

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL AND REDEVELOPMENT AGENCY
REGULAR MEETING**

May 5, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council and Redevelopment Agency welcomes each of you to their meetings. On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006 that (1) suspended the requirements contained in NRS 241.020(1) and 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate, and (2) that suspended the requirements in NRS 241.020(4)(a) that public notice agendas be posted at the principal office of the public body and at not less than three other separate places within the jurisdiction of the public body. Emergency Directive 006 has been extended multiple times and was most recently extended on July 31, 2020 in Emergency Directive 029.

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- **Submit** comments no later than 2 PM on May 5, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on May 5, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please give the card to the City Clerk. When called upon to speak (either on the phone or in person), we request that you limit your comments to no less than three minutes and that you avoid repetition.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.



The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin boards at the North Las Vegas Public Library, 2250 Las Vegas Boulevard North, Suites 133 and 137, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 **(and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029).**

RULES OF DECORUM

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Pastor Willie Jacobs, Jr.
True Love Missionary Baptist Church

PLEDGE OF ALLEGIANCE - BY INVITATION

PRESENTATIONS

Certificate of Recognition for the Business of the Month.

PROCLAMATIONS

[Proclaim May 2 - May 8, 2021 as Municipal Clerks Week.](#)

COUNCIL ITEMS

[Celebration of the City's 75th Anniversary.](#)

AGENDA

1. Approve City Council Regular Meeting Agenda of May 5, 2021. (For Possible Action)

BUSINESS

2. [Pass and Adopt Resolution No. 2662, Condemning and Combating Racism, Xenophobia, and Intolerance Against Asian Americans and Pacific Islanders \(AAPI\). \(Citywide\) \(For Possible Action\) \(702\) 215-6302](#)

*****ADJOURN TO REDEVELOPMENT AGENCY MEETING*****

PUBLIC FORUM (702) 215-6382

This is the first of two portions of the Redevelopment Agency devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chair. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

3. Approve Redevelopment Regular Meeting Agenda of May 5, 2021. (For Possible Action)

CONSENT AGENDA (702) 215-6382

4. [Approve Redevelopment Agency Regular Meeting Minutes of February 3, 2021. \(Citywide\) \(For Possible Action\)](#)
5. [Authorize Funding for Installation of Underground Conduit, Which Increases the Original Amount from an Amount Not to Exceed \\$350,000 to an Amount Not to Exceed \\$352,000 for Work to be Completed by a Contractor Hired by the City Through a Public Works Bid. \(Ward 1- Barron\) \(For Possible Action\)](#)

PUBLIC FORUM (702) 215-6383

This is the second portion of the Redevelopment Agency devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Redevelopment Agency. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chair. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Administrative Officer for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

*****ADJOURN TO CITY COUNCIL MEETING*****

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

CONSENT AGENDA (702) 215-6380

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

6. [Approve City Council Regular Meeting Minutes of April 21, 2021. \(Citywide\) \(For Possible Action\)](#)
7. [Approve Agreement for Mutual Aid in Fire Emergency Services with the Secretary of the Air Force Through the Commander of the 99th Air Base Wing, Nellis Air Force Base, Nevada on Behalf of the Nellis Fire and Emergency Services Flight for Fire Protection and Hazardous Material Incident Response with the Fire Emergency Representatives from Nellis Air Force Base for the North Las Vegas Fire Department. \(Citywide\) \(For Possible Action\)](#)

