

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

October 20, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- **Submit** comments no later than 2 PM on October 20, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on October 20, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please list the item, your name, and your address on the card in accordance with North Las Vegas Municipal Code (NLVMC) 2.04.140(b) and give the card to the City Clerk. When called upon to speak, please state your name and address for the record. We request that you limit your comments to less than three minutes and that you avoid repetition. If you are attending the meeting in person, we also request that you remove your hat and/or sunglasses, as applicable, before speaking to the City Council.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Jackie Rodgers, Chief Deputy City Clerk at (702) 633-1030.

The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.



These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

RULES OF DECORUM

In accordance with NLVMC 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

NLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

NLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Pastor Nathan Elder
North Las Vegas Church of Christ

PLEDGE OF ALLEGIANCE - BY INVITATION

COUNCIL ITEMS

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of October 20, 2021. (For Possible Action)

CONSENT AGENDA (702) 215-6380

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve Restricted Gaming Business License for Aliante Wolf LLC dba Arco AM PM 66457, 7235 North Aliante Parkway, North Las Vegas, Nevada 89084. \(Ward 3-Black\) \(For Possible Action\)](#)
3. [Approve Restricted Gaming Business License for Dhaliwal Enterprises Inc dba Lake Mead Arco #82874, 300 West Lake Mead Boulevard, North Las Vegas, Nevada 89030. \(Ward 2–Goynes-Brown\) \(For Possible Action\)](#)
4. [Approve Wireless Use Agreement with SCENERGY NV; and Authorize City Manager to Finalize and Execute the Agreement to Allow for the Expansion of Wireless Communication Services. \(Citywide\) \(For Possible Action\)](#)
5. [Augment the Neighborhood and Leisure Services FY 21-22 Budget in the Amount of \\$657,044; and Authorize City Manager to Execute Purchase Orders in an Amount Not to Exceed \\$150,000 per event. \(Citywide\) \(For Possible Action\)](#)

6. Approve Renewal of Excess Liability Insurance Coverage with Berkley Public Entity Brokered Through Alliant Insurance Services in an Amount Not to Exceed \$554,000 for the Period of November 1, 2021 Through October 31, 2022; and Authorizes the Issuance of a Purchase Order to Alliant Insurance Services in an Amount Not to Exceed \$554,000 for the City's Excess Liability Insurance. (Citywide) (For Possible Action)
7. Approve Renewal of Excess Workers Compensation Insurance Coverage with Safety National Brokered Through Alliant Insurance Services in an Amount Not to Exceed \$185,518 for the Period of November 1, 2021 Through October 31, 2022; and Authorize the Issuance of the Purchase Order. (Citywide) (For Possible Action)
8. Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada Funded by Regional Transportation Commission of Southern Nevada in an Amount Not to Exceed \$7,000,000 for the Alexander Road, Decatur Boulevard to Simmons Street Project, CIP Project No. 10497. (Ward 2-Goynes-Brown, Ward 3-Black) (For Possible Action)
9. Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada in an Amount Not to Exceed \$830,000 from Highway Improvement Acquisition Funds, for Design of the North 5th Street, Cheyenne Avenue to Lone Mountain Road Project, CIP Project No. 10517 Funding Provided by the RTC. (Ward 1-Barron) (For Possible Action)
10. Approve Construction Change Order No. 1 With Aggregate Industries-SWR, Inc., to Increase the Construction Contract from \$944,000 to \$947,000 Funded by the Regional Transportation Commission of Southern Nevada Motor Vehicle Fuel Tax Funds for the Arterial Roadway Rehabilitation Decatur Boulevard, Lone Mountain Road to Ann Road Project, Bid No. 1605, CIP Project No. 10280B-20. (Ward 3-Black) (For Possible Action)
11. Approve Final Acceptance for Maintenance of the Arterial Roadway Rehabilitation, Decatur Boulevard Cheyenne Avenue to Rancho Drive Project, Bid Number 1618, CIP Project No. 10280B-20; and Authorize Filing the Notice of Completion. (Ward 2-Goynes-Brown) (For Possible Action)
12. Approve Special Improvement District No. 64 (Valley Vista) Apportionment Report and Final Assessment Roll Amendment No. 15 Based Upon the Subdivision of Land into Numerous Parcels Necessitating the Apportionment of the Assessment on which an Improvement District is Levied. (Ward 3-Black) (For Possible Action)

