

1. **General** The purpose of this study was to determine the effect of a 12-week, low-intensity, supervised exercise program on the cardiovascular fitness and health of sedentary, middle-aged, obese women. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland.
2. **Methods** The study was a randomized, controlled trial. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland.
3. **Results** The study was a randomized, controlled trial. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland.
4. **Conclusions** The study was a randomized, controlled trial. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland. The study was conducted in the Department of Health, Behavior, and Society, Johns Hopkins University, Baltimore, Maryland.

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1. OXLEY, G. 1980. The effects of shear strain on yield strength of aluminium. *Journal of Materials* 15: 1175-1184.
2. GIBSON, J. 1982. A study of the effect of grain size on the yield strength of aluminium. *Journal of Materials* 17: 1175-1184.
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4. GIBSON, J. 1984. The effect of grain size on the yield strength of aluminium. *Journal of Materials* 19: 1175-1184.
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6. GIBSON, J. 1986. The effect of grain size on the yield strength of aluminium. *Journal of Materials* 21: 1175-1184.
7. GIBSON, J. 1987. The effect of grain size on the yield strength of aluminium. *Journal of Materials* 22: 1175-1184.
8. GIBSON, J. 1988. The effect of grain size on the yield strength of aluminium. *Journal of Materials* 23: 1175-1184.
9. GIBSON, J. 1989. The effect of grain size on the yield strength of aluminium. *Journal of Materials* 24: 1175-1184.
10. GIBSON, J. 1990. The effect of grain size on the yield strength of aluminium. *Journal of Materials* 25: 1175-1184.

1. **DETECT AND IDENTIFY** – Detecting and identifying the problem. This involves gathering information about the problem, its symptoms, and its impact on the organization. This step is often the most difficult, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.
2. **ANALYZE** – Analyzing the problem to determine its cause. This involves gathering data and information about the problem and using this information to identify the underlying causes. This step is often the most time-consuming, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.
3. **DEVELOP SOLUTIONS** – Developing solutions to the problem. This involves brainstorming ideas and evaluating them to determine which ones are the most effective. This step is often the most creative, as it requires a willingness to think outside the box and to consider new and innovative solutions.
4. **IMPLEMENT SOLUTIONS** – Implementing the solutions that have been developed. This involves putting the solutions into action and monitoring their progress. This step is often the most challenging, as it requires a willingness to change the organization's operations and a willingness to take responsibility for the outcomes.
5. **EVALUATE** – Evaluating the results of the solutions. This involves gathering data and information about the outcomes of the solutions and using this information to determine whether the solutions have been effective. This step is often the most difficult, as it requires a willingness to look for the root cause of the problem and a willingness to take responsibility for the outcomes.

1. **DETECT AND IDENTIFY** – Detecting and identifying the problem. This involves gathering information about the problem, its symptoms, and its impact on the organization. This step is often the most difficult, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.
2. **ANALYZE** – Analyzing the problem to determine its cause. This involves gathering data and information about the problem and using this information to identify the underlying cause. This step is often the most time-consuming, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.
3. **DEVELOP A SOLUTION** – Developing a solution to the problem. This involves identifying the best course of action to address the problem and developing a plan to implement this solution. This step is often the most challenging, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.
4. **IMPLEMENT** – Implementing the solution. This involves putting the plan into action and monitoring the results. This step is often the most difficult, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.
5. **EVALUATE** – Evaluating the results of the solution. This involves assessing the effectiveness of the solution and determining whether it has solved the problem. This step is often the most time-consuming, as it requires a thorough understanding of the organization's operations and a willingness to look for the root cause of the problem.

1. **Introduction** The purpose of this study was to investigate the effects of a 12-week training program on the physical and psychological health of elderly people. The study was conducted in a community center in a large city.
2. **Method** The study was a randomized controlled trial. The participants were divided into two groups: a control group and an experimental group. The experimental group received a 12-week training program, while the control group did not.
3. **Results** The results of the study showed that the experimental group had significantly higher levels of physical fitness and psychological well-being compared to the control group at the end of the 12-week period.
4. **Conclusion** The study concluded that a 12-week training program can have a positive impact on the physical and psychological health of elderly people.
5. **References** The study referenced several previous studies on the effects of exercise on elderly people, including Smith et al. (2010) and Jones et al. (2012).
6. **Appendix** The appendix contains a list of the exercises performed during the training program, along with a description of the equipment used.
7. **Tables** The study includes several tables showing the data collected during the study, including the physical and psychological health of the participants.
8. **Figures** The study includes several figures showing the results of the study, including the physical and psychological health of the participants.
9. **Summary** The study provides a summary of the findings and conclusions, highlighting the positive impact of the training program on the health of elderly people.
10. **Conclusion** The study concludes that a 12-week training program can have a positive impact on the physical and psychological health of elderly people.

1. **Introduction** The purpose of this study was to investigate the effects of a 12-week training program on the physical and psychological health of elderly people. The study was conducted in a community center in a large city.
2. **Methods** The study was a randomized controlled trial. The participants were divided into two groups: a control group and an intervention group. The intervention group received a 12-week training program consisting of aerobic exercise, strength training, and flexibility exercises.
3. **Results** The results of the study showed that the intervention group had significantly higher levels of physical fitness and psychological well-being compared to the control group at the end of the 12-week period.
4. **Conclusion** The study concluded that a 12-week training program can improve the physical and psychological health of elderly people. The results suggest that such programs should be implemented in community centers to promote the health and well-being of the elderly population.
5. **References** The study references several previous studies on the effects of exercise on the elderly population, including a study by Smith et al. (2010) and a study by Jones et al. (2012).

1. The following information is for informational purposes only. It is not intended to be used for any other purpose.
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1. **QUESTION** The following are the names of the 100 largest U.S. corporations in 1997. Do you think that the names of these corporations are related to the year 1997? Explain.
2. **ANSWER** The names of these corporations are not related to the year 1997. The names of these corporations are related to the year 1997 because the names of these corporations are related to the year 1997.
3. **QUESTION** The following are the names of the 100 largest U.S. corporations in 1997. Do you think that the names of these corporations are related to the year 1997? Explain.
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10. **ANSWER** The names of these corporations are not related to the year 1997. The names of these corporations are related to the year 1997 because the names of these corporations are related to the year 1997.

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1. **RESEARCH DESIGN**—The study was a descriptive, cross-sectional survey of the prevalence of dental caries in the adult population of a large, urban, multiethnic community. The study was conducted in the city of Los Angeles, California, between 1988 and 1990. The study was approved by the Institutional Review Boards of the University of California, Los Angeles, and the Los Angeles County-University of Southern California Medical Center.

2. **SETTING**—The study was conducted in the city of Los Angeles, California, which is a large, urban, multiethnic community. The city is home to a large, diverse population, including a high proportion of ethnic minorities. The study was conducted in the city of Los Angeles, California, which is a large, urban, multiethnic community.

3. **PARTICIPANTS**—The study included a random sample of 1,000 adults aged 18 years and older. The sample was selected from the Los Angeles County-University of Southern California Medical Center's database. The sample was selected from the Los Angeles County-University of Southern California Medical Center's database.

4. **MEASUREMENTS AND MAIN RESULTS**—The study measured the prevalence of dental caries in the adult population of a large, urban, multiethnic community. The study measured the prevalence of dental caries in the adult population of a large, urban, multiethnic community. The study measured the prevalence of dental caries in the adult population of a large, urban, multiethnic community.

5. **CONCLUSIONS**—The study found that the prevalence of dental caries in the adult population of a large, urban, multiethnic community was high. The study found that the prevalence of dental caries in the adult population of a large, urban, multiethnic community was high. The study found that the prevalence of dental caries in the adult population of a large, urban, multiethnic community was high.

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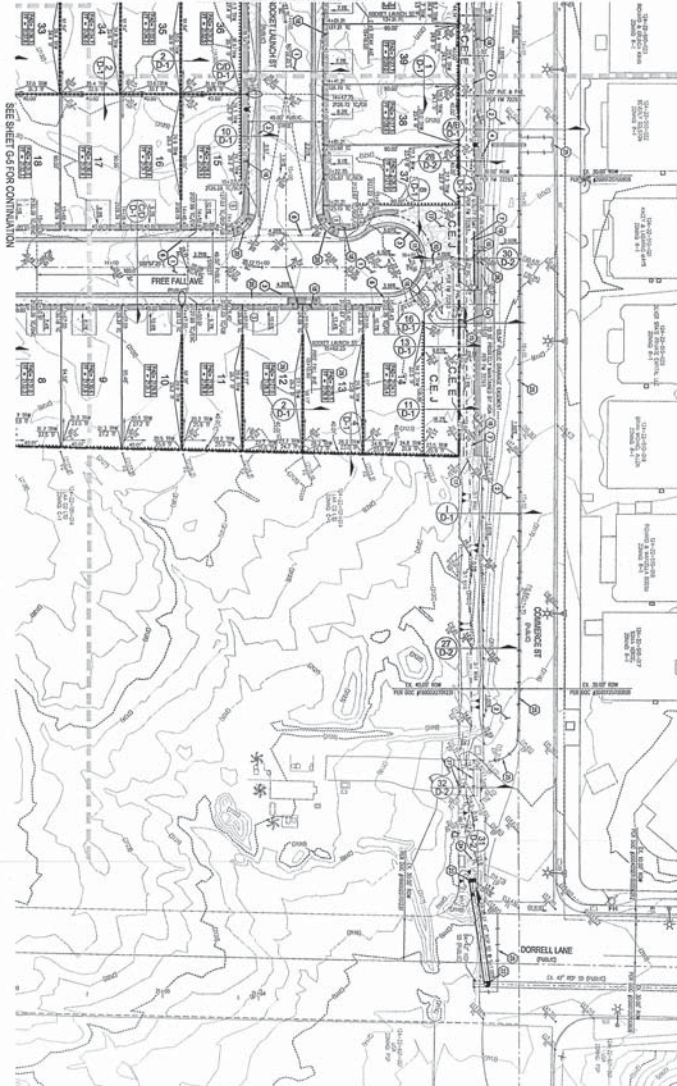
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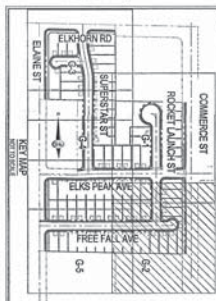
SEE SHEET G-1 FOR CONTINUATION



