WALLACE MORRIS KLINE SURVEYING, LLC Land Survey Consulting

APN: 124-16-418-001

EXHIBIT "A"

EXPLANATION:

THIS DESCRIPTION REPRESENTS THE VACATION OF A PUBLIC DRAINAGE EASEMENT IN SUPPORT OF "VTS VILLAGE 1 PHASE

2".

DESCRIPTION

THAT PORTION OF AN UNDERGROUND DRAINAGE EASEMENT GRANTED PER A DOCUMENT RECORDED MARCH 30, 2021, IN BOOK 20210330 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 02939 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, ALSO BEING A PORTION OF P1.06 OF "VTS VILLAGE 1 PHASE 2" AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF CE1.39 OF SAID "VTS VILLAGE 1 PHASE 2" SUBDIVISION PLAT, AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED DECEMBER 12, 2019 IN BOOK 20191212 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01347 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, ALSO BEING AN ANGLE POINT ON THE SOUTHERLY LINE OF SAID P1.06;

THENCE ALONG THE SOUTHERLY LINE OF SAID P1.06, THE FOLLOWING TWO (2) COURSES;

- 1) NORTH 89°20'44" WEST, 82.62 FEET TO THE **POINT OF BEGINNING**;
- 2) THENCE NORTH 89°20'44" WEST, 3.33 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID P1.06, NORTH 44°20'50" WEST, 32.00 FEET;

THENCE NORTH 45°39'10" EAST, 20.00 FEET;

THENCE SOUTH 44°20'50" EAST, 22.79 FEET;

THENCE NORTH 89°21'56" WEST, 4.31 FEET;

THENCE SOUTH 00°38'04" WEST, 20.65 FEET TO THE POINT OF BEGINNING.

CONTAINING 538 SQUARE FEET, MORE OR LESS.

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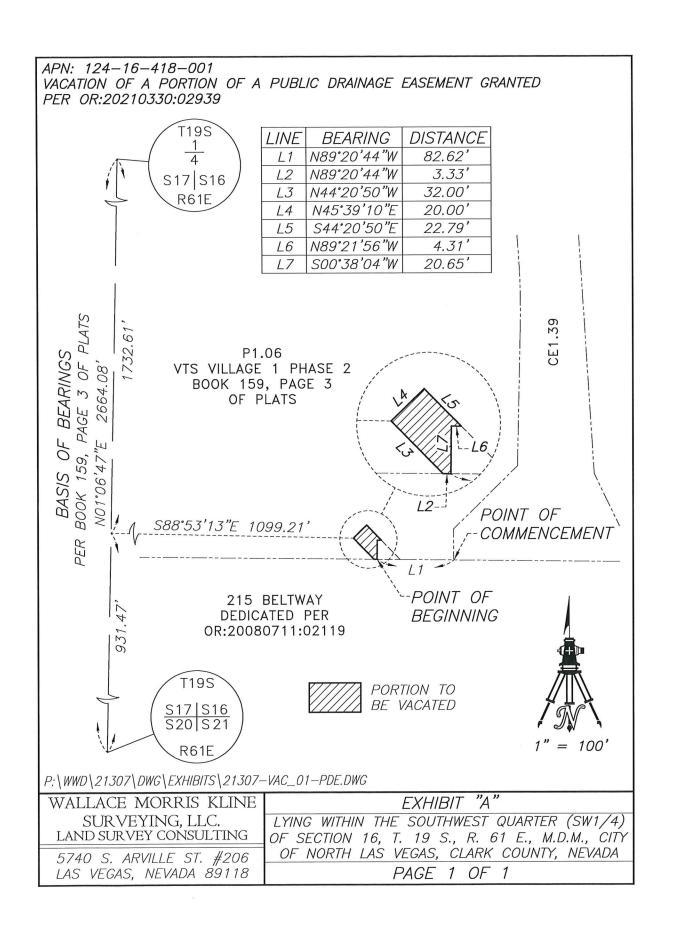
P:\WWD\21307\LEGALS\21307-VAC_01-PDE.docx 5740 S. Arville Street, Suite 206, Las Vegas, Nevada 89118, Ph: 702.212.3967 Fx: 702.212.3963

BASIS OF BEARINGS

NORTH 01°06'47" EAST, BEING THE BEARING OF THE WESTERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

3-29-22

JASON G. KLINE, PLS NEVADA LICENSE NO. 17827



VAC_01-PDE

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03/29/22 @ 06:55:36

			Northing	Easting
Begin at			0.0000	0.0000
Course #1				
N 89-20-44	W	3.33'	0.0380	-3.3298
Course #2				
N 44-20-50	W	32.00'	22.9218	-25.6979
Course #3				
N 45-39-10	Е	20.00'	36.9019	-11.3956

Course #4

S 44-20-50	E	22.79'	20.6044	4.5347
Course #5				
N 89-21-56	lal	4.31'	20.6521	0.2250
N 05 21 50	**	4.31	20.0321	0.2250
Course #6				
S 00-38-04	W	20.65'	0.0033	-0.0037

Closure: S 47ø37'37" E, 0.0050'

Area: 537.7 Sq.Ft. or 0.0123 Acres♠