13. [Approve Purchase and Services Agreement with Eaton Corporation in an Amount Not to Exceed \\$129,267.45 for the Replacement of Two Blower Motor Starters at the Water Reclamation Facility Funded by the Utilities Enterprise Fund. \(Citywide\) \(For Possible Action\)](#)
14. [Approve First Amendment to Ambulance Services Franchise Agreement with MedicWest Ambulance, Inc., Which Updates Emergency Response Priorities to Match the City's Fire Department's Current Practices. \(Citywide\) \(For Possible Action\)](#)
15. [Approve Service Agreement with Cooperative Personnel Services dba CPS HR Consulting for Human Resources Recruitment Services for Positions within the City. \(Citywide\) \(For Possible Action\)](#)
16. [Approve Professional Engineering Services Agreement with GCW, Inc., in an Amount Not to Exceed \\$316,575 Funded by the Utility Enterprise Fund to Provide Professional Engineering Services for the Sloan Channel RCB Repair Project, CIP Project No. S0042. \(Citywide\) \(For Possible Action\)](#)
17. [Accept Petition for Annexation No. 166 Submitted by WS Apex Central, LLC to Annex Approximately 7.77 Acres of Land Generally Located West of the Las Vegas Boulevard and Nadine Petersen Boulevard Intersection, Clark County APN 103-34-010-005. \(Ward 1- Barron\) \(For Possible Action\)](#)

SET FUTURE PUBLIC HEARING DATES

Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.

18. Set Date on Any Appeals Filed or Required Public Hearings.
 - **VAC-12-2021** (Tule Springs 1.08) Set Public Hearing for November 3, 2021
 - **VAC-15-2021** (Shoshan Airpark III) Set Public Hearing for November 3, 2021

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate

action on items related to the same project.

19. [Approve **AMP-11-2021** \(Centennial and Lamb\) for Applicant: Richmond American Homes to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Neighborhood Commercial to Single-Family Low Located Generally at the Southeast Corner of Lamb Boulevard and Centennial Parkway. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6319](#)
20. [Approve **ZN-16-2021** and Pass and Adopt **Ordinance No. 3091**, an Ordinance Related to Zoning; Reclassifying Approximately 8.48± Acres from a C-2 General Commercial District to an R-1 Single-Family Low Density District \(ZN-16-2021, Centennial and Lamb\) for Property Generally Located at the Southeast Corner of Centennial Parkway and Lamb Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6320](#)
21. [Approve **AMP-13-2021** \(Centennial & North 5th Apartments\) for Applicant: Quarry 3, LLC to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Mixed-Use Neighborhood to Multi-Family Residential Located at the Northeast Corner of North 5th Street and Centennial Parkway. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6321](#)
22. [Approve **ZN-19-2021** and Pass and Adopt **Ordinance No. 3092**, an Ordinance Related to Zoning; Reclassifying Approximately 16.89± Acres from a PUD Planned Unit Development District to an R-3 Multi-Family Residential District \(ZN-19-2021, Centennial & North 5th Apartments\) for Property Generally Located at the Northeast Corner of Centennial Parkway and North 5th Street and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6322](#)
23. [Approve **AMP-14-2021** \(Donna Street Apartments\) for Applicant: Mack McKnight to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Mixed-Use Commercial to Multi-Family Residential Located at the Northwest Corner of Donna Street and Rome Boulevard. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6323](#)
24. [Approve **ZN-20-2021** and Pass and Adopt **Ordinance No. 3093**, an Ordinance Related to Zoning; Reclassifying Approximately 2.10± Acres from an R-2 Single-Family Medium Density District to an R-3 Multi-Family Residential District \(ZN-20-2021, Donna Street Apartments\) for Property Located at the Northwest Corner of Donna Street and Rome Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6324](#)
25. [Approve **VAC-04-2021** \(Centennial-Pecos\) for Applicant: Richmond American Homes of Nevada, Inc. to Vacate a Ten Foot Wide Existing Public Drainage Easement on the Southwest Corner of Centennial Parkway and Pecos Road in Conjunction with Development of the Property. \(Ward 4-Cherchio\) \(For Possible](#)

Action) (702) 215-6325

26. Approve VAC-13-2021 (North Distribution Center IV at El Campo Grande & Nicco) for Applicant: LIT Industrial Limited Partnership to Vacate a Portion of the Existing Public Drainage Easement at the Southwest Corner of East El Campo Grande and Nicco Way in Conjunction with Development of the Property. (Ward 1-Barron) (For Possible Action) (702) 215-6326

BUSINESS (702) 215-6380

27. Discussion and Presentation by Frederick P. Kessler, Reserve Judge, on a Proposed Redistricting Plan for the Ward Boundaries within the City. (Citywide) (For Possible Action)
28. Pass and Adopt Resolution No. 2679, to Amend Provisions of Membership and Terms of Veterans Community Commission. (Citywide) (For Possible Action)

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

29. Introduce Ordinance No. 3095 Extending Corporate Limits of the City of North Las Vegas Annexing Parcel of Land Generally Located West of the Las Vegas Boulevard and Nadine Petersen Boulevard Intersection; Petitioner Represents 100 Percent of the Area Proposed for Annexation; and Providing Other Matters Thereto. (Ward 1-Barron) (For Possible Action)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.