SEE SHEET G-4 FOR CONTINUATION

SPOT ELEVATION TABLE

STATION	ELEVATION
1+00	100.00
1+20	100.00
1+40	100.00
1+60	100.00
1+80	100.00
2+00	100.00
2+20	100.00
2+40	100.00
2+60	100.00
2+80	100.00
3+00	100.00
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8+40	100.00
8+60	100.00
8+80	100.00
9+00	100.00
9+20	100.00
9+40	100.00
9+60	100.00
9+80	100.00
10+00	100.00



CONSTRUCTION NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF CLATSOP, OREGON.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC ROADS AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PROCESS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMEDIATION OF ANY DAMAGE TO THE ENVIRONMENT OR ADJACENT PROPERTIES.
7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CONSTRUCTION ACTIVITIES AND MATERIALS USED.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND PUBLIC ROADS AT ALL TIMES.
9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PROCESS.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMEDIATION OF ANY DAMAGE TO THE ENVIRONMENT OR ADJACENT PROPERTIES.

FOOTING NOTES

1. ALL FOOTINGS SHALL BE CONCRETE ON A GRAVEL BED.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
3. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PROCESS.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMEDIATION OF ANY DAMAGE TO THE ENVIRONMENT OR ADJACENT PROPERTIES.
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10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND PUBLIC ROADS AT ALL TIMES.

GROUND NOTES

1. ALL GROUND SURFACES SHALL BE MAINTAINED AT OR ABOVE THE FINISHED GRADE ELEVATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
3. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PROCESS.
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SMOOTH NOTE
ALL SURFACES SHALL BE SMOOTHED TO THE FINISHED GRADE ELEVATION.

BASE OF GRADES
ALL BASE OF GRADES SHALL BE MAINTAINED AT OR ABOVE THE FINISHED GRADE ELEVATION.

SCALE REPORT
SCALE: 1" = 40' (VERTICAL)
SCALE: 1" = 80' (HORIZONTAL)
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BY: [Signature]

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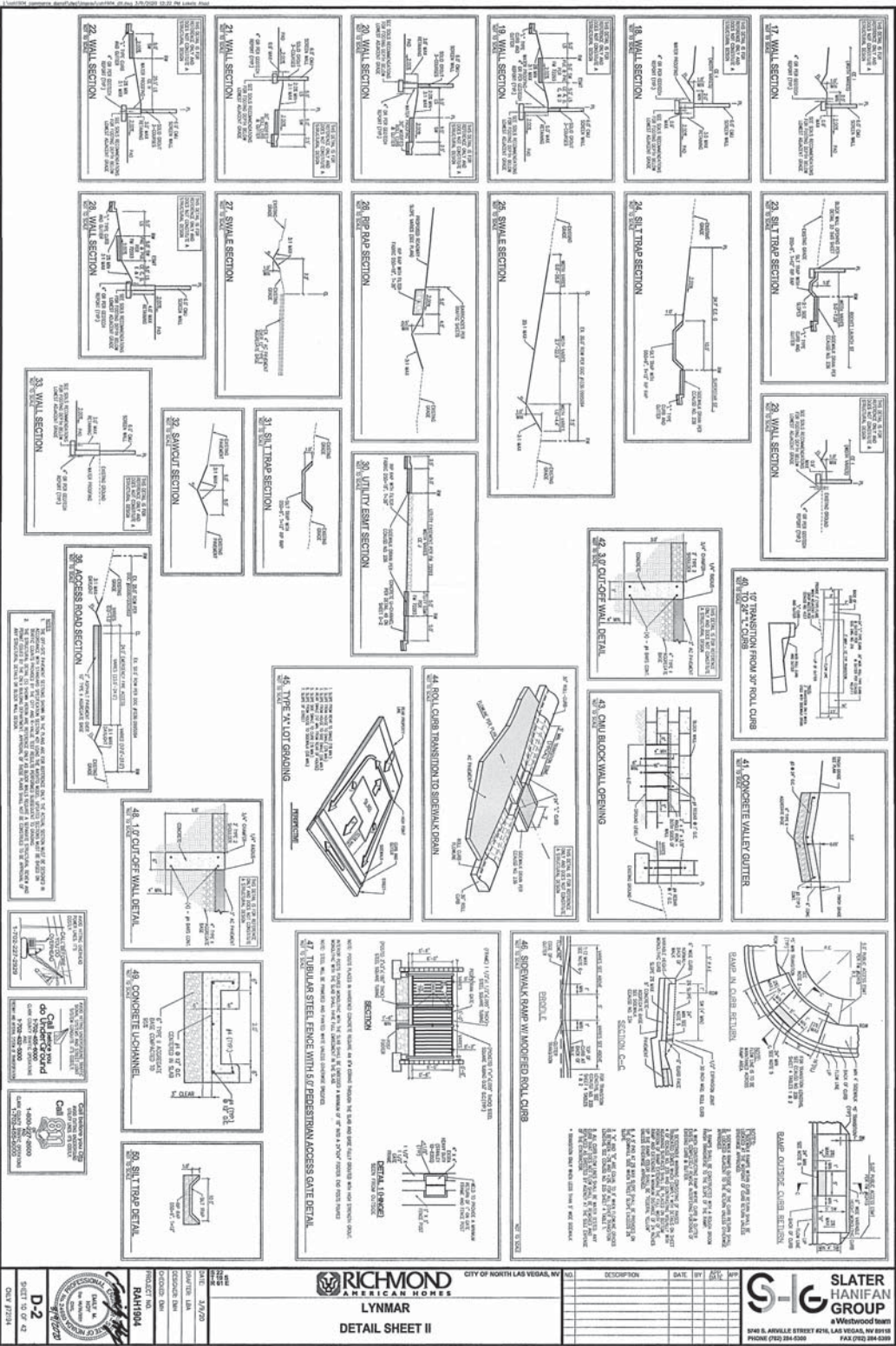
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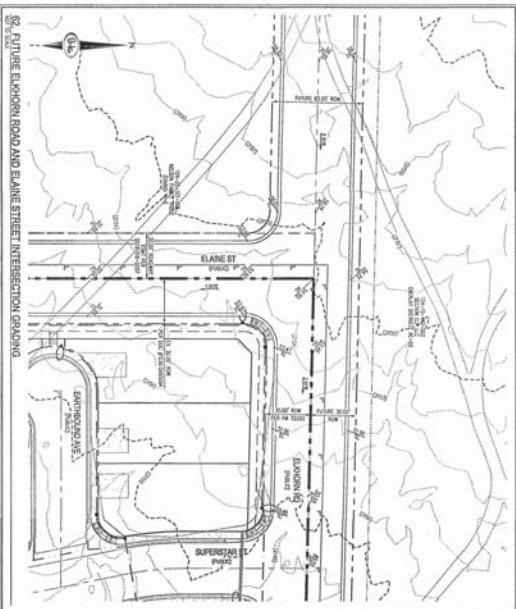
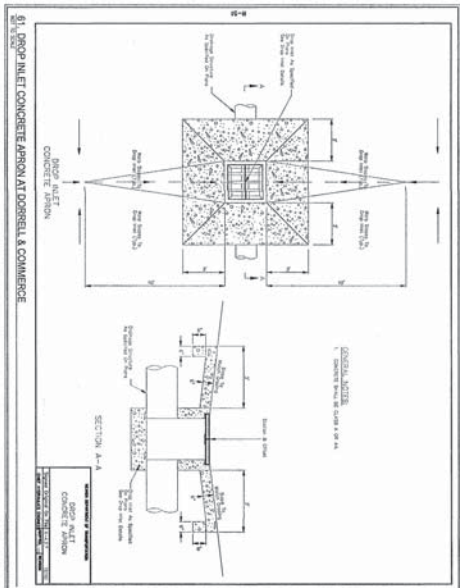
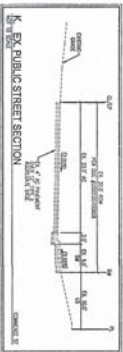
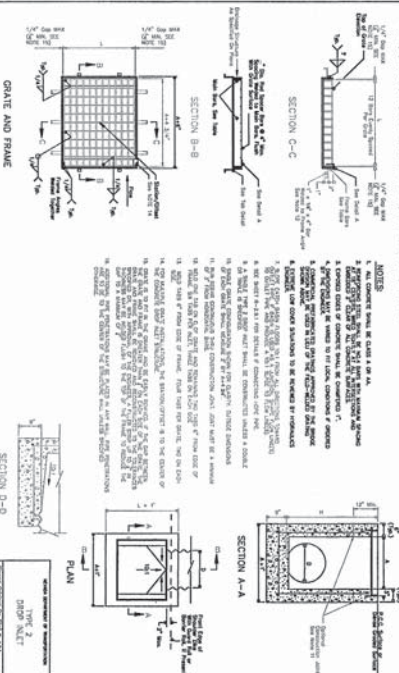
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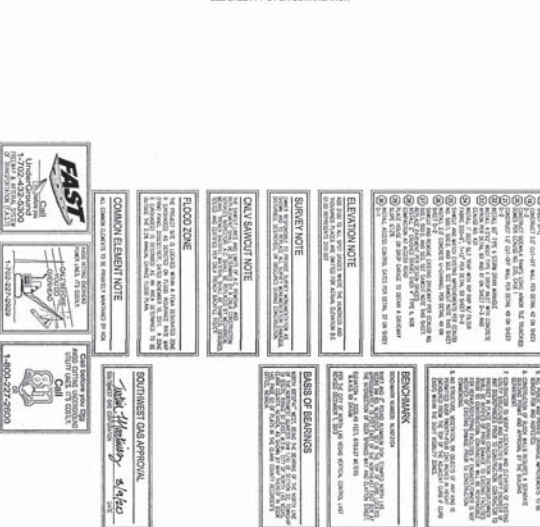
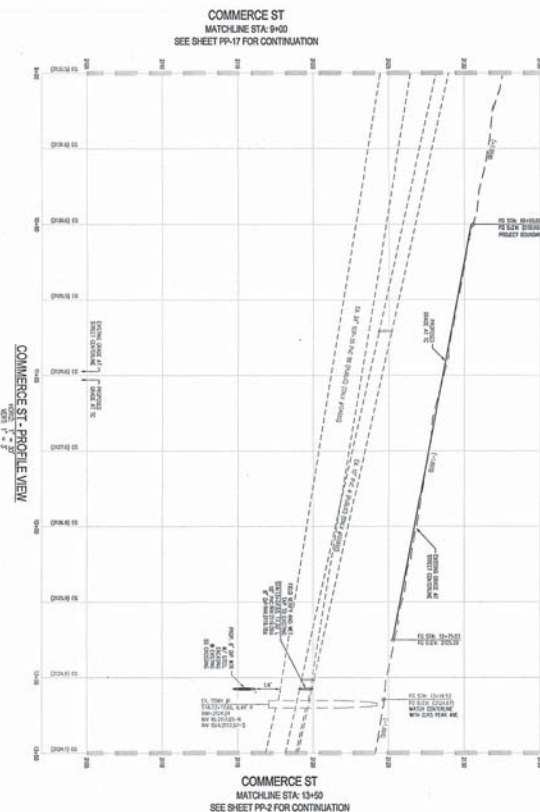
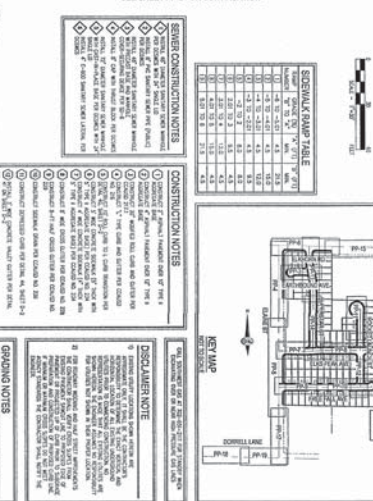
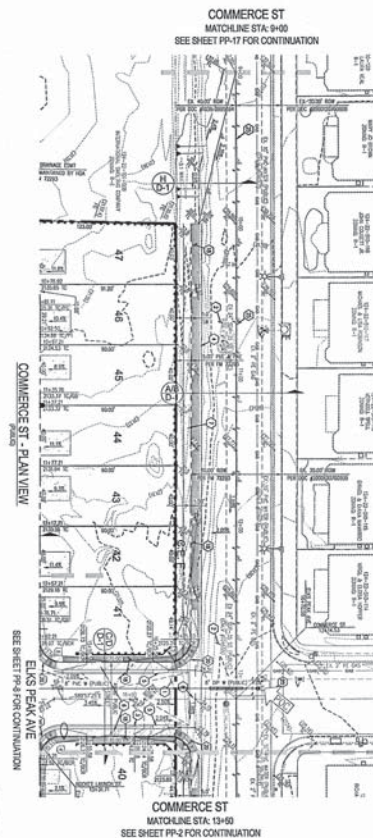
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RICHMOND AMERICAN HOMES
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GRADING PLAN II

