

**ACTION REPORT
CITY OF NORTH LAS VEGAS
CITY COUNCIL AND REDEVELOPMENT AGENCY
REGULAR MEETING**

May 5, 2021

CALL TO ORDER

4:10 PM, Council Chambers, 2250 Las Vegas Boulevard North, North Las Vegas,
Nevada 89030

WELCOME

Mayor John J. Lee

VERIFICATION

Catherine A. Raynor, MMC
City Clerk

INVOCATION

Pastor Willie Jacobs, Jr.
True Love Missionary Baptist Church

PLEDGE OF ALLEGIANCE - BY INVITATION

Councilmember Cherchio

PRESENTATIONS

CERTIFICATE OF RECOGNITION FOR THE BUSINESS OF THE MONTH.

Councilman Cherchio presented the Business of the Month certificate to Giselle and Casandra Gonzalez from Giselle's Beauty Salon located at 150 E. Centennial Parkway. Giselle stated she is a latina and was glad to get this certificate on Cinco de mayo.

PROCLAMATIONS

PROCLAIM MAY 2 - MAY 8, 2021 AS MUNICIPAL CLERKS WEEK.

Councilman Black read the proclamation to City Clerk Raynor and her deputy city clerks. City Clerk Raynor thanked the Mayor and Council and her staff for working very hard during the COVID-19 pandemic to keep City meetings on schedule.

COUNCIL ITEMS

CELEBRATION OF THE CITY'S 75TH ANNIVERSARY.

Communications Manager Walker provided information on the City's 75th anniversary celebration, noting its incorporation was on May 1, 1946 but signed officially on May 3rd. He compared the size of the city then and today. He shared that cupcakes would be outside the Chamber after the meeting. He said that the City's social media campaign includes a lot of city history and asked the public to participate by going online and commenting. He thanked City staff for working on the anniversary campaign. Mayor Lee and Council Members provided personal perspectives on the city and its evolution.

Mayor Pro Tempore Barron provided the following updates:

- The Cinco de mayo fiesta and resource fair at East Las Vegas Community Center was May 5th from 5:30 – 8:00 pm, that there was free food, music, games, career opportunities, healthcare services and also free COVID19 vaccines available.
- The City has been partnering with Está En Tus Manos and Regional Transportation Commission to continue to sign up for COVID19 vaccinations. The City had an event at Broadacres Swap meet last Friday. He urged people to get vaccinated.
- The City will be hosting a pop-up vaccination clinic Saturday, May 29th at Neighborhood Recreation Center and walk-ins will be welcome. He noted it is still in the planning stages with additional details about times and which vaccines will be used announced closer to the event. He said additional clinics are in the works.
- He noted that the City has administered over 87,000 vaccines, including first and second doses and that 165 vaccines have been given to homebound residents as well.
- In honor of the 75th anniversary, he said that the City has turned into a multiracial community full of cultural amenities, job opportunities, and diversity.

Councilman Cherchio provided the following updates:

- He said this year there would be a Veterans event at Craig Ranch this coming October 16, 2021, Saturday 10:30, open 11 ends at 4 PM. He said it is a free event.
- He stated it is a privilege to be a member of this Council. He shared that as the City celebrates its 75th birthday that 75 is not really that long. He said people do not get older, they just get better. And, in example, he said that the City is much better than it was 75 years ago.

Councilman Black provided the following updates:

- Thanked the National Park Service and the Protectors of Tule Springs for the amazing Junior Ranger event on April 24th. He said attendees were earning patches and pins and that he learned a lot about geology.
- May is Bicycle Safety Month. He said that Southern Nevada Bicycle Coalition is highlighting bike safety with an education campaign called Know Before You Go. He shared the 5 points to Bicyclist Safety: Protect Your Head, Be Visible, Pick Bike-Friendly Routes, Be Predictable, and Ride Defensively.
- In honor of the 75th Anniversary he said it is amazing to see the progress the City has made in the last few years.

