CITY OF NORTH LAS VEGAS MEETING AGENDA ITEM

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| | NUMBER: 21. | | |
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| SUBJECT: | | | |
| Receive Presentation and Update Regarding the Recent Southern Nevada Water Authority Activities. | | | |
| (Citywide) (For Possible Action) | | | |
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| REQUESTED BY: | WARD: | | |
| Tom Brady, Director of Utilities | Citywide | | |
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| RECOMMENDATION OR RECOMMEND MOTION: | | | |
| Accept Presentation on Southern Nevada Water Authority activities. | | | |
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| FISCAL IMPACT: | ACCOUNT NUMBER: | | |
| AMOUNT: None | N/A | | |
| EXPLANATION: N/A | | | |
| STAFF COMMENTS AND BACKGROUND INFORMATION: | | | |

On December 2, 2020, City Council approved the amended Southern Nevada Water Authority (SNWA) Major Construction and Capital Plan (MCCP). The plan is SNWA's vehicle for identifying and authorizing a broad range of capital initiatives as varied as water resource acquisition, construction of energy supply facilities, and construction, repair and replacement of water facilities. This amendment identified a water supply system and wastewater collection system for Garnet Valley that help address growing demand at the Apex Industrial Park.

Utilities staff will provide an update on SNWA's progress on these projects and related activities.

| CIP No. | | Related Item: | | |
|---|--------------------|------------------|---------------------------|--|
| LIST CITY COUNCIL GOAL(S): Quality Municipal Services | | | | |
| PREPARED BY: | Respec | tfully Submitted | MEETING DATE: 5/5/2021 | |
| Tom Brady Director of Utilities | Ryann J City Ma | | | |