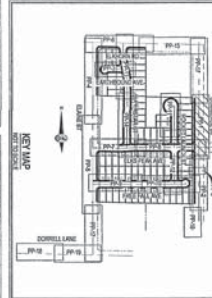
SLATER HANIFAN GROUP
A WOODWARD CLARK COMPANY
8740 S. ARVILLE STREET, SUITE 200, LAS VEGAS, NV 89115
PHONE: (702) 384-0300 FAX: (702) 384-0300



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SLAB	GRADE DO	W	H	S	Q
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(1)	33.30	33.80	4.5	8.0	
(1)	33.80	34.30	4.5	8.0	
(1)	34.30	34.80	4.5	8.0	
(1)	34.80	35.30	4.5	8.0	
(1)	35.30	35.80	4.5	8.0	
(1)	35.80	36.30	4.5	8.0	
(1)	36.30	36.80	4.5	8.0	
(1)	36.80	37.30	4.5	8.0	
(1)	37.30	37.80	4.5	8.0	
(1)	37.80	38.30	4.5	8.0	
(1)	38.30	38.80	4.5	8.0	
(1)	38.80	39.30	4.5	8.0	
(1)	39.30	39.80	4.5	8.0	
(1)	39.80	40.30	4.5	8.0	
(1)	40.30	40.80	4.5	8.0	
(1)	40.80	41.30	4.5	8.0	
(1)	41.30	41.80	4.5	8.0	
(1)	41.80	42.30	4.5	8.0	
(1)	42.30	42.80	4.5	8.0	
(1)	42.80	43.30	4.5	8.0	
(1)	43.30	43.80	4.5	8.0	
(1)	43.80	44.30	4.5	8.0	
(1)	44.30	44.80	4.5	8.0	
(1)	44.80	45.30	4.5	8.0	
(1)	45.30	45.80	4.5	8.0	
(1)	45.80	46.30	4.5	8.0	
(1)	46.30	46.80	4.5	8.0	
(1)	46.80	47.30	4.5	8.0	
(1)	47.30	47.80	4.5	8.0	
(1)	47.80	48.30	4.5	8.0	
(1)	48.30	48.80	4.5	8.0	
(1)	48.80	49.30	4.5	8.0	
(1)	49.30	49.80	4.5	8.0	
(1)	49.80	50.30	4.5	8.0	
(1)	50.30	50.80	4.5	8.0	
(1)	50.80	51.30	4.5	8.0	
(1)	51.30	51.80	4.5	8.0	
(1)	51.80	52.30	4.5	8.0	
(1)	52.30	52.80	4.5	8.0	
(1)	52.80	53.30	4.5	8.0	
(1)	53.30	53.80	4.5	8.0	
(1)	53.80	54.30	4.5	8.0	
(1)	54.30	54.80	4.5	8.0	
(1)	54.80	55.30	4.5	8.0	
(1)	55.30	55.80	4.5	8.0	
(1)	55.80	56.30	4.5	8.0	
(1)	56.30	56.80	4.5	8.0	
(1)	56.80	57.30	4.5	8.0	
(1)	57.30	57.80	4.5	8.0	
(1)	57.80	58.30	4.5	8.0	
(1)	58.30	58.80	4.5	8.0	
(1)	58.80	59.30	4.5	8.0	
(1)	59.30	59.80	4.5	8.0	
(1)	59.80	60.30	4.5	8.0	
(1)	60.30	60.80	4.5	8.0	
(1)	60.80	61.30	4.5	8.0	
(1)	61.30	61.80	4.5	8.0	
(1)	61.80	62.30	4.5	8.0	
(1)	62.30	62.80	4.5	8.0	
(1)	62.80	63.30	4.5	8.0	
(1)	63.30	63.80	4.5	8.0	
(1)	63.80	64.30	4.5	8.0	
(1)	64.30	64.80	4.5	8.0	
(1)	64.80	65.30	4.5	8.0	
(1)	65.30	65.80	4.5	8.0	
(1)	65.80	66.30	4.5	8.0	
(1)	66.30	66.80	4.5	8.0	
(1)	66.80	67.30	4.5	8.0	
(1)	67.30	67.80	4.5	8.0	
(1)	67.80	68.30	4.5	8.0	
(1)	68.30	68.80	4.5	8.0	
(1)	68.80	69.30	4.5	8.0	
(1)	69.30	69.80	4.5	8.0	
(1)	69.80	70.30	4.5	8.0	
(1)	70.30	70.80	4.5	8.0	
(1)	70.80	71.30	4.5	8.0	
(1)	71.30	71.80	4.5	8.0	
(1)	71.80	72.30	4.5	8.0	
(1)	72.30	72.80	4.5	8.0	
(1)	72.80	73.30	4.5	8.0	
(1)	73.30	73.80	4.5	8.0	
(1)	73.80	74.30	4.5	8.0	
(1)	74.30	74.80	4.5	8.0	
(1)	74.80	75.30	4.5	8.0	
(1)	75.30	75.80	4.5	8.0	
(1)	75.80	76.30	4.5	8.0	
(1)	76.30	76.80	4.5	8.0	
(1)	76.80	77.30	4.5	8.0	
(1)	77.30	77.80	4.5	8.0	
(1)	77.80	78.30	4.5	8.0	
(1)	78.30	78.80	4.5	8.0	
(1)	78.80	79.30	4.5	8.0	
(1)	79.30	79.80	4.5	8.0	
(1)	79.80	80.30	4.5	8.0	
(1)	80.30	80.80	4.5	8.0	
(1)	80.80	81.30	4.5	8.0	
(1)	81.30	81.80	4.5	8.0	
(1)	81.80	82.30	4.5	8.0	
(1)	82.30	82.80	4.5	8.0	
(1)	82.80	83.30	4.5	8.0	
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(1)	85.30	85.80	4.5	8.0	
(1)	85.80	86.30	4.5	8.0	
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(1)	89.30	89.80	4.5	8.0	
(1)	89.80	90.30	4.5	8.0	
(1)	90.30	90.80	4.5	8.0	
(1)	90.80	91.30	4.5	8.0	
(1)	91.30	91.80	4.5	8.0	
(1)	91.80	92.30	4.5	8.0	
(1)	92.30	92.80	4.5	8.0	
(1)	92.80	93.30	4.5	8.0	
(1)	93.30	93.80	4.5	8.0	
(1)	93.80	94.30	4.5	8.0	
(1)	94.30	94.80	4.5	8.0	
(1)	94.80	95.30	4.5	8.0	
(1)	95.30	95.80	4.5	8.0	
(1)	95.80	96.30	4.5	8.0	
(1)	96.30	96.80	4.5	8.0	
(1)	96.80	97.30	4.5	8.0	
(1)	97.30	97.80	4.5	8.0	
(1)	97.80	98.30	4.5	8.0	
(1)	98.30	98.80	4.5	8.0	
(1)	98.80	99.30	4.5	8.0	
(1)	99.30	99.80	4.5	8.0	
(1)	99.80	100.30	4.5	8.0	
(1)	100.30	100.80	4.5	8.0	
(1)	100.80	101.30	4.5	8.0	
(1)	101.30	101.80	4.5	8.0	
(1)	101.80	102.30	4.5	8.0	
(1)	102.30	102.80	4.5	8.0	
(1)	102.80	103.30	4.5	8.0	
(1)	103.30	103.80	4.5	8.0	
(1)	103.80	104.30	4.5	8.0	
(1)	104.30	104.80	4.5	8.0	
(1)	104.80	105.30	4.5	8.0	
(1)	105.30	105.80	4.5	8.0	
(1)	105.80	106.30	4.5	8.0	
(1)	106.30	106.80	4.5	8.0	
(1)	106.80	107.30	4.5	8.0	
(1)	107.30	107.80	4.5	8.0	
(1)	107.80	108.30	4.5	8.0	
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(1)	108.80	109.30	4.5	8.0	
(1)	109.30	109.80	4.5	8.0	
(1)	109.80	110.30	4.5	8.0	
(1)	110.30	110.80	4.5	8.0	
(1)	110.80	111.30	4.5	8.0	
(1)	111.30	111.80	4.5	8.0	
(1)	111.80	112.30	4.5	8.0	
(1)	112.30	112.80	4.5	8.0	
(1)	112.80	113.30	4.5	8.0	
(1)	113.30	113.80	4.5	8.0	
(1)	113.80	114.30	4.5	8.0	
(1)	114.30	114.80	4.5	8.0	
(1)	114.80	115.30	4.5	8.0	
(1)	115.30	115.80	4.5	8.0	
(1)	115.80	116.30	4.5	8.0	
(1)	116.30	116.80	4.5		