Councilwoman Goynes-Brown provided the following updates:

- Thanked first responders for all their work on vaccinations, noting that at the one held at the Martin Luther King Senior Center attendees came in hesitant about getting the shots and left with smiles.
- She said that having a vaccination event at the College of Southern Nevada Tyrone Thompson Student Union on the second anniversary of him passing was notable.
- In honor of the 75th anniversary she stated that when she returned from college she initially lived in Las Vegas, but felt she needed to move home to North Las Vegas. She stressed there is not a better city than North Las Vegas. She said she loves the work here and the great home town feel.

AGENDA

1. **APPROVE CITY COUNCIL REGULAR MEETING AGENDA OF MAY 5, 2021. (FOR POSSIBLE ACTION)**

ACTION: APPROVED

BUSINESS

2. **PASS AND ADOPT RESOLUTION NO. 2662, CONDEMNING AND COMBATING RACISM, XENOPHOBIA, AND INTOLERANCE AGAINST ASIAN AMERICANS AND PACIFIC ISLANDERS (AAPI). (CITYWIDE) (FOR POSSIBLE ACTION)**

ACTION: PASSED AND ADOPTED RESOLUTION NO. 2662

*****ADJOURN TO REDEVELOPMENT AGENCY MEETING*****

PUBLIC FORUM

There was no participation.

AGENDA

3. **APPROVE REDEVELOPMENT REGULAR MEETING AGENDA OF MAY 5, 2021. (FOR POSSIBLE ACTION)**

ACTION: APPROVED

CONSENT AGENDA

4. **APPROVE REDEVELOPMENT AGENCY REGULAR MEETING MINUTES OF FEBRUARY 3, 2021. (CITYWIDE) (FOR POSSIBLE ACTION)**

ACTION: APPROVED

5. **AUTHORIZE FUNDING FOR INSTALLATION OF UNDERGROUND CONDUIT, WHICH INCREASES THE ORIGINAL AMOUNT FROM AN AMOUNT NOT TO EXCEED \$350,000 TO AN AMOUNT NOT TO EXCEED \$352,000 FOR WORK TO BE COMPLETED BY A CONTRACTOR HIRED BY THE CITY THROUGH A PUBLIC WORKS BID. (WARD 1- BARRON) (FOR POSSIBLE ACTION)**

ACTION: AUTHORIZED

PUBLIC FORUM

There was no participation.

*****ADJOURN TO CITY COUNCIL MEETING*****

PUBLIC FORUM

There was no participation.

CONSENT AGENDA

6. **APPROVE CITY COUNCIL REGULAR MEETING MINUTES OF APRIL 21, 2021. (CITYWIDE) (FOR POSSIBLE ACTION)**

ACTION: APPROVED

7. APPROVE AGREEMENT FOR MUTUAL AID IN FIRE EMERGENCY SERVICES WITH THE SECRETARY OF THE AIR FORCE THROUGH THE COMMANDER OF THE 99TH AIR BASE WING, NELLIS AIR FORCE BASE, NEVADA ON BEHALF OF THE NELLIS FIRE AND EMERGENCY SERVICES FLIGHT FOR FIRE PROTECTION AND HAZARDOUS MATERIAL INCIDENT RESPONSE WITH THE FIRE EMERGENCY REPRESENTATIVES FROM NELLIS AIR FORCE BASE FOR THE NORTH LAS VEGAS FIRE DEPARTMENT. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

8. APPROVE BEER-WINE-SPIRIT-BASED PRODUCTS ON-SALE BUSINESS LICENSE FOR SOGOL GROUP INC DBA GRIDDLECAKES, 6584 NORTH DECATUR BOULEVARD, SUITE 140, NORTH LAS VEGAS, NEVADA 89131. (WARD 3-BLACK) (FOR POSSIBLE ACTION)

ACTION: APPROVED

9. APPROVE LIQUOR CATERING BUSINESS LICENSE FOR GONE WITH THE WINE LLC, 1370 WEST CHEYENNE AVENUE, NORTH LAS VEGAS, NEVADA 89032. (WARD 2-GOYNES-BROWN) (FOR POSSIBLE ACTION)

