

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL AND REDEVELOPMENT AGENCY
REGULAR MEETING**

October 6, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council and Redevelopment Agency welcome each of you to their meetings. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- **Submit** comments no later than 2 PM on October 6, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on October 6, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please list the item, your name, and your address on the card in accordance with North Las Vegas Municipal Code (NLVMC) 2.04.140(b) and give the card to the City Clerk. When called upon to speak, please state your name and address for the record. We request that you limit your comments to less than three minutes and that you avoid repetition. If you are attending the meeting in person, we also request that you remove your hat and/or sunglasses, as applicable, before speaking to the City Council.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Jackie Rodgers, Acting City Clerk at (702) 633-1030.



The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

RULES OF DECORUM

In accordance with NLVMC 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

NLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

NLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Pastor Willie Jacobs, Jr.
True Love Missionary Baptist Church

PLEDGE OF ALLEGIANCE - BY INVITATION

PRESENTATIONS

Certificate of Recognition for the Business of the Month.

COUNCIL ITEMS

*****ADJOURN TO REDEVELOPMENT AGENCY MEETING*****

PUBLIC FORUM (702) 215-6382

This is the first of two portions of the Redevelopment Agency devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chair. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve Redevelopment Agency Regular Meeting Agenda of October 6, 2021.
(For Possible Action)

CONSENT AGENDA (702) 215-6382

2. [Approve Redevelopment Agency Meeting Minutes of August 4, 2021. \(Citywide\)](#)
(For Possible Action)

PUBLIC FORUM (702) 215-6383

This is the second portion of the Redevelopment Agency devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Redevelopment Agency. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chair. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Administrative Officer for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

*****ADJOURN TO CITY COUNCIL MEETING*****

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

3. Approve City Council Regular Meeting Agenda of October 6, 2021. (For Possible Action)

CONSENT AGENDA (702) 215-6380

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

4. [Approve City Council Regular Meeting Minutes of September 1, 2021. \(Citywide\) \(For Possible Action\)](#)
5. [Approve Restricted Gaming Business License for 38496, Inc. dba 7-Eleven Store #38496A, 260 West Centennial Parkway, North Las Vegas, Nevada 89084. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
6. [Approve Secondhand Dealer Business License for EcoATM, LLC, 2640 North Las Vegas Boulevard, North Las Vegas, Nevada 89030. \(Ward 1-Barron\) \(For Possible Action\)](#)
7. [Approve Secondhand Dealer Business License for EcoATM, LLC, 3485 East Lake Mead Boulevard, North Las Vegas, Nevada 89030. \(Ward 1-Barron\) \(For Possible Action\)](#)
8. [Approve Lease Agreement with the Nevada System of Higher Education, Board of Regents, on Behalf of the University of Nevada, Las Vegas for 455 Square Feet of Space on the First Floor of City Hall Pursuant to NRS 268.064 and Pursuant to Resolution No. 2676 Passed and Adopted by the North Las Vegas City Council on September 15, 2021. \(Ward 1-Barron\) \(For Possible Action\)](#)
9. [Approve Lease Agreement with Workforce Connections for 84 Square Feet of Space on the First Floor of City Hall Pursuant to NRS 268.064 and Pursuant to Resolution No. 2675 Passed and Adopted by the North Las Vegas City Council on September 15, 2021. \(Ward 1-Barron\) \(For Possible Action\)](#)