SEWER CONSTRUCTION NOTES

1. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
2. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
3. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
4. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
5. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
6. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
7. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
8. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
9. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG
10. INSTALL 36" DIAMETER SANITARY TRENCH EXCAVATION FOR DOWNHILL RUNS PER SLOPE LOG

[illegible]

DISCLAIMER NOTE

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COMMON ELEMENT NOTE

CLUBHOUSE ELEMENTS TO BE PROVIDED BY HOA

SOUTHWEST GAS APPROVAL _____
Robert H. Haskins 5/19/02
 SOUTHWEST GAS CORPORATION DATE

FAST
Cable
Underground
1-702-432-6300
FRIEDMAN & MITCHELL, P.C.
© INNOVATION 7/25/11

4000 BETTING EXCHANGE
POWER RANKS ITS CLIENTS

CALL BEFORE
YOU DO
OVERHEAD

1-702-427-2929

Call before you dig
and other important
turf facts. It's
Call
811
or
1-800-227-2650

100

PP-1
SHEET 12 OF 42
CALV 872194

SOUTHWEST GAS APPROVAL

John H. H. H. H. 8/19/00

FOR WEST GAS APPROVAL

DATE

PROJECT NO.	RAH1904
DRAWN BY	

DATE:	3/9/20
COUNTRY:	USA
DESCRIPTOR:	Chin

PLAN

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MOND
CAN HOMES
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CITY OF NORTH LAS VEGAS

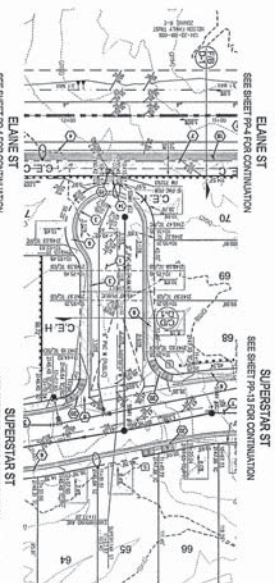
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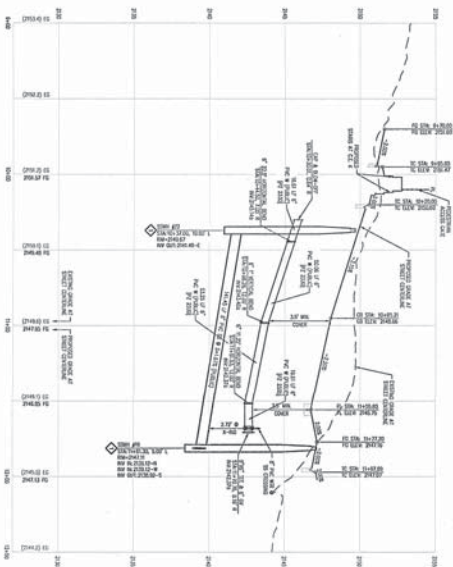
S-I-G
240 E. ARVILLE STREET #21
PHOENIX (732) 284-5300

**SLATER
HANIFAN
GROUP**
a Westwood team
10000 LAS VEGAS, NV 89118
FAX (702) 264-5209

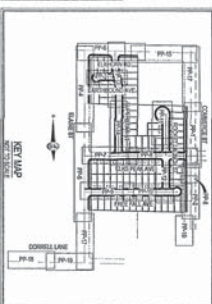
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EARTHBOUND AVE - PLAN VIEW
(PLAN)



Sample	Grav. % Grav. %	% DTG	% DTG
(1)	0-10	4.5	21.8
(2)	10-20	4.5	15.0
(3)	20-30	4.5	12.5
(4)	30-40	4.5	8.5
(5)	40-50	4.5	8.5
(6)	50-60	4.5	8.5
(7)	60-70	4.5	4.5
(8)	70-80	4.5	4.5
(9)	80-90	4.5	4.5
(10)	90-100	4.5	4.5

[illegible]

CONSTRUCTION NOTES

- ① EXISTING REINFORCED CONCRETE FOUNDATION SHALL BE REMOVED AND REPLACED WITH A MINIMUM DEPTH OF 7' PER 6" DIAMETER PILE.
- ② EXISTING REINFORCED CONCRETE FOUNDATION SHALL BE REMOVED AND REPLACED WITH A MINIMUM DEPTH OF 7' PER 6" DIAMETER PILE.
- ③ EXISTING REINFORCED CONCRETE FOUNDATION SHALL BE REMOVED AND REPLACED WITH A MINIMUM DEPTH OF 7' PER 6" DIAMETER PILE.
- ④ EXISTING REINFORCED CONCRETE FOUNDATION SHALL BE REMOVED AND REPLACED WITH A MINIMUM DEPTH OF 7' PER 6" DIAMETER PILE.
- ⑤ EXISTING REINFORCED CONCRETE FOUNDATION SHALL BE REMOVED AND REPLACED WITH A MINIMUM DEPTH OF 7' PER 6" DIAMETER PILE.

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1. *See* pp. 68, 100A.
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100. *See* pp. 68, 100A.

3. **RESEARCH AND DEVELOPMENT**—The company's research and development efforts are directed toward the development of new products and the improvement of existing products.
4. **MANUFACTURING**—The company's manufacturing operations are directed toward the production of high-quality products at competitive prices.
5. **SALES AND MARKETING**—The company's sales and marketing efforts are directed toward the promotion and sale of its products.
6. **FINANCIAL**—The company's financial efforts are directed toward the management of its financial resources.
7. **GENERAL AND ADMINISTRATIVE**—The company's general and administrative efforts are directed toward the management of its general and administrative affairs.

BENCHMARK

FORWARD-LOOKING STATEMENTS

ELEVATION NOTE
DO NOT TO ALL SPOT SHOTS FROM THE CLINICAL AND HOLDING PLACES AND DENTIST FOR ACTUAL ELEVATION SET. (SEE REPORTING 207-20)

BASES OF BEARINGS

ONLY SAWCUT NOTE
 THE SAWCUT LINES ARE NOT TO BE A WARNING AND
 NOT A WARNING. THEY ARE TO BE A WARNING. THEY
 ARE TO BE A WARNING. THEY ARE TO BE A WARNING.
 THEY ARE TO BE A WARNING. THEY ARE TO BE A WARNING.

