver is required prior to submittal of the civil improvement plans. Please contact Traffic Engineering at 633-2676 to request a scope.
- 5. All Nevada Energy easements, appurtenances, lines and poles must be shown and shall be located entirely within the perimeter landscape area of this development. Distribution lines, existing or proposed, shall be placed underground if impacted by the proposed development of the parcel or if the pole impedes upon the proper ADA clearances for sidewalk. Under no circumstances will new down guy wires be permitted

Utilities - For information only:

- This project shall comply with the General Provisions and Conditions of the City of North Las Vegas Water Service Rules and Regulations and the Design and Construction Standards for Wastewater Collection Systems.
- Submittal of a Hydraulic Analysis per the Uniform Design and Construction Standards (UDACS) for Potable Water Systems is required and will be subject to the review and approval of the Utilities Department.

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For more information regarding the land development process and other associated requirements in the City of North Las Vegas, please visit the City's website and find the **Land Development Guide**: http://www.cityofnorthlasvegas.com/Departments/PublicWorks/PublicWorks.shtm.

Robert Weible, Land Development Project Leader

Department of Public Works



ATTORNEYS AT LAW

LAS VEGAS OFFICE

JENNIFER LAZOVICH

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August 1, 2022

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CARSON CITY OFFICE 510 West Fourth Street Carson City, NV 89703 Tel: 775.884.8300 Fax: 775.882.0257

VIA ELECTRONIC UPLOAD

City of North Las Vegas Planning & Zoning 2250 Las Vegas Boulevard North North Las Vegas, NV 89030

RE: Justification Letter – Special Use Permit 160 W. Craig Road (APN: 139-03-601-007)

To Whom It May Concern:

Please be advised, this firm represents U-Haul (the "Applicant"). There is an existing U-Haul mini-storage building on property previously approved under UN-84-98, located at 160 W. Craig Road, more particularly identified as APN: 139-03-601-007 (the "Site"). The Applicant is now proposing to expand the use by developing a mini-warehouse building on the Site. The Site is approximately 9.22 acres. The Site is zoned C-2. The proposed expansion requires a special use permit per the conditions of approval of UN-84-98.

The Applicant is proposing the addition of a warehouse building that will be approximately 55-feet in height and approximately 45,578 square feet. The building will be one level. The primary purpose for the proposed warehouse building is for U-Haul to store its U-Box Containers that are typically 5 ft. x 8 ft. in size. Access to the proposed building is from Craig Road.

Thank you for your consideration of this project.

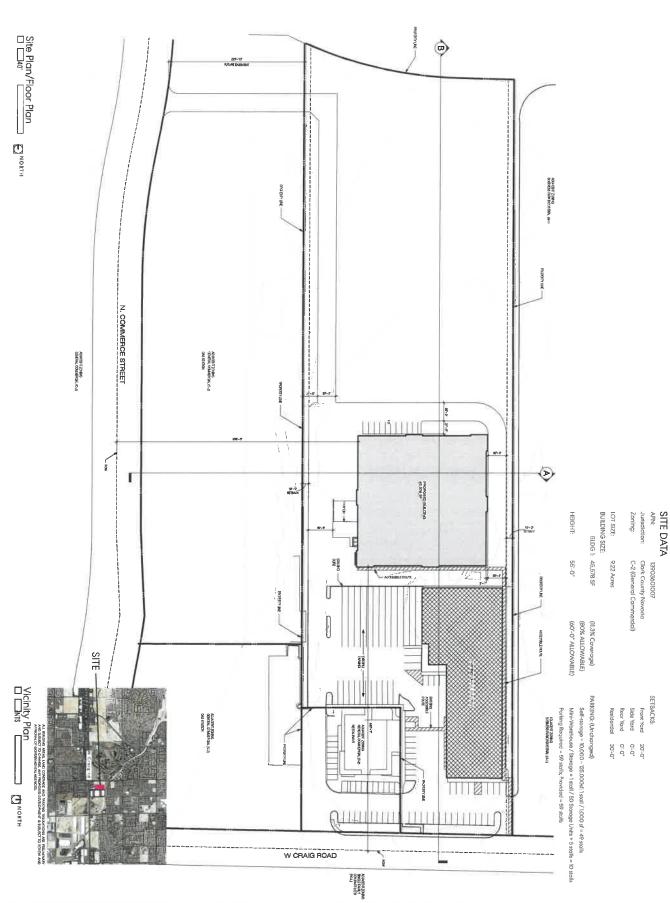
Sincerely,

KAEMPFER CROWELL

Jennifer Lazovich

JJL/ajc

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7250 Peak Drive,
Suite 216
Las Vegas. NV
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P 702.363.2222
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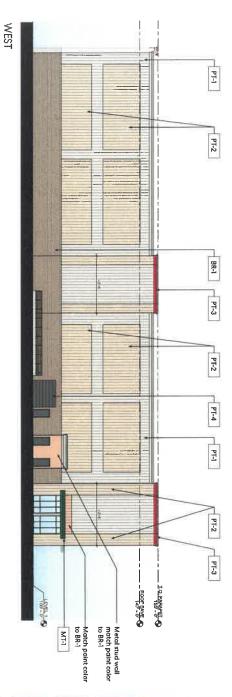
DHAUL