10. Approve Portable Radio Purchase Agreement with Motorola Solutions, Inc. in the Amount of \$293,636.77 for the Purchase of 40 Portable Radios and Related Parts and Service for the Fire Department Pursuant to the Terms, Conditions, and Pricing Under NASPO Cooperative Agreement No. 06913. (Citywide) (For Possible Action)
11. Approve Final Acceptance for Maintenance of the Traffic Signal Video Detection Upgrade Phase 2 Project, Bid Number 1578, CIP Project No. 10427; and Authorize Filing the Notice of Completion. (Citywide) (For Possible Action)
12. Approve Final Acceptance for Maintenance of the Neighborhood Roadway Rehabilitation Fiscal Year 2020 Project, Bid Number 1586, CIP Project No. 10280A-20; and Authorize Filing the Notice of Completion. (Ward 2-Goynes-Brown, Ward 4-Cherchio) (For Possible Action)
13. Approve Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada, Which Increases the Contract from \$225,000 to \$885,000 Funded by the Highway Improvements Acquisitions Fund for the Civic Center Drive, Carey Avenue to Cheyenne Avenue Project, CIP Project No. 10554. (Ward1-Barron, Ward 2-Goynes-Brown) (For Possible Action)
14. Approve Second Amendment to the Installation, Repair, Rental and Reconstruction of Chain Link Fencing, Gate, and Similar Types City-Wide Service Agreement with The Tiberti Fence Company, Which Increases the Amount of the Agreement from \$1,229,495 to an Amount Not to Exceed \$1,376,995 with the Option to Renew for Two Additional One-Year Periods at the City Manager's Discretion. (Citywide) (For Possible Action)
15. Approve Citywide Backflow Testing Services Agreement with D.R. Backflow Services, LLC in a Total Amount Not to Exceed \$500,000; \$100,000 Annually for a Three-Year Period with Two Additional One-Year Renewals, Funded by the Utilities Enterprise Fund for Backflow Testing and Repairs for Various City Properties; and Authorize the City Manager at His Sole Discretion to Execute the Renewals. (Citywide) (For Possible Action)

SET FUTURE PUBLIC HEARING DATES

Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.

16. Set Date on Any Appeals Filed or Required Public Hearings.

- | | | |
|----------------------|---|---|
| • AMP-11-2021 | (Centennial and Lamb) | Set Public Hearing for October 20, 2021 |
| • AMP-13-2021 | (Centennial & North 5th Apartments) | Set Public Hearing for October 20, 2021 |
| • AMP-14-2021 | (Donna Street Apartments) | Set Public Hearing for October 20, 2021 |
| • VAC-04-2021 | (Centennial-Pecos) | Set Public Hearing for October 20, 2021 |
| • VAC-13-2021 | (North Distribution Center IV at El Campo Grande & Nicco) | Set Public Hearing for October 20, 2021 |
| • ZN-16-2021 | (Centennial and Lamb) | Set Public Hearing for October 20, 2021 |
| • ZN-19-2021 | (Centennial & North 5th Apartments) | Set Public Hearing for October 20, 2021 |
| • ZN-20-2021 | (Donna Street Apartments) | Set Public Hearing for October 20, 2021 |

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

17. [Approve Tentative Agreement Through Memorandum of Understanding with the North Las Vegas Police Officers Association, Amending Collective Bargaining Agreements 2020-2021 Corrections Non-Supervisor Agreement Between the City of North Las Vegas and the North Las Vegas Police Officers Association and 2021-2024 Corrections Non-Supervisor Agreement, Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6317](#)
18. [Approve Tentative Agreement Through Memorandum of Understanding with the North Las Vegas Police Supervisors Association, Amending Collective Bargaining Agreement Corrections Supervisor Agreement 2020-2021 Between the City of North Las Vegas and the North Las Vegas Police Supervisors Association, Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6318](#)
19. [Approve Tentative Agreement Through Memorandum of Understanding with the International Association of Fire Fighters Local 1607, Amending Two Collective Bargaining Agreements Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6319](#)
20. [Approve Tentative Agreement Through Memorandum of Understanding with the International Association of Fire Fighters Local 1607, Amending Two Collective Bargaining Agreements Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6320](#)

