

NOTICE AND AGENDA CITY OF NORTH LAS VEGAS CITY COUNCIL REGULAR MEETING

April 21, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006 that (1) suspended the requirements contained in NRS 241.020(1) and 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate, and (2) that suspended the requirements in NRS 241.020(4)(a) that public notice agendas be posted at the principal office of the public body and at not less than three other separate places within the jurisdiction of the public body. Emergency Directive 006 has been extended multiple times and was most recently extended on July 31, 2020 in Emergency Directive 029.**

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- **Submit** comments no later than 2 PM on April 21, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on April 21, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please give the card to the City Clerk. When called upon to speak (either on the phone or in person), we request that you limit your comments to no less than three minutes and that you avoid repetition.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.



The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 **(and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029).**

RULES OF DECORUM

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Mayor Pro Tempore Barron

PLEDGE OF ALLEGIANCE - BY INVITATION

PRESENTATIONS

[CARE Court 60-Day Presentation to City Council by North Las Vegas Municipal Court Judge Lee](#)

COUNCIL ITEMS

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of April 21, 2021. (For Possible Action)

CONSENT AGENDA (702) 215-6380

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of April 7, 2021. \(For Possible Action\)](#)
3. [Authorize Submittal of Application and Acceptance of the Resulting Grant Award from the U.S. Department of Justice for FY2021, Under FY21 Smart Prosecution Program in the Total Amount of \\$340,000 With No Required Local In-Kind Match, to Fund an Additional Prosecutor Position for the Criminal Division and Provide Professional Development. \(Citywide\) \(For Possible Action\)](#)
4. [Approve Acceptance of Single Audit Report on Grant Reporting for Fiscal Year Ending June 30, 2020 Which Will be Incorporated as Part of the Comprehensive Annual Financial Report Approved by City Council on February 3, 2021. \(Citywide\) \(For Possible Action\)](#)

5. Approve Service Agreement with Prime Government Solutions, Inc., in the Amount of \$187,818 for the Replacement of the City's Agenda and Board Management Solution. (Citywide) (For Possible Action)
6. Approve Liquor Manufacturer and Wholesale Import Liquor Business Licenses for Wild Leaf Holdings U.S. LLC, 4751 Vandenberg Drive, North Las Vegas, Nevada 89081. (Ward 1-Barron) (For Possible Action)
7. Approve Wholesale/Import Liquor Business License for Nu Way Group LLC dba Central Distributors of Las Vegas, 4512 Andrews Street, Suite D, North Las Vegas, Nevada 89081. (Ward 1-Barron) (For Possible Action)
8. Approve Professional Services Agreement with Musco Sports Lighting, LLC; and Authorize Issuance of a Purchase Order in an Amount of \$394,000 Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act, for the Purchase and Installation of a Stadium Lighting System for Cheyenne Sports Complex, CIP Project No. 10475. (Ward 1-Barron) (For Possible Action)
9. Authorize City Manager to Execute Purchase Orders in an Amount Not to Exceed \$484,290 Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for the Purchase of Two Fire Paramedic/Rescue Vehicles, 2020 Braun Chief XL Type I on a 2021 Ford F550 4x2 Gas Chassis, Vehicle Upfits and Related Equipment for the Fire Department, CIP Project No. 25001. (Citywide) (For Possible Action)
10. Authorize City Manager to Execute Purchase Orders in an Amount Not to Exceed \$3,000,000 Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for the Purchase of Vehicles and Equipment to Include Vehicle Upfits and Related Items for Various Departments Through the Facilitation of Fleet Services, CIP Project No. 25001. (Citywide) (For Possible Action)
11. Approve Special Improvement District No. 60 (Aliante) Apportionment Report and Final Assessment Roll Amendment No. 65 Based Upon the Subdivision of Land into Numerous Parcels Necessitating the Apportionment of the Assessment on Which an Improvement District is Levied. (Ward 3-Black) (For Possible Action)
12. Approve Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada, Which Increases the Contract from \$2,190,000 to \$2,740,000 Funded by Motor Vehicle Fuel Tax Funds for the Intersection Improvement Program: North 5th Street and Centennial Parkway Project, CIP Project No. 10388E. (Ward 4-Cherchio) (For Possible Action)