WATER MAIN JOINT MAX DEFLECTION NOTE

IN CASE OF THE DEFLECTION REQUIREMENT A REDUCED DEFLECTION (LARGE DEFLECTION SPALL, CRACKING IN WEIR/STAIRS) SHOULD CONSIDERATION, BUT THE DEFLECTION/STRESS DEFLECTION OF THE PLACEMENT AND CURING OF THE CONCRETE JOINTS OF THE WATER MAIN JOINTS OF THE STATION CONSTRUCTION FROM THE JOINTS.

COMMON ELEMENT NOTE

ALL COMMON ELEMENTS TO BE PERMANENTLY MAINTAINED BY HOA.

Call 1-800-368-5848
or contact your local
ATM network for details.

FAST
Call
1-800-368-5300
Underground
1-702-432-5300
FILLERY & ASPHALT, 5525 N.
© TAMCOPIATION, 7-2-83

CALLERTON
TOLUOL
OVERHEAD

1-703-227-7609

Call before you dig
and other important
utilities info.

Call
811

1-800-227-2600

105926

RICHMOND
AMERICAN HOMES
LYNMAR

PLAN AND PROFILE - EARTHBOUND AVE

**S-I-E SLATER
HANIFAN
GROUP**
a Westwood team

5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE: (702) 284-5300 FAX: (702) 284-5308

PROJECT NO. RAH1904

Smith

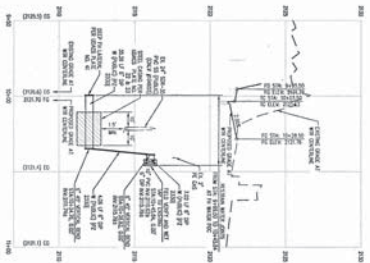
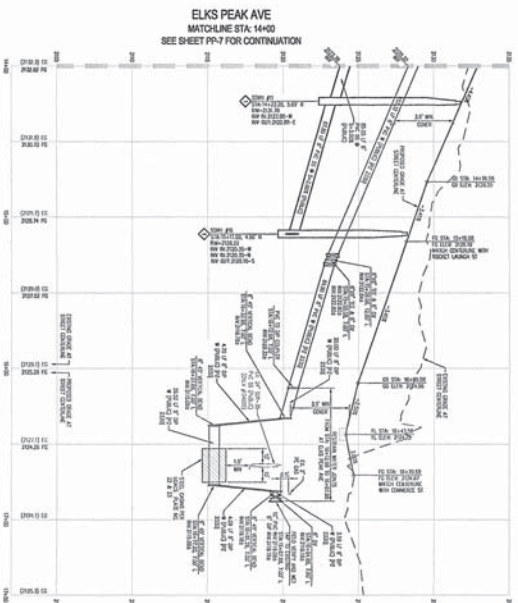
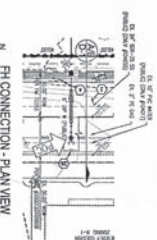
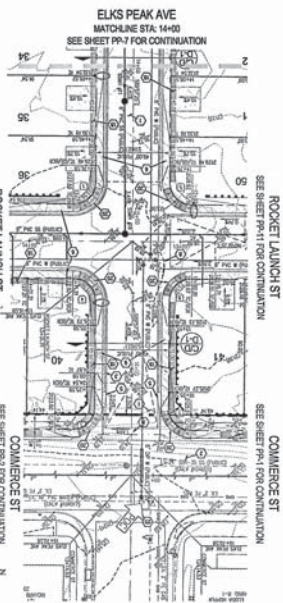
EMILY M.
HIGHT
State of New York
Notary Public
No. 24889

9/9/2020

PP-3

SHEET 14 OF 42

ONLY 872194



Grade	Grade Slope	W (ft)	W (ft)
Number	%	ft	ft
(1)	-4.00	-5.00	4.5
(2)	-4.50	-4.00	4.5
(3)	-5.00	-3.50	4.5
(4)	-5.50	-3.00	4.5
(5)	-6.00	-2.50	4.5
(6)	-6.50	-2.00	4.5
(7)	-7.00	-1.50	4.5
(8)	-7.50	-1.00	4.5
(9)	-8.00	-0.50	4.5
(10)	-8.50	0.00	4.5

SEWER CONSTRUCTION NOTES

1	INSTALL 36" DIAMETER SANITARY SEWER PIPEWORK
2	FOR EXISTING 36" PIPE, INSTALL 18"
3	INSTALL 48" PVC SANITARY SEWER PIPE, PER PLAN
4	FOR EXISTING
5	INSTALL 48" DIAMETER SANITARY SEWER PIPEWORK
6	FOR EXISTING 48" PIPE, INSTALL 24"
7	INSTALL 60" DIAMETER SANITARY SEWER PIPEWORK
8	FOR EXISTING 60" PIPE, INSTALL 30"
9	INSTALL 72" DIAMETER SANITARY SEWER PIPEWORK
10	FOR EXISTING 72" PIPE, INSTALL 36"
11	INSTALL 90" DIAMETER SANITARY SEWER PIPEWORK
12	FOR EXISTING 90" PIPE, INSTALL 45"

CONSTRUCTION NOTES

DISCLAIMER NOTE

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GRADING NOTES

- ① Use the $\frac{1}{2}$ inch fabric strip, 1/2" wide.
- ② Fold the strip in half lengthwise, with the right side facing out.
- ③ Sew the strip along the long edge, 1/4" from the edge.
- ④ Press the strip flat.
- ⑤ Sew the strip along the long edge, 1/4" from the edge.
- ⑥ Press the strip flat.
- ⑦ Sew the strip along the long edge, 1/4" from the edge.
- ⑧ Press the strip flat.
- ⑨ Sew the strip along the long edge, 1/4" from the edge.
- ⑩ Press the strip flat.
- ⑪ Sew the strip along the long edge, 1/4" from the edge.
- ⑫ Press the strip flat.
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- ⑯ Press the strip flat.
- ⑰ Sew the strip along the long edge, 1/4" from the edge.
- ⑱ Press the strip flat.
- ⑲ Sew the strip along the long edge, 1/4" from the edge.
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- ㉑ Sew the strip along the long edge, 1/4" from the edge.
- ㉒ Press the strip flat.
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- ㉔ Press the strip flat.
- ㉕ Sew the strip along the long edge, 1/4" from the edge.
- ㉖ Press the strip flat.
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- ㉞ Press the strip flat.
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- ㊱ Press the strip flat.
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- ㊵ Press the strip flat.
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- ㊻ Press the strip flat.
- ㊼ Sew the strip along the long edge, 1/4" from the edge.
- ㊽ Press the strip flat.
- ㊾ Sew the strip along the long edge, 1/4" from the edge.
- ㊿ Press the strip flat.

2. **STANDARDIZATION** OF THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT, INCLUDING THE QUALITY OF THE WORK AND THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT.
3. **STANDARDIZATION** OF THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT, INCLUDING THE QUALITY OF THE WORK AND THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT.
4. **STANDARDIZATION** OF THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT, INCLUDING THE QUALITY OF THE WORK AND THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT.
5. **STANDARDIZATION** OF THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT, INCLUDING THE QUALITY OF THE WORK AND THE QUALITY OF THE SERVICE PROVIDED BY THE CONTRACTOR TO THE CLIENT.

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BASES OF BEARINGS

ONLY SAWCUT NOTE
This Sawcut Note is valid for a 100% sawcut and is not valid for a 50% sawcut. The sawcut must be made in the center of the log and must be made in the center of the log. The sawcut must be made in the center of the log and must be made in the center of the log.

Year Class

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PP-8
 SHEET 19 OF 42
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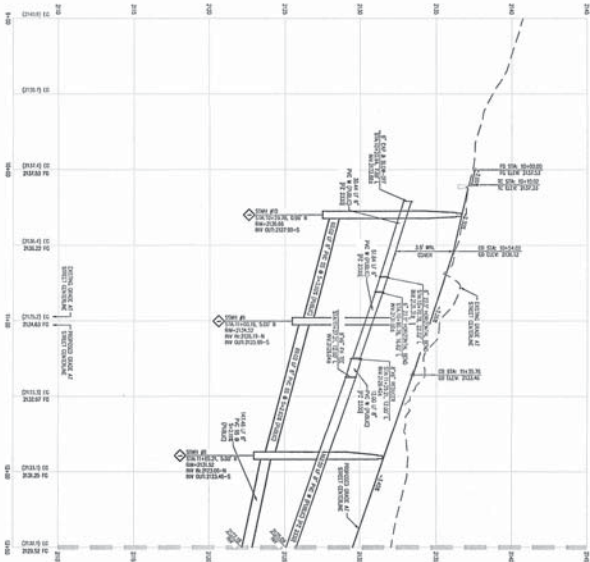
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1



ROCKET LAUNCH ST
MATCHLINE STA: 1+50
SEE SHEET PP-12 FOR CONTINUATION



ROCKET LAUNCH ST
MATCHLINE STA: 1+50
SEE SHEET PP-12 FOR CONTINUATION

- GENERAL CONSTRUCTION NOTES**
- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF CLATSOP, OREGON.
 - 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
 - 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 - 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
 - 5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.
 - 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
 - 7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES DURING CONSTRUCTION.
 - 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
 - 9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND DOCUMENTATION OF ALL CONSTRUCTION ACTIVITIES.
 - 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING CULTURAL RESOURCES.