8. [Approve Beer-Wine-Spirit-Based Products On-Sale Business License for Sogol Group Inc dba Griddlecakes, 6584 North Decatur Boulevard, Suite 140, North Las Vegas, Nevada 89131. \(Ward 3-Black\) \(For Possible Action\)](#)
9. [Approve Liquor Catering Business License for Gone With The Wine LLC, 1370 West Cheyenne Avenue, North Las Vegas, Nevada 89032. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
10. [Approve FY2021-2022 Annual Action Plan in the Total Amount of \\$2,033,003; \\$1,871,762 in FY2021-2022 Community Development Block Grant Funds and \\$161,241 in FY2021-2022 Emergency Solutions Grant Funds; Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Projects and Programs as Required; and Administratively Approve Any Revised Final Funding Allocations or Contract Amendments as Needed. \(Citywide\) \(For Possible Action\)](#)
11. [Approve Third Amendment to the Heavy Equipment Rental Agreement with ECCO Equipment Company, LLC, Which Increases the Amount of the Agreement from an Amount Not to Exceed \\$800,000; \\$200,000 Annually to an Amount Not to Exceed \\$1,040,000; \\$320,000 Annually for the Remaining Year on the Existing Agreement with the Option to Renew for One Additional One-Year Period at the Discretion of the City Manager for Heavy Equipment Rentals. \(Citywide\) \(For Possible Action\)](#)
12. [Approve Special Improvement District No. 65 \(Northern Beltway Commercial Area\) Apportionment Report and Final Assessment Roll Amendment No. 8 Based Upon the Subdivision of Land into Numerous Parcels Necessitating the Apportionment of the Assessment on Which an Improvement District is Levied. \(Ward 1-Barron\) \(For Possible Action\)](#)
13. [Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada, Clark County and the Cities of Las Vegas and Henderson for the Regional Bikeway and Sidewalk Inventory Project. \(Citywide\) \(For Possible Action\)](#)
14. [Approve Final Acceptance for Maintenance of the Commerce Street Improvements, West Cheyenne Avenue to Duchess Avenue Project, Bid Number 1571, CIP Project No. 10501; and Authorize Filing the Notice of Completion. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
15. [Approve Final Acceptance for Maintenance of the Cheyenne Avenue Intersection Improvements Project, Bid Number 1539, CIP Project No. 10341; and Authorize Filing the Notice of Completion. \(Ward 1-Barron, Ward 2-Goynes-Brown\) \(For Possible Action\)](#)

16. [Approve Release of Restrictive Covenants to Maverik, Inc. and AAA FAST, LLC that were Required to Guarantee Construction of Full Half Street Improvements on Losee Road and Lake Mead Boulevard Adjacent to APNs 139-22-701-006 and 007. \(Ward 1-Barron\) \(For Possible Action\)](#)
17. [Award Bid Number 1608 and Approve Construction Contract with Mc4 Construction, LLC, in the Amount of \\$694,519 Funded by the Regional Transportation Commission of Southern Nevada Fuel Revenue Indexing Extension Funds for the Traffic Signal Improvements, Decatur Boulevard/Grand Teton Drive Project, CIP Project No. 10509-20. \(Ward 3-Black\) \(For Possible Action\)](#)

SET FUTURE PUBLIC HEARING DATES

Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.

18. Set Date on Any Appeals Filed or Required Public Hearings.

• AMP-01-2021	(Centennial-Pecos)	Set Public Hearing for May 19, 2021
• AMP-02-2021	(Centennial-Goldfield)	Set Public Hearing for May 19, 2021
• AMP-03-2021	(Nightingale)	Set Public Hearing for May 19, 2021
• Appeal of SUP-16-2021	(ONELUV)	Set Public Hearing for May 19, 2021
• DA-02-2021	(Valley Vista Parcel 1.1)	Set Public Hearing for May 19, 2021
• VAC-01-2021	(Villages at Tule Springs – Parcel 3.07)	Set Public Hearing for May 19, 2021
• VAC-05-2021	(Centennial-Goldfield)	Set Public Hearing for May 19, 2021
• ZN-04-2021	(Centennial-Pecos)	Set Public Hearing for May 19, 2021
• ZN-05-2021	(Centennial-Goldfield)	Set Public Hearing for May 19, 2021
• ZN-06-2021	(Valley Vista Parcel 1.1)	Set Public Hearing for May 19, 2021
• ZN-07-2021	(Nightingale)	Set Public Hearing for May 19, 2021