13. [Approve Supplemental Interlocal Contract No. 1 with the City of Las Vegas and the Regional Transportation Commission of Southern Nevada, Which Increases the Contract from \\$1,175,000 to \\$1,725,000 Funded by the Regional Transportation Commission of Southern Nevada for Additional Engineering and Right-of-Way for the Lake Mead Boulevard, Simmons Street to Losee Road Project, CIP Project No. 10413. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
14. [Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada in an Amount Not to Exceed \\$850,000 Funded by Motor Vehicle Fuel Tax Funds for the Construction and Construction Management of the Tropical Parkway, Walnut Road Drainage and Roadway Improvements Project, CIP Project No. 10280B-20. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
15. [Approve Final Acceptance for Maintenance for the Hollywood System, Phase II, Nellis Air Force Base Reach Project, Bid Number 1570 and CIP Project No. 10375B; and Authorize Filing the Notice of Completion. \(Ward 1-Barron\) \(For Possible Action\)](#)
16. [Approve Professional Engineering Services Agreement with WSP, USA, Inc., in an Amount Not to Exceed \\$809,522 Funded by the Regional Transportation Commission of Southern Nevada to Provide Design Services for the Civic Center Improvements, Carey Avenue to Cheyenne Avenue, CIP Project No. 10554. \(Ward 1-Barron, Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
17. [Approve Annual Construction Contract Extension with Nevada Barricade & Sign Company, Inc., in the Total Amount of \\$595,926.50; \\$200,000 from Street Maintenance Funds and \\$395,926.50 from Tax Override Streets Funds for the Major Corridor Pavement Markings Replacement FY20 Project, CIP Project No. 10547-20. \(Citywide\) \(For Possible Action\)](#)
18. [Ratify Payments to Various Vendors in an Amount Not to Exceed \\$220,000 in Utility Enterprise Funds; Approve Final Acceptance for Maintenance for the Lamb Boulevard PRV Emergency Project; and Authorize Filing the Notice of Completion. \(Ward 1-Barron\) \(For Possible Action\)](#)

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

19. [Approve **ZN-34-2020** and Pass and Adopt **Ordinance No. 3067**, an Ordinance Related to Zoning; Reclassifying Approximately 2.37± Acres in the Zoning Map of North Las Vegas from a C-1 Neighborhood Commercial District to a PUD/PID Planned Unit Development/Planned Infill Development District \(ZN-34-2020, Diamond Valley Active Adult Community\) for a 59-Unit Senior Multi-Family Complex for Property Located West of Valley Drive Approximately 270 Feet South of Craig Road and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6319](#)
20. [Approve **ZN-01-2021** and Pass and Adopt **Ordinance No. 3068**, an Ordinance Related to Zoning; Reclassifying Approximately 39.41± Acres in the Zoning Map of North Las Vegas from an O-L Open Land District to an M-2 General Industrial District \(ZN-01-2021, Belt & Nellis\) for Property Located North of Belt Road, Between Clark County 215 and the Union Pacific Railroad and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6320](#)
21. [Approve **ZN-02-2021** and Pass and Adopt **Ordinance No. 3069**, an Ordinance Related to Zoning; Reclassifying Approximately 8.87± Acres in the Zoning Map of North Las Vegas from an O-L Open Land District to an M-2 General Industrial District \(ZN-02-2021, Tropical Speedway Commerce Center II\) for Property Located at the Northwest Corner of Tropical Parkway and Beesley Drive and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6321](#)
22. [Approve **ZN-03-2021** and Pass and Adopt **Ordinance No. 3070**, an Ordinance Related to Zoning; Reclassifying Approximately 6.5± Acres in the Zoning Map of North Las Vegas from a C-2 General Commercial District to a PUD Planned Unit Development District \(ZN-03-2021, Noble Peak\) for a 70-Lot, Single-Family Attached Subdivision for Property Located West of Scott Robinson Boulevard and Approximately 581 Feet North of Craig Road and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
Staff recommends this item be continued to May 5, 2021 (702) 215-6322
23. [Conduct Public Hearing to Accept Public Comments and Input for the Draft Housing and Urban Development 2021-2022 CNLV Annual Action Plan for Community Development Block Grant and Emergency Shelter Grant Funds. \(Citywide\) \(For Possible Action\) \(702\) 215-6323](#)

BUSINESS (702) 215-6380

24. [Update on the Southern Nevada Urban Micro Academy and the City's Education Equality Initiatives. \(Citywide\) \(For Possible Action\)](#)

CITY MANAGER'S REPORT

[COVID-19 Lessons and Innovations Presentation \(Discussion Only\)](#)

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.