After recording mail to:
City Clerk
City of North Las Vegas
2250 Las Vegas Boulevard N., Suite 800
No. Las Vegas, NV 89030

NOTICE OF COMPLETION

NOTICE is hereby given that:

- The undersigned is OWNER of the interest stated below in the property hereinafter described.
- 2. The NAME (including that of the undersigned), and ADDRESS of every person owning any interest in such property is as follows:

CITY OF NORTH LAS VEGAS 2250 LAS VEGAS BLVD. NORTH NO. LAS VEGAS, NV 89030

- 3. The names and addresses of the transferors of the undersigned owner: (to be shown if the under-signed is a successor in interest of the owner who caused the improvement to be constructed, etc.)
- 4. A work of improvement on the property hereinafter described was completed on

May 26, 2020

5. The name of the CONTRACTOR, if any, for such work of improvement was

Las Vegas Paving Corporation

6. The property on which said work of improvement was completed is in the City of North Las Vegas, County of Clark, State of Nevada, and is described as:

The Commerce Street Improvements, West Cheyenne Avenue to Duchess Avenue Project consisted of the construction of new pavement sections, removal and replacement of existing damaged pavement, curb, gutter, the installation of LED street lighting, striping, signage, water valve and manhole adjustments, and miscellaneous appurtenances required to complete the project.

The undersigned, being duly sworn says: That he is the Mayor of the City of North Las Vegas, Nevada that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that she makes this verification on behalf of said corporation; that she has read said notice and knows the contents thereof; and that the facts therein stated are true.

Dated	! <u></u>	Signature of Owner(s)	
			John J. Lee, Mayor
STAT	E OF NEVADA)		
COUNTY OF CLARK)		ATTEST:	
			Catherine A. Raynor, MMC City Clerk
SUBSCRIBED and SWORN TO me by John J. Lee Mayor of the City of North Las Vegas.			
on			
	Notary Public Commissioned for Said County and State		
	Space below this line for Recorder's	use	