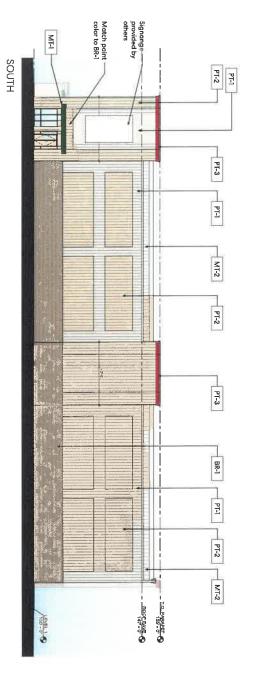
Uhaul - West Craig City of North Las Vegas

KNIT PROJECT #: 220040

PHASE SCHEMATIC DESIGN DATE: 07.28.2022 SHEET

WEST CRAIG ROAD AND NORTH COMMERCE STREE





LEGEND

PT-1 SW 7011 NATURAL CHOICE

PT-2 SW 7537 IRISH CREAM

PT-3 SIERRA SUNSET - HIGH GLOSS AUTOMOTIVE ACRYLIC ENAMEL

PT-4
EGGSHELL BLACK - FLAT
(Exterior doors, Roll-up door, andStorefront frame)

INTERSTATE BRICK COLOR: OCHRE BUFF TEXTURE: MATTE

AWIP-1

HE-40 (All exterior walls to be AWIP-1 unless noted otherwise)

MT-2
BERRIDGE STANDING SEAM
COLOR - SASHTA WHITE
(Roof) MT-1
BERRIDGE STANDING SEAM
SW 6927 GREENBELT
(Entrance canopy)

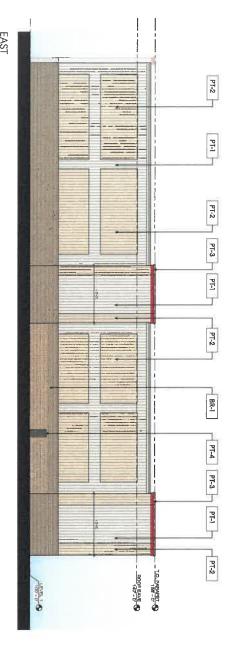
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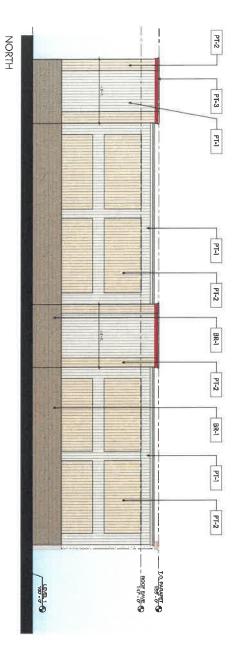
Uhaul - West Craig City of North Las Vegas WEST CRAIG ROAD AND NORTH COMMERCE STREET

KNIT PROJECT #: 220040

PHASE
SCHEMATIC DESIGN
DATE:
07:28 2022
SHEET
4 OF 6

ELEVATIONS







LEGEND

PT-1 SW 7011 NATURAL CHOICE

PT-2 SW 7537 IRISH CREAM

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7250 Peak Drive
Suite 216
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89128
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PT-3 SIERRA SUNSET - HIGH GLOSS AUTOMOTIVE ACRYLIC ENAMEL



PT-4
EGGSHELL BLACK - FLAT
(Exterior doors, Roll-up door, andStarefront frame)





AWIP-1

BR-1
INTERSTATE BRICK
COLOR: OCHRE BUFF
TEXTURE: MATTE



BERRIDGE STANDING SEAM SW 6927 GREENBELT (Entrance canopy)

MT-2 BERRIDGE STANDING SEAM COLOR - SASHTA WHITE (Roof)

LHAUL

Uhaul - West Croig
City of
North Las Vegas
WEST CRAIG ROAD AND
NORTH COMMERCE STREET

KNIT PROJECT #
220040
PHASE
SCHEMATIC DESIGN



PT-1 SW 7011 NATURAL CHOICE



PT-2 SW 7537 IRISH CREAM



PT-3 SIERRA SUNSET – HIGH GLOSS AUTOMOTIVE ACRYLIC ENAMEL



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PT-4
EGGSHELL BLACK - FLAT
(Exterior doors, Roll-up door, and
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SW 6927 GREENBELT
(Entrance canopy)