ACTION: APPROVED

10. APPROVE FY2021-2022 ANNUAL ACTION PLAN IN THE TOTAL AMOUNT OF \$2,033,003; \$1,871,762 IN FY2021-2022 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS AND \$161,241 IN FY2021-2022 EMERGENCY SOLUTIONS GRANT FUNDS; AUTHORIZE THE CITY MANAGER OR HIS DESIGNEE TO ENTER INTO APPROPRIATE AGREEMENTS OF APPROVED PROJECTS AND PROGRAMS AS REQUIRED; AND ADMINISTRATIVELY APPROVE ANY REVISED FINAL FUNDING ALLOCATIONS OR CONTRACT AMENDMENTS AS NEEDED. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED AND AUTHORIZED

11. APPROVE THIRD AMENDMENT TO THE HEAVY EQUIPMENT RENTAL AGREEMENT WITH ECCO EQUIPMENT COMPANY, LLC, WHICH INCREASES THE AMOUNT OF THE AGREEMENT FROM AN AMOUNT NOT TO EXCEED \$800,000; \$200,000 ANNUALLY TO AN AMOUNT NOT TO EXCEED \$1,040,000; \$320,000 ANNUALLY FOR THE REMAINING YEAR ON THE EXISTING AGREEMENT WITH THE OPTION TO RENEW FOR ONE ADDITIONAL ONE-YEAR PERIOD AT THE DISCRETION OF THE CITY MANAGER FOR HEAVY EQUIPMENT RENTALS. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

12. APPROVE SPECIAL IMPROVEMENT DISTRICT NO. 65 (NORTHERN BELTWAY COMMERCIAL AREA) APPORTIONMENT REPORT AND FINAL ASSESSMENT ROLL AMENDMENT NO. 8 BASED UPON THE SUBDIVISION OF LAND INTO NUMEROUS PARCELS NECESSITATING THE APPORTIONMENT OF THE ASSESSMENT ON WHICH AN IMPROVEMENT DISTRICT IS LEVIED. (WARD 1-BARRON) (FOR POSSIBLE ACTION)

ACTION: APPROVED

13. APPROVE INTERLOCAL CONTRACT WITH THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA, CLARK COUNTY AND THE CITIES OF LAS VEGAS AND HENDERSON FOR THE REGIONAL BIKEWAY AND SIDEWALK INVENTORY PROJECT. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

14. APPROVE FINAL ACCEPTANCE FOR MAINTENANCE OF THE COMMERCE STREET IMPROVEMENTS, WEST CHEYENNE AVENUE TO DUCHESS AVENUE PROJECT, BID NUMBER 1571, CIP PROJECT NO. 10501; AND AUTHORIZE FILING THE NOTICE OF COMPLETION. (WARD 2-GOYNES-BROWN) (FOR POSSIBLE ACTION)

ACTION: APPROVED AND AUTHORIZED

15. APPROVE FINAL ACCEPTANCE FOR MAINTENANCE OF THE CHEYENNE AVENUE INTERSECTION IMPROVEMENTS PROJECT, BID NUMBER 1539, CIP PROJECT NO. 10341; AND AUTHORIZE FILING THE NOTICE OF COMPLETION. (WARD 1-BARRON, WARD 2-GOYNES-BROWN) (FOR POSSIBLE ACTION)

ACTION: APPROVED AND AUTHORIZED

16. APPROVE RELEASE OF RESTRICTIVE COVENANTS TO MAVERIK, INC. AND AAA FAST, LLC THAT WERE REQUIRED TO GUARANTEE CONSTRUCTION OF FULL HALF STREET IMPROVEMENTS ON LOSEE ROAD AND LAKE MEAD BOULEVARD ADJACENT TO APNS 139-22-701-006 AND 007. (WARD 1-BARRON) (FOR POSSIBLE ACTION)

ACTION: APPROVED

17. AWARD BID NUMBER 1608 AND APPROVE CONSTRUCTION CONTRACT WITH MC4 CONSTRUCTION, LLC, IN THE AMOUNT OF \$694,519 FUNDED BY THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA FUEL REVENUE INDEXING EXTENSION FUNDS FOR THE TRAFFIC SIGNAL IMPROVEMENTS, DECATUR BOULEVARD/GRAND TETON DRIVE PROJECT, CIP PROJECT NO. 10509-20. (WARD 3-BLACK) (FOR POSSIBLE ACTION)

ACTION: AWARDED AND APPROVED

SET FUTURE PUBLIC HEARING DATES

18. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS.

