

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

August 18, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- **Submit** comments no later than 2 PM on August 18, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on August 18, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please list the item, your name, and your address on the card in accordance with North Las Vegas Municipal Code (NLVMC) 2.04.140(b) and give the card to the City Clerk. When called upon to speak, please state your name and address for the record. We request that you limit your comments to less than three minutes and that you avoid repetition. If you are attending the meeting in person, we also request that you remove your hat and/or sunglasses, as applicable, before speaking to the City Council.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Marie E. Purcell, CMC, Acting City Clerk at (702) 633-1030.

 The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

RULES OF DECORUM

In accordance with NLVMC 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

NLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

NLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Pastor Jerald Mason
Vegas View Church of God in Christ

PLEDGE OF ALLEGIANCE - BY INVITATION

COUNCIL ITEMS

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of August 18, 2021. (For Possible Action)

CONSENT AGENDA (702) 215-6380

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of July 21, 2021. \(Citywide\) \(For Possible Action\)](#)
3. [Approve Beer-Wine-Spirit-Based Products On-Sale and Beer-Wine-Spirit-Based Products Off-Sale Business Licenses for CBOCS West, Inc. dba Cracker Barrel Old Country Store, 2815 East Craig Road, North Las Vegas, Nevada 89030. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
4. [Approve Change of Ownership for a Massage Establishment Business License for LHF Investment LLC dba Royal Massage, 2696 West Ann Road, Suite 108, North Las Vegas, Nevada 89031. \(Ward 3-Black\) \(For Possible Action\)](#)
5. [Approve Interlocal Agreement with Clark County Nevada Providing HOME Investment Partnerships Act Program Funds in the Amount of \\$990,200 for Program Year 2021/2022 for Participation in the HOME Consortium; and Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required and Administratively Approve any Revised Final Funding Allocations or Contract Amendments as Needed. \(Citywide\) \(For Possible Action\)](#)

6. Approve Interlocal Agreement with Clark County Nevada Providing Account for Affordable Housing Trust Fund Program Funds in the Amount of \$393,110 for Program Year 2021/2022 for Participation in the HOME Consortium; and Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required and Administratively Approve any Revised Final Funding Allocations or Contract Amendments as Needed. (Citywide) (For Possible Action)
7. Authorize Purchase Order to Clark County Southern Nevada Area Communications Council in an Amount Not to Exceed \$275,656.70 for Annual Operating Fees of the Southern Nevada Area Communications Council Radio System Pursuant to the Southern Nevada Area Communications Council Cooperative Agreement for All Departments Except the Fire Department. (Citywide) (For Possible Action)
8. Authorize Submittal of Grant Application and Acceptance of the Resulting Grant Award from the United States Department of Justice, Office of Community Oriented Policing Services, Under FFY2021-2023 in the Amount of \$162,900 to Allow for Southern Nevada De-Escalation Capacity Building and Related Purchases to Support Evidence-Based De-Escalating Training to Members of Law Enforcement; and Authorize the City Manager or His Designee to Execute the Grant Application, Award Documents, and Various Contracts and Purchase Orders. (Citywide) (For Possible Action)
9. Approve Agreement to Use Las Vegas Metropolitan Police Department Contract No. 605805 for Prisoner Transportation Services with Blue Knight Security LLC, in a Total Amount Not to Exceed \$400,000; \$80,000 Annually for an Initial One-Year Term with Four, One-Year Renewals, Using the Competitive Bidding Exception Per NRS 332.195(1)(a) Local Government Purchasing Act; and Authorize the City Manager at His Sole Discretion to Execute the Renewals. (Citywide) (For Possible Action)
10. Approve Release of Covenants to NB Development Corporation, Third Decade, LLC, BMB Properties and Management, LLC, JTT Property Management, LLC, COLFIN 2018-11 Industrial Owner, LLC, and LIT Industrial Limited Partnership that were Required to Guarantee Construction of Improvements Connecting Tropical Parkway to the CC-215/I-15 Interchange Adjacent to APNs 123-28-311-002 Through 006, and APN 123-28-710-001. (Ward 1-Barron) (For Possible Action)
11. Authorize City Manager to Execute Purchase Orders in an Amount Not to Exceed \$4,000,000, Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for the Purchase of Vehicles and Equipment to Include Vehicle Upfits and Related Items for Departments, Through the Facilitation of Fleet Services. (Citywide) (For Possible Action)

12. Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada in an Amount Not to Exceed \$50,000, Funded by the Regional Transportation Commission of Southern Nevada for City Non-Project Specific Expenses FY 2022–2026. (Citywide) (For Possible Action)
13. Approve Citywide HVAC Services Agreement with Chill-Rite, Inc., in a Total Amount Not to Exceed \$100,000; \$50,000 Per Fiscal Year for a Two Year Period with No Option to Renew to Provide HVAC Services and Repair Citywide. (Citywide) (For Possible Action)
14. Award Bid Number 1642 and Approve Construction Contract with CG&B Enterprises Inc., in the Amount of \$3,106,531.90 for the Intersection and Roadway Improvements FY20 Service Contract, CIP Project No. 10509-20B. (Citywide) (For Possible Action)
15. Approve Amendment No. 2 to the Professional Engineering Services Agreement with Carollo Engineers, Inc., Increasing the Amount of the Agreement from \$382,420 to an Amount Not to Exceed \$497,420 Funded by the Utility Enterprise Funds for the West Cheyenne Well Rehabilitation Project, to Provide Professional Engineering Design Services CIP Project No. W0069B. (Ward 2-Goynes-Brown) (For Possible Action)
16. Reject All Bids Received for Bid Number 1641 for the Craig Ranch Regional Park Railroad Project, CIP Project No. 10573. (Ward 2-Goynes-Brown) (For Possible Action)
17. Approve Utility Department Collection Agency Services Agreement with Online Information Services, Inc. for a Three-Year Term with an Option to Renew for Two Additional One-Year Periods at the Sole Discretion of the City Manager or His Designee. (Citywide) (For Possible Action)
18. Approve Amendment No. 1 to the Professional Engineering Services Agreement with Greeley and Hansen LLC to Increase the Total Amount of the Agreement from \$117,551 to a Total Amount Not to Exceed \$167,597 for Design and Construction Support Services for the Solids Building Conveyor System Upgrade at the Water Reclamation Facility, CIP Project No. S0033. (Citywide) (For Possible Action)

19. [Approve Interim Use of 5,000 Acre-Feet of North Las Vegas Groundwater Rights by the Southern Nevada Water Authority and Las Vegas Valley Water District for Year 2021; and Authorize the City Manager to Execute Any Necessary Agreements. \(Citywide\) \(For Possible Action\)](#)

SET FUTURE PUBLIC HEARING DATES

Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.

20. Set Date on Any Appeals Filed or Required Public Hearings.
 - [VAC-10-2021 \(Valley Vista Parcel 1.3\) Set Public Hearing for September 1, 2021](#)

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

21. [Ratify the North Las Vegas Teamsters Local 14 Supervisor Collective Bargaining Agreement for the Period of July 1, 2021 Through June 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6321](#)
22. [Ratify the North Las Vegas Teamsters Local 14 Non-Supervisor Collective Bargaining Agreement for the Period of July 1, 2021 Through June 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6322](#)
23. [Ratify the North Las Vegas Teamsters Local 14 Administrative Collective Bargaining Agreement for the Period of July 1, 2021 Through June 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6323](#)
24. [Approve AMP-10-2021 \(Mini Storage Facility\) for Applicant: All American Capital Corporation to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Employment to Neighborhood Commercial Located at the Southeast Corner of Simmons Street and El Campo Grande Avenue. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6324](#)
25. [Approve ZN-15-2021 and Pass and Adopt Ordinance No. 3086, an Ordinance Related to Zoning; Reclassifying Approximately 1.93± Acres from a C-P Professional Office Commercial District to a C-1 Neighborhood Commercial District \(ZN-15-2021, Mini Storage Facility\) for Property Located at the Southeast Corner of Simmons Street and El Campo Grande Avenue and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6325](#)

26. [Approve **DA-04-2021** and Pass and Adopt **Ordinance No. 3088**, Amending Ordinance No. 2881, the Insight Park Highlands Development Agreement \(DA-04-2021, Fullerton Cove\) to Modify the Development Standards; Amend the Permitted Commercial Uses; Add Single-Family Residential Uses; Change the Land Use Designation from Mixed-Use Commercial to Single-Family Medium and Community Commercial and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6326](#)
27. [Approve **ZN-17-2021** and Pass and Adopt **Ordinance No. 3087**, an Ordinance Related to Zoning; Reclassifying Approximately 34.6± Acres from an MPC C-2 Master Plan Community General Commercial District to a PUD Planned Unit Development District \(ZN-17-2021, Fullerton Cove\) to Allow 250 Single-Family Dwelling Units for Property Generally Located at the Southwest Corner of Revere Street and Clark County 215 and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6327](#)
28. [Approve **VAC-08-2021** \(Noble Peak\) for Applicant: Richmond American Homes of Nevada, Inc. to Vacate Existing Public Access Easement Within the Cul-de-Sac on Scott Robinson Boulevard in Conjunction with Development of the Property. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6328](#)

BUSINESS (702) 215-6380

29. [Presentation Regarding the City of North Las Vegas Community Input Received at the American Rescue Plan Act Listening Tours and Survey Responses. \(Citywide\)](#)
30. [Pass and Adopt **Resolution No. 2671**, Providing for the Transfer of the City's 2021 Private Activity Bond Volume Cap to the Director of the State of Nevada Department of Business and Industry of the State of Nevada for the New Construction of the Cine Apartments Located at the Northwest Corner of Las Vegas Boulevard North and Hamilton Street. \(Citywide\) \(For Possible Action\)](#)

APPOINTMENTS (702) 215-6380

31. [Appoint a Citizen Representative to the Clark County Community Development Advisory Committee for a One-Year Term Ending September 5, 2022. \(Citywide\) \(For Possible Action\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.