GROUND ELEVATION

STATION	ELEVATION
1+00	10.00
1+10	10.10
1+20	10.20
1+30	10.30
1+40	10.40
1+50	10.50



- CONSTRUCTION NOTES**
- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
 - 2. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.
 - 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
 - 4. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES DURING CONSTRUCTION.
 - 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
 - 6. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND DOCUMENTATION OF ALL CONSTRUCTION ACTIVITIES.
 - 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING CULTURAL RESOURCES.

REVISIONS

NO.	DESCRIPTION	DATE	BY	APP.
1	REVISION 1	10/10/2016	JASON	

- GENERAL NOTES**
- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
 - 2. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.
 - 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
 - 4. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES DURING CONSTRUCTION.
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REVISIONS

NO.	DESCRIPTION	DATE	BY	APP.
1	REVISION 1	10/10/2016	JASON	

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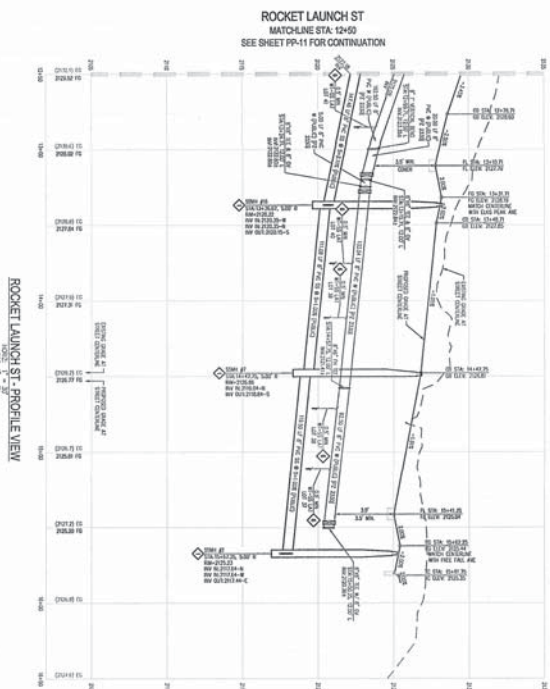
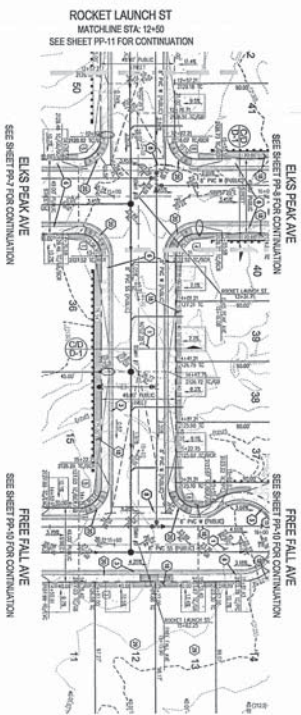
PP-11
SHEET 11 OF 12
CITY OF NORTH LAS VEGAS, NV
PLANNING & DEVELOPMENT DEPARTMENT
10/10/2016

RAH1504
10/10/2016

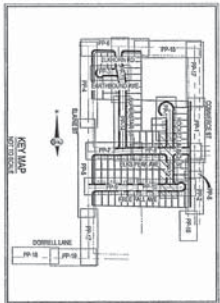
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SHEET 11 OF 12
CITY OF NORTH LAS VEGAS, NV
PLANNING & DEVELOPMENT DEPARTMENT
10/10/2016

RICHMOND
AMERICAN HOMES
LYNNAR
PLAN AND PROFILE - ROCKET LAUNCH ST I

SLATER
HANIFAN
GROUP
a Westwood team
3740 S. ARVILLE STREET, SUITE 400, LAS VEGAS, NV 89119
PHONE (702) 884-6000 FAX (702) 884-6009



Staircase Rampwidth	Grade, %	10' (3.0')	12' (3.7')	14' (4.3')
(1)	-4.52 (-5.07)	4.0	2.2	
(2)	-4.52 (-5.07)	4.5	13.2	
(3)	-4.52 (-5.07)	4.5	12.2	
(4)	-4.52 (-5.07)	4.5	6.5	
(5)	-4.52 (-5.07)	8.0	8.2	
(6)	-4.52 (-5.07)	8.5	4.5	
(7)	-4.52 (-5.07)	12.0	4.5	
(8)	-4.52 (-5.07)	15.0	4.5	
(9)	-4.52 (-5.07)	21.5	4.5	



SEWER CONSTRUCTION NOTES

1. INSTALL 37" DIAMETER SANITARY SEWER MANHOLE RIG ID2003 WITH 30" BUILT UP RIG ID2003
2. INSTALL 6" Pvc SANITARY SEWER PIPE (PUBULOK) RIG ID2003
3. INSTALL 37" DIAMETER SANITARY SEWER MANHOLE WITH 30" BUILT UP RIG ID2003 AND MANHOLE COVER-STRONG BLOCK RIG ID2004
4. INSTALL 6" DWP WITH UNBELL BLOCK RIG ID2003
5. INSTALL 37" DIAMETER SANITARY SEWER MANHOLE WITH 30" BUILT UP RIG ID2003 AND MANHOLE COVER-STRONG BLOCK RIG ID2004
6. INSTALL 6" C-900 SANITARY SEWER LAYLINE RIG ID2003

[illegible]

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PLAN AND PROFILE - ROCKET LAUNCH ST II

105926

DATE: 3/7/20	PROJECT NO. RAH1904
DRAWN: LBA	
CHECKED: DMH	
DESIGNED: DMH	
PROJECT NO. RAH1904	



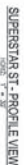
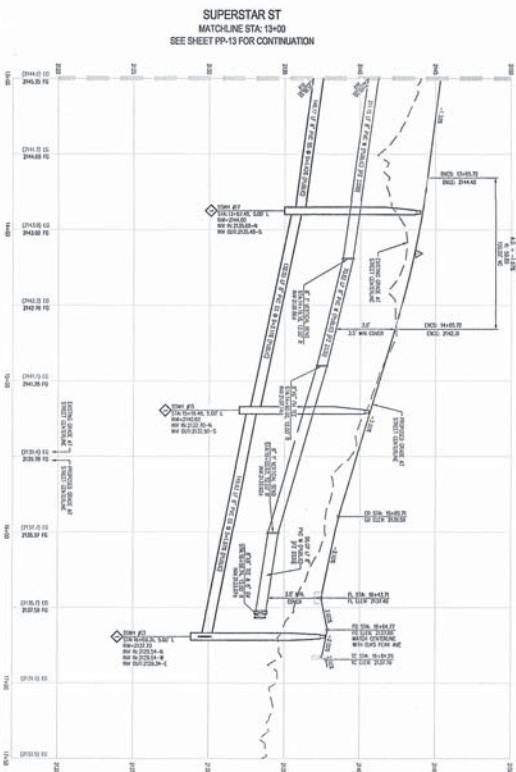
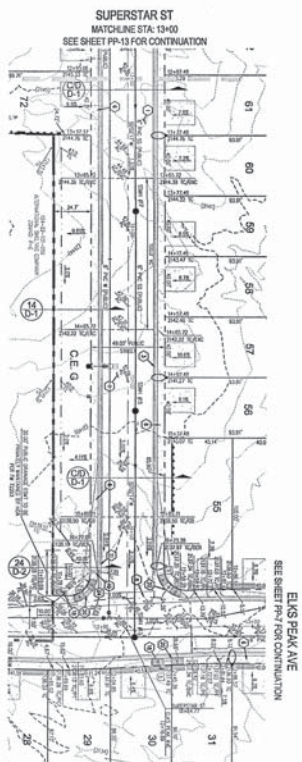
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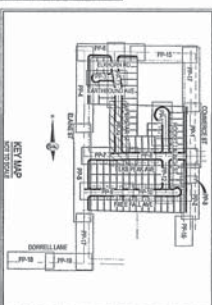
SHEET 23 OF 42

CLAY #2704

NOT FOR CONSTRUCTION



Grade	Grade (%)	Run	W' (ft)
(1)	-4.50 -5.50	4.5	21.5
(2)	-4.50 -5.00	4.5	14.0
(3)	-4.50 -5.00	4.5	12.0
(4)	-5.00 -5.50	4.5	8.5
(5)	-5.50 -6.00	4.5	8.0
(6)	-6.00 -6.50	4.5	8.0
(7)	-6.50 -7.00	4.5	4.5
(8)	-7.00 -7.50	4.5	4.5
(9)	-7.50 -8.00	4.5	4.5
(10)	-8.00 -8.50	4.5	4.5
(11)	-8.50 -9.00	4.5	4.5
(12)	-9.00 -9.50	4.5	4.5

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3. The author of the article "The New Deal" is _____.
4. The author of the article "The New Deal" is _____.
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6. The author of the article "The New Deal" is _____.
7. The author of the article "The New Deal" is _____.
8. The author of the article "The New Deal" is _____.
9. The author of the article "The New Deal" is _____.
10. The author of the article "The New Deal" is _____.

RICHMOND
AMERICAN HOMES

CITY OF NORTH LAS VEGAS, NV

NO.