• <u>AMP-01-2021 (Centennial-Pecos)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>AMP-02-2021 (Centennial-Goldfield)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>AMP-03-2021 (Nightingale)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>Appeal of SUP-16-2021 (ONELUV)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>DA-02-2021 (Valley Vista Parcel 1.1)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>VAC-01-2021 (Villages at Tule Springs-Parcel 3.07)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>VAC-05-2021 (Centennial-Goldfield)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>ZN-04-2021 (Centennial-Pecos)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>ZN-05-2021 (Centennial-Goldfield)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>ZN-06-2021 (Valley Vista Parcel 1.1)</u>	<u>Set Public Hearing for May 19, 2021</u>
• <u>ZN-07-2021 (Nightingale)</u>	<u>Set Public Hearing for May 19, 2021</u>

PUBLIC HEARINGS

19. APPROVE ZN-03-2021 AND PASS AND ADOPT ORDINANCE NO. 3070, AN ORDINANCE RELATED TO ZONING; RECLASSIFYING APPROXIMATELY 6.5± ACRES IN THE ZONING MAP OF NORTH LAS VEGAS FROM A C-2 GENERAL COMMERCIAL DISTRICT TO A PUD PLANNED UNIT DEVELOPMENT DISTRICT (ZN-03-2021, NOBLE PEAK) FOR A 70-LOT, SINGLE-FAMILY ATTACHED SUBDIVISION FOR PROPERTY LOCATED WEST OF SCOTT ROBINSON BOULEVARD AND APPROXIMATELY 581 FEET NORTH OF CRAIG ROAD AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO. (WARD 4-CHERCHIO) (FOR POSSIBLE ACTION) (CONTINUED FROM APRIL 21, 2021)

ACTION: ZN-03-2021 APPROVED; PASSED AND ADOPTED ORDINANCE NO. 3070

BUSINESS - CONTINUED

20. ACCEPT PRESENTATION FROM THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA ON FEDERAL STIMULUS UPDATE AND PROPOSED TRANSIT SERVICES CHANGES. (CITYWIDE)

ACTION: ACCEPTED

21. RECEIVE PRESENTATION AND UPDATE REGARDING THE RECENT SOUTHERN NEVADA WATER AUTHORITY ACTIVITIES. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: ACCEPTED

22. ADOPT BUSINESS IMPACT STATEMENT REGARDING ORDINANCE NOS. 3076 AND 3077, WHICH AMENDS CHAPTER 13.04 AND 13.24 OF THE NORTH LAS VEGAS MUNICIPAL CODE BY ESTABLISHING A NEW APEX WATER CONNECTION FEE FOR CUSTOMERS CONNECTING TO THE APEX INDUSTRIAL PARK WATER SYSTEM AND UPDATE OTHER CHANGES TO REFLECT CURRENT STANDARDS. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: ADOPTED BUSINESS IMPACT STATEMENT

ORDINANCES - INTRODUCTION ONLY

23. INTRODUCE ORDINANCE NO. 3072, AN ORDINANCE RELATED TO ZONING; RECLASSIFYING APPROXIMATELY 15.38± ACRES IN THE ZONING MAP OF NORTH LAS VEGAS FROM A C-1 NEIGHBORHOOD COMMERCIAL DISTRICT TO AN R-CL SINGLE-FAMILY COMPACT LOT RESIDENTIAL DISTRICT (ZN-04-2021, CENTENNIAL-PECOS), FOR PROPERTY LOCATED AT THE SOUTHWEST CORNER OF CENTENNIAL PARKWAY AND PECOS ROAD AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO. (WARD 4-CHERCHIO) (SET FINAL ACTION FOR MAY 19, 2021)

ACTION: FINAL ACTION SET FOR MAY 19, 2021

24. INTRODUCE ORDINANCE NO. 3073, AN ORDINANCE RELATED TO ZONING; RECLASSIFYING APPROXIMATELY 10.21± ACRES IN THE ZONING MAP OF NORTH LAS VEGAS FROM A C-1 NEIGHBORHOOD COMMERCIAL DISTRICT TO AN R-CL SINGLE-FAMILY COMPACT LOT RESIDENTIAL DISTRICT (ZN-05-2021, CENTENNIAL-GOLDFIELD), FOR PROPERTY LOCATED AT THE SOUTHWEST CORNER OF CENTENNIAL PARKWAY AND GOLDFIELD STREET AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO. (WARD 4-CHERCHIO) (SET FINAL ACTION FOR MAY 19, 2021)