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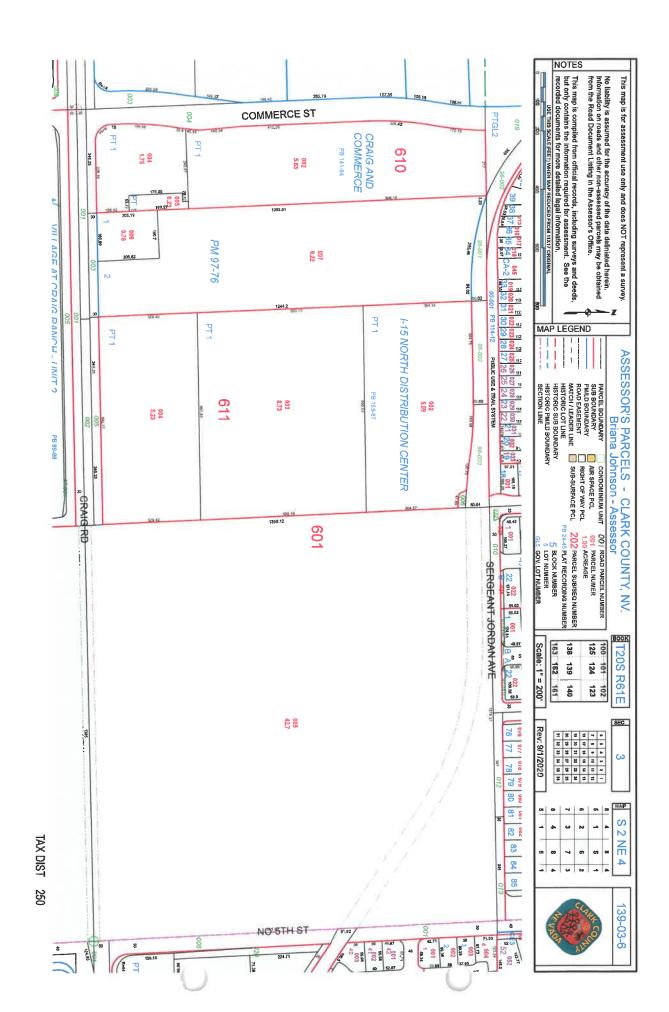






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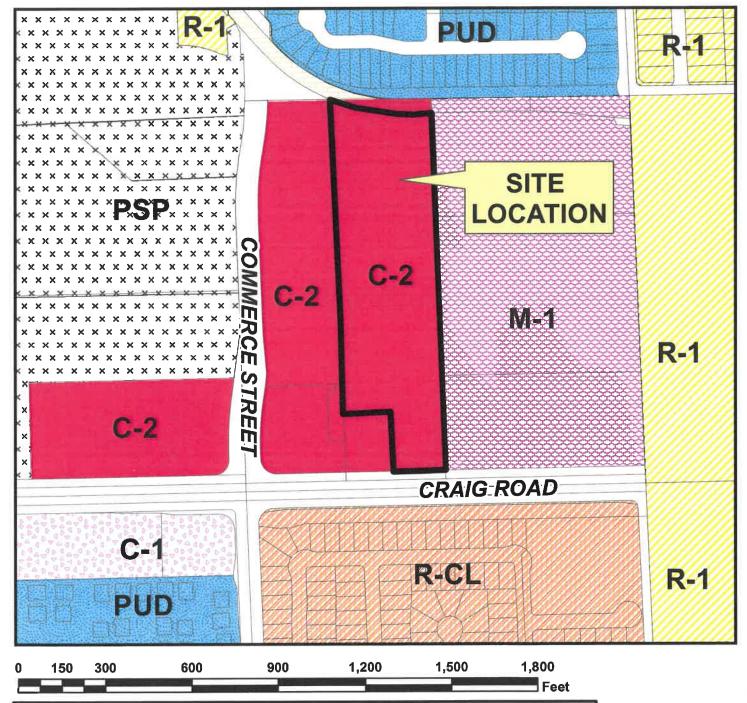
KNIT PROJECT #-220040 PHASE: SCHEMATIC DESIGN



CITY OF NORTH LAS VEGAS Your Community of Choice

THE CITY OF NORTH LAS VEGAS

Location & Zoning Map



Applicant: U-Haul Company of Nevada Application Type: Special Use Permit

Request: To Allow an Expansion to an Existing Mini

Warehouse Facility

Project Info: 160 West Craig Road

Case Number: SUP-39-2022



8/30/2022