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

19. [Approve **ZN-03-2021** and Pass and Adopt **Ordinance No. 3070**, an Ordinance Related to Zoning; Reclassifying Approximately 6.5± Acres in the Zoning Map of North Las Vegas from a C-2 General Commercial District to a PUD Planned Unit Development District \(ZN-03-2021, Noble Peak\) for a 70-Lot, Single-Family Attached Subdivision for Property Located West of Scott Robinson Boulevard and Approximately 581 Feet North of Craig Road and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(**Continued from April 21, 2021**\) \(702\) 215-6319](#)

BUSINESS – CONTINUED (702) 215-6380

20. [Accept Presentation from the Regional Transportation Commission of Southern Nevada on Federal Stimulus Update and Proposed Transit Services Changes. \(Citywide\)](#)
21. [Receive Presentation and Update Regarding the Recent Southern Nevada Water Authority Activities. \(Citywide\) \(For Possible Action\)](#)
22. [Adopt Business Impact Statement Regarding Ordinance Nos. 3076 and 3077, Which Amends Chapter 13.04 and 13.24 of the North Las Vegas Municipal Code by Establishing a New Apex Water Connection Fee for Customers Connecting to the Apex Industrial Park Water System and Update Other Changes to Reflect Current Standards. \(Citywide\) \(For Possible Action\)](#)

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

23. [Introduce **Ordinance No. 3072**, an Ordinance Related to Zoning; Reclassifying Approximately 15.38± Acres in the Zoning Map of North Las Vegas from a C-1 Neighborhood Commercial District to an R-CL Single-Family Compact Lot Residential District \(ZN-04-2021, Centennial-Pecos\), for Property Located at the Southwest Corner of Centennial Parkway and Pecos Road and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for May 19, 2021\)](#)
24. [Introduce **Ordinance No. 3073**, an Ordinance Related to Zoning; Reclassifying Approximately 10.21± Acres in the Zoning Map of North Las Vegas from a C-1 Neighborhood Commercial District to an R-CL Single-Family Compact Lot Residential District \(ZN-05-2021, Centennial-Goldfield\), for Property Located at the Southwest Corner of Centennial Parkway and Goldfield Street and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for May 19, 2021\)](#)
25. [Introduce **Ordinance No. 3074**, an Ordinance Related to Zoning; Reclassifying Approximately 16.5 Acres from an MPC C-1 Master Planned Community Neighborhood Commercial District to an MPC RZ-25 Master Planned Community Residential Zone Up to 25 Dwelling Units/Acre \(ZN-06-2021, Valley Vista Parcel 1.1\), for Property Generally Located at the Southeast Corner of Decatur Boulevard and Grand Teton Drive and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(Set Final Action for May 19, 2021\)](#)

26. [Introduce Ordinance No. 3075, an Ordinance Related to Zoning; Amending and Replacing Ordinance No. 2011; an Existing PUD Planned Unit Development District \(ZN-07-2021, Nightingale\), by Allowing a 140-Lot Single-Family Subdivision; a 246-Unit Multi-Family Development on 38.65 Acres and a 3.15 Acre Commercial Development Containing a Pharmacy Located on the Northeast Corner of Losee Road and Tropical Parkway and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Chercio\) \(Set Final Action for May 19, 2021\)](#)
27. [Introduce Ordinance No. 3078, Amending Ordinance No. 2672; Adding Parcel 1.1 into the Boundaries of Park Highlands West \(DA-02-2021, Valley Vista Parcel 1.1\); Amending the Land Use Map for Park Highlands West \(DA-02-2021, Valley Vista Parcel 1.1\); Amending the Permitted Use Table for Parcel 1.1 and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(Set Final Action for May 19, 2021\)](#)

APPOINTMENTS (702) 215-6380

28. [Appointment of Four Members to the Joint Board of Appeals for Terms Ending January 3, 2025. \(Citywide\) \(For Possible Action\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council and Redevelopment Agency. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council or Redevelopment Agency should be submitted to the City Clerk. If materials are to be distributed to members of the City Council or Redevelopment Agency, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.