LYNMAR

PLAN AND PROFILE - SUPERSTAR ST II

SURVEY NOTE

BASIS OF BEARINGS

ONLY A SAWCUT NOTE

WATER MAIN JOINT MAX DEFLECTION NOTE
At least 48 hrs. after the excavation is completed, a deflection test should be performed. The deflection shall comply with the following criteria. The deflection shall be:

FLOOD FORT The product got its name from a time dedicated to its development as directed by flood insurance rate and rating panel. CONSTRUCTION, 54123 NOVEMBER 18, 2011. A 2011 FLOODING IS DISCLOSED AS AN AREA RETURNED TO FLOODING THE FIVE AREA, CHANGING FLOOD PLANE.

222-230-0001. We require only proof of the applicant's ability to pay the fee. If an applicant is unable to pay the fee, we will accept a letter of explanation from the applicant.

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ALL COMMON ELEMENTS TO BE PROVIDED AND MAINTAINED BY HOA.
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at bedtime you may find it difficult to fall asleep. This is because your body is still producing melatonin, which is still telling your body it's nighttime.

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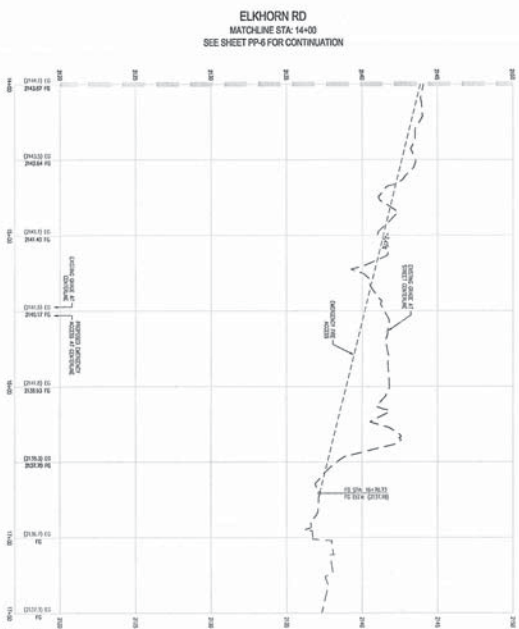
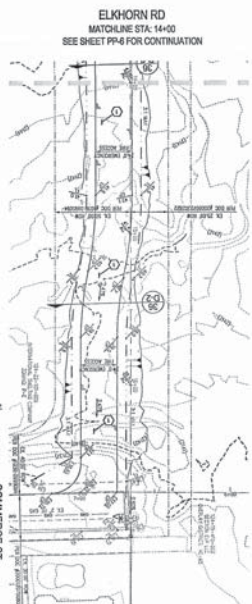
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S-I-G SLATER HANIFAN GROUP
a Westwood team

5740 E. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5303



Station Number	Grade (%)	W ₁ (°/10')	W ₂ (°/10')
(1)	-6.32	-6.32	4.5
(2)	-9.32	-9.32	4.5
(3)	-4.32	-2.07	4.5
(4)	-3.32	-2.07	4.5
(5)	-7.10	2.5	8.0
(6)	2.50	2.5	8.5
(7)	3.50	32.4	12.0
(8)	4.50	12.5	16.0
(9)	5.00	32.6	21.5

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GRADING NOTES

1. How should we handle the practices that we have learned from the past?
2. How should we handle the practices that we have learned from the past?
3. How should we handle the practices that we have learned from the past?
4. How should we handle the practices that we have learned from the past?
5. How should we handle the practices that we have learned from the past?
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8. How should we handle the practices that we have learned from the past?
9. How should we handle the practices that we have learned from the past?
10. How should we handle the practices that we have learned from the past?

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 BY THE TOP 100 OIL PRODUCING COUNTRIES
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 1991 AND 1992 AVERAGE 20% INCREASE
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 BY THE TOP 100 OIL PRODUCING COUNTRIES
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PLAN AND PROFILE - ELKHORN

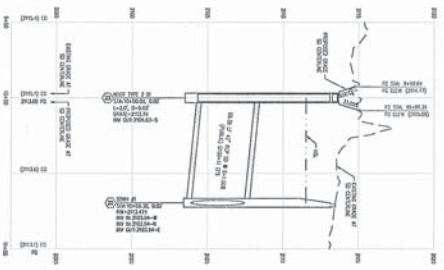
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PLAN AND PROFILE - ELKHORN RD II

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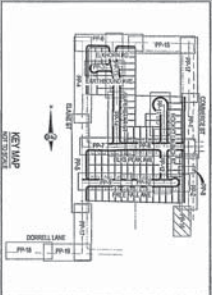


STORM DRAIN - PLAN VIEW



STORM DRAIN TABLE

STATION	INVERT ELEVATION	PIPE SIZE	PIPE MATERIAL	PIPE SLOPE	MANHOLE ELEVATION	MANHOLE TYPE
1+00.00	10.00	18"	CPVC	0.25%	10.00	18"
1+10.00	9.75	18"	CPVC	0.25%	9.75	18"
1+20.00	9.50	18"	CPVC	0.25%	9.50	18"
1+30.00	9.25	18"	CPVC	0.25%	9.25	18"
1+40.00	9.00	18"	CPVC	0.25%	9.00	18"
1+50.00	8.75	18"	CPVC	0.25%	8.75	18"
1+60.00	8.50	18"	CPVC	0.25%	8.50	18"
1+70.00	8.25	18"	CPVC	0.25%	8.25	18"
1+80.00	8.00	18"	CPVC	0.25%	8.00	18"
1+90.00	7.75	18"	CPVC	0.25%	7.75	18"
2+00.00	7.50	18"	CPVC	0.25%	7.50	18"



- EXISTING CONSTRUCTION NOTES**
- 1. ALL EXISTING UTILITIES SHOWN ON THIS PLAN ARE TO REMAIN UNLESS OTHERWISE NOTED.
 - 2. ALL EXISTING UTILITIES SHALL BE DEEPER THAN THE NEW UTILITIES.
 - 3. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 4. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 5. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 6. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 7. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 8. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 9. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.
 - 10. ALL EXISTING UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF COVER.

- CONSTRUCTION NOTES**
- 1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 2. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 3. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
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 - 9. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 10. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

- REMARKS**
- 1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 2. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 3. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 4. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
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 - 6. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 7. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 8. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 9. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.
 - 10. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

REVISIONS

NO.	DESCRIPTION	DATE	BY	CHK
1	ISSUED FOR PERMIT	10/10/2020	XXX	XXX

SLATER HANIFAN GROUP
a Westwood team
8742 S. ARVILLE STREET #200, LAS VEGAS, NV 89118
PHONE (702) 884-6200 FAX (702) 884-6209

PLAN AND PROFILE - STORM DRAIN

RAH1904

PP-16

105926



COMMON ELEMENT NOTE

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

FLOOD ZONE

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

ONLY SHOWN NOTE

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

BASE OF BEARINGS

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

ELEVATION NOTE

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

START NOTE

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

END NOTE

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

REMARKS

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

REVISIONS

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NOTES

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REMARKS

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REVISIONS

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NOTES

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

REMARKS

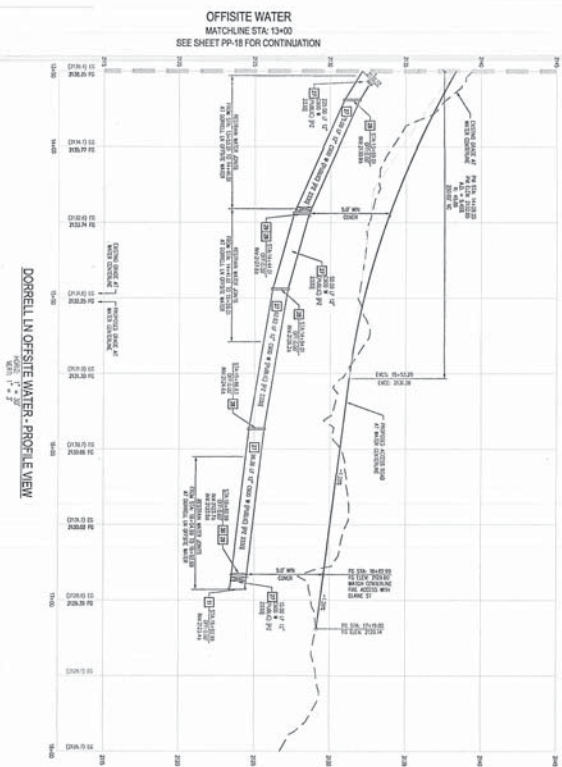
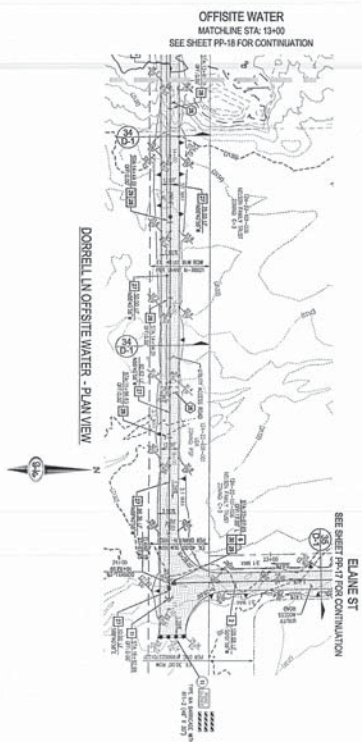
1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

REVISIONS

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.

NOTES

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS SPECIFICATIONS.



