

**AMENDMENT NO. 1  
TO THE  
PROFESSIONAL SERVICES AGREEMENT  
BIDDABILITY & CONSTRUCTABILITY REVIEW  
FOR THE LAS VEGAS BOULEVARD IMPROVEMENTS  
(TONOPAH AVENUE TO CAREY AVENUE)**

This Amendment No. 1, made and entered into effective the \_\_\_\_\_ day of \_\_\_\_\_, 2022 by and between the City of North Las Vegas, a Nevada municipal corporation (the "City"), and CM Works, Inc., a Nevada corporation (hereinafter referred to as "Consultant"), modifies the Professional Services Agreement (herein after referred to as "Agreement") for the Las Vegas Boulevard Improvements, Tonopah Avenue to Carey Avenue (hereinafter referred to as "Project"), for the fees as hereinafter described.

**W I T N E S S E T H:**

Whereas, on September 13, 2017, the City and Consultant entered into an Agreement for the Project;

Whereas, the City and Consultant desire to amend the Agreement with Amendment No. 1 to include additional compensation for Supplemental Services for the Project to allow for additional design review services related to numerous utilities conflicts.

Now, therefore, in consideration of the promises and terms contained herein, the parties agree to amend the Agreement as follows:

- 1) Section VIII Subsection A of the Agreement shall be deleted in its entirety and replaced with the following:

**A. TOTAL COMPENSATION**

1. The City shall pay the Consultant an amount for each of the tasks described in Exhibits "A" and "A-1" as follows:

<u>Basic Services</u>		<u>Lump Sum Amount</u>
Task 1: B/C Review (70% & Pre-Final)		\$ 49,340.00
	<b>Subtotal</b>	\$ <u>49,340.00</u>
		<u>Time &amp; Material Amount</u>
<b>Supplemental Services</b>	Not-to-exceed	\$ <u>34,000.00</u>
<b><u>Grand Total Not-to-Exceed</u></b>		<b>\$ 83,340.00</b>


2. In all other respects, the parties confirm and re-affirm the terms and provisions of the Agreement.

In Witness Whereof, this Amendment No. 1 is hereby executed as of the date first above set forth.

City of North Las Vegas, Nevada  
a Nevada municipal corporation

CM Works, Inc.  
a Nevada corporation


By: \_\_\_\_\_  
John J. Lee  
Mayor

By:  \_\_\_\_\_  
David Alexander, P.E.  
President, Principal Owner

Attest:

By: \_\_\_\_\_  
Jackie Rodgers  
City Clerk

Approved as to Form:

By:  \_\_\_\_\_  
Micaela Rustia Moore  
City Attorney