21. [Approve Tentative Agreement Through Memorandum of Understanding with the North Las Vegas Police Officers Association, Amending Two Collective Bargaining Agreements Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6321](#)
22. [Approve Tentative Agreement Through Memorandum of Understanding with the North Las Vegas Police Supervisors Association, Amending Two Collective Bargaining Agreements Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6322](#)
23. [Approve Tentative Agreement Through Memorandum of Understanding with Teamsters Local 14, Amending Two Collective Bargaining Agreements, Teamsters Administrative Agreement 2019-2021 and City of North Las Vegas and Teamsters Local 14 Administrative Collective Bargaining Agreement, July 1, 2021 - June 30, 2024, Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6323](#)
24. [Approve Tentative Agreement Through Memorandum of Understanding with Teamsters Local 14, Amending Two Collective Bargaining Agreements, Teamsters Non-Supervisor Agreement 2019-2021 and City of North Las Vegas and Teamsters Local 14 Non-Supervisor Collective Bargaining Agreement, July 1, 2021 - June 30, 2024, Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6324](#)
25. [Approve Tentative Agreement Through Memorandum of Understanding with Teamsters Local 14, Amending Two Collective Bargaining Agreements, Teamsters Supervisor Agreement 2019-2021 and City of North Las Vegas and Teamsters Local 14 Supervisors Collective Bargaining Agreement, July 1, 2021 - June 30, 2024, Recognizing Juneteenth as a Holiday. \(Citywide\) \(For Possible Action\) \(702\) 215-6325](#)

BUSINESS (702) 215-6380

26. [Receive Presentation by RoAnn Triana, Region 1 Superintendent, Regarding the Quarterly Report for the Clark County School District. \(Citywide\)](#)
27. [Pass and Adopt **Resolution No. 2672**, Expressing Its Intent to Sell Approximately 135.36 Net Acres, More or Less, of Real Property Generally Located at the Southwest Corner of CC-215 Beltway and Pecos Road in North Las Vegas, Nevada, Identified as Assessor's Parcel Numbers 124-24-601-001, 124-24-701-005, and 124-24-701-006 Through a Competitive Sale for a Minimum Price of \\$36,850,000 Pursuant to NRS 268.063 and 268.062. \(Ward 4-Cherchio\) \(For Possible Action\)](#)

28. [Pass and Adopt Resolution No. 2677, Concerning a Proposed Special Improvement District and Approving the Forms of a Deposit Agreement and a Memorandum of Understanding. \(Citywide\) \(For Possible Action\)](#)
29. [Pass and Adopt Resolution No. 2678, Supporting the Regional Application for the Build Back Better Challenge Through the Department of Commerce Economic Development Authority. \(Ward 1-Barron\) \(For Possible Action\)](#)

ORDINANCES - FINAL ACTION (702) 215-6380

Ordinances listed under Final Action were introduced at a previous Council meeting for action at this meeting.

30. [Pass and Adopt Ordinance No. 3089, Amending Title 15 of the Municipal Code by Repealing Existing Chapter 15.04 of the Municipal Code by Repealing Ordinance No. 3004 and by Adopting the International Building Code, 2018 Edition, and Adopting a Revised Version of the Southern Nevada Amendments to the 2018 International Building Code as Amended by North Las Vegas to Include Requirements Regarding Single-Stall Restrooms and Providing for Other Matters Properly Related Thereto. \(Citywide\) \(For Possible Action\)](#)

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

31. [Introduce Ordinance No. 3091, an Ordinance Related to Zoning; Reclassifying Approximately 8.48± Acres from a C-2 General Commercial District to an R-1 Single-Family Low Density District \(ZN-16-2021, Centennial and Lamb\) for Property Generally Located at the Southeast Corner of Centennial Parkway and Lamb Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(Set Final Action for October 20, 2021\)](#)
32. [Introduce Ordinance No. 3092, an Ordinance Related to Zoning; Reclassifying Approximately 16.89± Acres from a PUD Planned Unit Development District to an R-3 Multi-Family Residential District \(ZN-19-2021, Centennial & North 5th Apartments\) for Property Generally Located at the Northeast Corner of Centennial Parkway and North 5th Street and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for October 20, 2021\)](#)

33. [Introduce Ordinance No. 3093, an Ordinance Related to Zoning; Reclassifying Approximately 2.10± Acres from an R-2 Single-Family Medium Density District to an R-3 Multi-Family Residential District \(ZN-20-2021, Donna Street Apartments\) for Property Located at the Northwest Corner of Donna Street and Rome Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for October 20, 2021\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council and Redevelopment Agency. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council or Redevelopment Agency should be submitted to the City Clerk. If materials are to be distributed to members of the City Council or Redevelopment Agency, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.