ACTION: FINAL ACTION SET FOR MAY 19, 2021

25. INTRODUCE ORDINANCE NO. 3074, AN ORDINANCE RELATED TO ZONING; RECLASSIFYING APPROXIMATELY 16.5 ACRES FROM AN MPC C-1 MASTER PLANNED COMMUNITY NEIGHBORHOOD COMMERCIAL DISTRICT TO AN MPC RZ-25 MASTER PLANNED COMMUNITY RESIDENTIAL ZONE UP TO 25 DWELLING UNITS/ACRE (ZN-06-2021, VALLEY VISTA PARCEL 1.1), FOR PROPERTY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF DECATUR BOULEVARD AND GRAND TETON DRIVE AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO. (WARD 3-BLACK) (SET FINAL ACTION FOR MAY 19, 2021)

ACTION: FINAL ACTION SET FOR MAY 19, 2021

26. INTRODUCE ORDINANCE NO. 3075, AN ORDINANCE RELATED TO ZONING; AMENDING AND REPLACING ORDINANCE NO. 2011; AN EXISTING PUD PLANNED UNIT DEVELOPMENT DISTRICT (ZN-07-2021, NIGHTINGALE), BY ALLOWING A 140-LOT SINGLE-FAMILY SUBDIVISION; A 246-UNIT MULTI-FAMILY DEVELOPMENT ON 38.65 ACRES AND A 3.15 ACRE COMMERCIAL DEVELOPMENT CONTAINING A PHARMACY LOCATED ON THE NORTHEAST CORNER OF LOSEE ROAD AND TROPICAL PARKWAY AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO. (WARD 4-CHERCIO) (SET FINAL ACTION FOR MAY 19, 2021)

ACTION: FINAL ACTION SET FOR MAY 19, 2021

27. [INTRODUCE ORDINANCE NO. 3078, AMENDING ORDINANCE NO. 2672; ADDING PARCEL 1.1 INTO THE BOUNDARIES OF PARK HIGHLANDS WEST \(DA-02-2021, VALLEY VISTA PARCEL 1.1\); AMENDING THE LAND USE MAP FOR PARK HIGHLANDS WEST \(DA-02-2021, VALLEY VISTA PARCEL 1.1\); AMENDING THE PERMITTED USE TABLE FOR PARCEL 1.1 AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO. \(WARD 3-BLACK\) \(SET FINAL ACTION FOR MAY 19, 2021\)](#)

ACTION: FINAL ACTION SET FOR MAY 19, 2021

[APPOINTMENTS](#)

28. [APPOINTMENT OF FOUR MEMBERS TO THE JOINT BOARD OF APPEALS FOR TERMS ENDING JANUARY 3, 2025. \(CITYWIDE\) \(FOR POSSIBLE ACTION\)](#)

ACTION: APPOINTED DAVE ROWE AND REAPPOINTED GEORGE ROGERS, JOE LYNN, AND BILL LAUB

[CITY MANAGER'S REPORT](#)

City Manager Juden thanked City Attorney Moore for her courage in speaking tonight.

[PUBLIC FORUM](#)

Jeff Alpert, 3828 Fuselier Drive, North Las Vegas, shared the following:

- Asked the City to consider updating its app to provide access points for citizens to all utilities, even those provided by other entities. He shared how contacting many of these providers during COVID-19 have been difficult. He said by modifying the City's app, it could be quite seamless and easy for all residents.
- He will be drafting a new book about the City of Las Vegas including chapters on things like the first judge, first lawyer, etc. He also noted that he has sold more copies of his other books and those proceeds will go to the library.
- He shared with Council a copy of a newspaper article on a City of Las Vegas project to create a museum. As the article suggests, Mr. Alpert recommends that the museum be for all of Southern Nevada and not be limited to the City of Las Vegas or its contents limited by its jurisdictional boundaries.

[ADJOURNMENT](#)

Mayor Lee adjourned the meeting at 6:22 PM.