## CITY OF NORTH LAS VEGAS MEETING AGENDA ITEM

|   | NUMBER: 17.                   |  |  |  |
|---|-------------------------------|--|--|--|
| SUBJECT: Accept Petition for Annexation No. 166 Submitted by WS Apex Central, LI  | C to Anney Annroximately 7.77 |  |  |  |
| Acres of Land Generally Located West of the Las Vegas Boulevard and Nadine Petersen Boulevard Intersection, Clark County APN 103-34-010-005. (Ward 1- Barron) (For Possible Action) |                               |  |  |  |
| REQUESTED BY:   | WARD:                         |  |  |  |
| Dale Daffern, Director, Public Works  | 1 - Councilman Barron         |  |  |  |
|   |                               |  |  |  |
| RECOMMENDATION OR RECOMMEND MOTION:   |                               |  |  |  |
| It is recommended that the City Council accept the petition for annexation.   |                               |  |  |  |
| FISCAL IMPACT:  | ACCOUNT NUMBER:               |  |  |  |
| AMOUNT: None  | N/A                           |  |  |  |
| EXPLANATION:N/A   |                               |  |  |  |

## STAFF COMMENTS AND BACKGROUND INFORMATION:

A petition of annexation for 7.77 acres of land, generally located west of the Las Vegas Boulevard and Nadine Petersen Boulevard intersection, has been submitted to the City of North Las Vegas by the property owner WS Apex Central, LLC.

Annexation of this property will benefit the City by providing additional land for development in accordance with the City's Land Use Master Plan. This parcel is proposed to be developed as an industrial use as shown on the City's Land Use Master Plan.

After acceptance of this petition by City Council, annexation may proceed in compliance with the provisions of NRS 268.597.

| CIP No.  |         | Related Item:    |                             |  |
|--|---------|------------------|-----------------------------|--|
| LIST CITY COUNCIL GOAL(S): Well - Planned Quality Growth |         |                  |                             |  |
| PREPARED BY:   | Respec  | tfully Submitted | MEETING DATE:<br>10/20/2021 |  |
| Dale Daffern   | Ryann J | luden            |                             |  |
| Public Works Director                                    | City Ma | nnager           |                             |  |