Stroke	Stroke, in.	"H" (ft)	"H" (m)
(1)	+6.10 -5.71	4.5	21.8
(2)	+5.10 -4.71	4.5	18.8
(3)	+4.10 -3.71	4.5	15.8
(4)	+3.10 -2.71	4.5	12.8
(5)	+2.10 -1.71	4.5	9.8
(6)	+1.10 -0.71	4.5	6.8
(7)	+0.10 -0.71	4.5	3.8
(8)	+0.10 -0.71	4.5	0.8

SEWER CONSTRUCTION NOTES
NOTAL OF DRAINAGE DISTRICTS SEWER AND...[illegible]

BRAIN LEGEND

 **Brain**
The brain is the control center of the body. It receives information from the senses and sends out instructions to the rest of the body.

 **Heart**
The heart is a muscular organ that pumps blood throughout the body. It is located in the chest area.

 **Lungs**
The lungs are a pair of organs in the chest that take in oxygen and remove carbon dioxide from the body.

 **Stomach**
The stomach is a large organ in the upper abdomen that digests food and absorbs nutrients.

 **Liver**
The liver is a large organ in the upper abdomen that filters toxins from the blood and produces bile for digestion.

 **Pancreas**
The pancreas is a small organ in the upper abdomen that produces enzymes for digestion and insulin for blood sugar regulation.

 **Small Intestine**
The small intestine is a long, coiled organ in the abdomen that absorbs nutrients from food.

 **Large Intestine**
The large intestine is a large organ in the abdomen that absorbs water and forms stool.

 **Rectum**
The rectum is the final part of the large intestine, leading to the anus.

 **Anus**
The anus is the opening at the end of the large intestine, through which stool is excreted from the body.

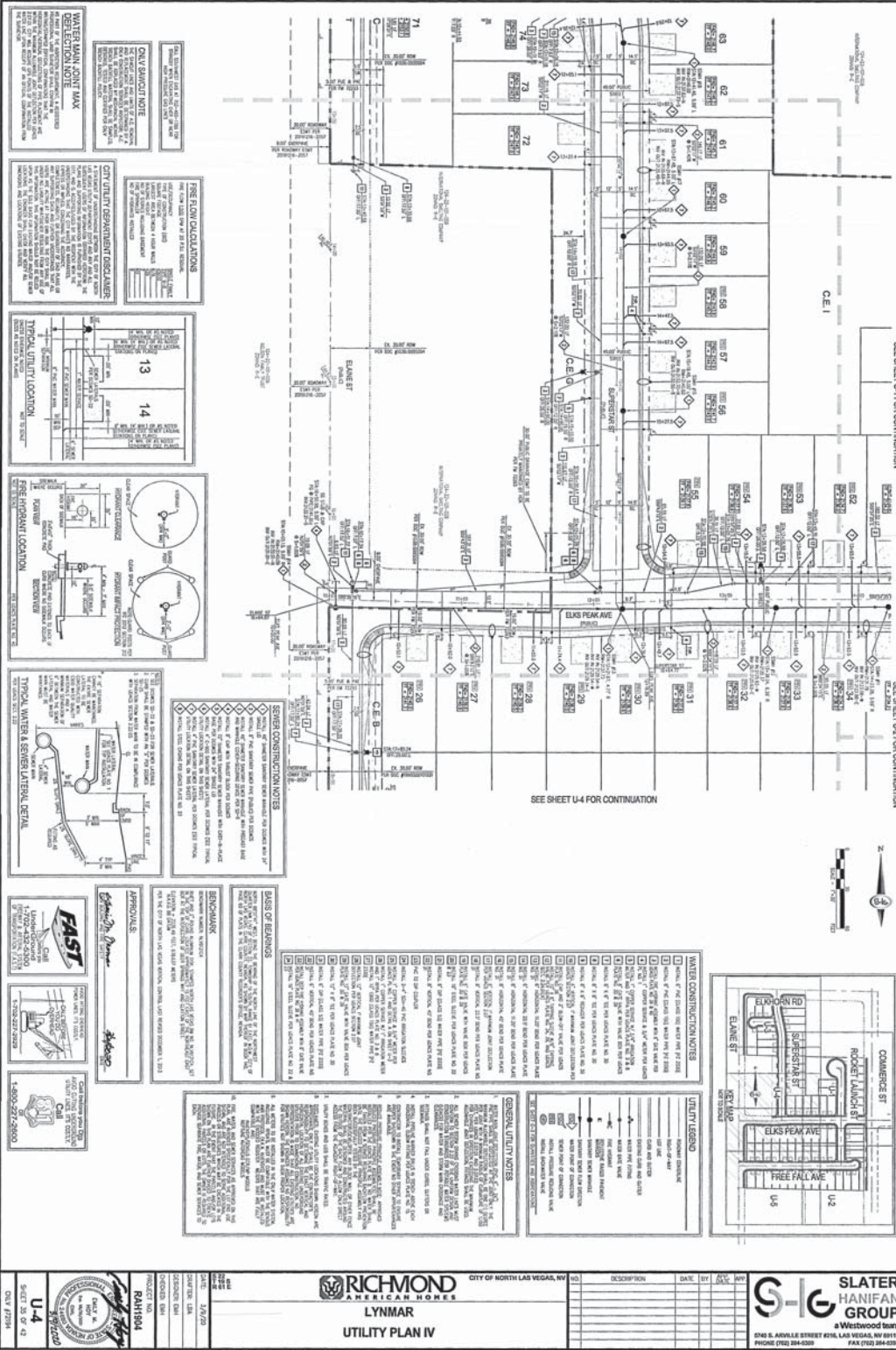
DISCLAIMER NOTE

1. The contractor shall provide all necessary labor and materials for the construction of the project.
2. The contractor shall be responsible for obtaining all necessary permits and licenses for the project.
3. The contractor shall maintain a clean and safe work site at all times.
4. The contractor shall provide a detailed schedule of work and progress to the owner.
5. The contractor shall be responsible for the safety of all workers and the public.
6. The contractor shall provide a detailed report of the project's completion to the owner.
7. The contractor shall be responsible for the maintenance and repair of the project.
8. The contractor shall be responsible for the disposal of all waste materials.
9. The contractor shall be responsible for the payment of all taxes and fees.
10. The contractor shall be responsible for the insurance of the project.

[illegible]

DEFLECTION NOTE
As part of the subject's statement, a recording of a telephone conversation between the subject and a person identified as "John" was obtained. The recording was made on a tape recorder and was approximately 10 minutes in length. The recording was made on a tape recorder and was approximately 10 minutes in length. The recording was made on a tape recorder and was approximately 10 minutes in length.

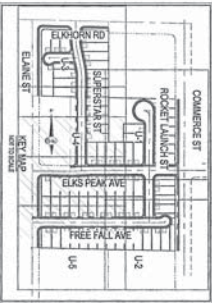
Call before you dig
Digging unexcused
penalties, it's costly.
Call
800-227-2660
or
1-800-227-2660



SEE SHEET U-1 FOR CONTINUATION

SEE SHEET U-2 FOR CONTINUATION

SEE SHEET U-4 FOR CONTINUATION



- WATER CONSTRUCTION NOTES**
1. Water main shall be installed in accordance with the City of North Las Vegas Water Main Specifications.
 2. Water main shall be installed in accordance with the City of North Las Vegas Water Main Specifications.
 3. Water main shall be installed in accordance with the City of North Las Vegas Water Main Specifications.
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 9. Water main shall be installed in accordance with the City of North Las Vegas Water Main Specifications.
 10. Water main shall be installed in accordance with the City of North Las Vegas Water Main Specifications.

- GENERAL UTILITY NOTES**
1. All utilities shall be installed in accordance with the City of North Las Vegas Utility Specifications.
 2. All utilities shall be installed in accordance with the City of North Las Vegas Utility Specifications.
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 9. All utilities shall be installed in accordance with the City of North Las Vegas Utility Specifications.
 10. All utilities shall be installed in accordance with the City of North Las Vegas Utility Specifications.

- GENERAL NOTES**
1. The utility plan shall be installed in accordance with the City of North Las Vegas Utility Specifications.
 2. The utility plan shall be installed in accordance with the City of North Las Vegas Utility Specifications.
 3. The utility plan shall be installed in accordance with the City of North Las Vegas Utility Specifications.
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 9. The utility plan shall be installed in accordance with the City of North Las Vegas Utility Specifications.
 10. The utility plan shall be installed in accordance with the City of North Las Vegas Utility Specifications.

WATER MAIN JOINT MAX DEFLECTION NOTE

MAXIMUM DEFLECTION SHALL BE 1/4" PER FOOT OF SPAN.

FIRE FLOW LOCATIONS

ALL FIRE FLOW LOCATIONS SHALL BE IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS FIRE FLOW SPECIFICATIONS.

TYPICAL UTILITY LOCATION

ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS UTILITY SPECIFICATIONS.

FIRE HYDRANT LOCATION

ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS FIRE HYDRANT SPECIFICATIONS.

TYPICAL WATER SEWER LATERAL DETAIL

ALL WATER SEWER LATERALS SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS WATER SEWER LATERAL SPECIFICATIONS.

BASIS OF DESIGN

THE BASIS OF DESIGN FOR THIS PROJECT IS THE CITY OF NORTH LAS VEGAS UTILITY SPECIFICATIONS.

APPROVALS

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

FAST

FAST (FLEXIBLE ADJUSTABLE STAINLESS TIE) IS A REGISTERED TRADEMARK OF FASTENING TECHNOLOGIES, INC.

FAST

FAST (FLEXIBLE ADJUSTABLE STAINLESS TIE) IS A REGISTERED TRADEMARK OF FASTENING TECHNOLOGIES, INC.

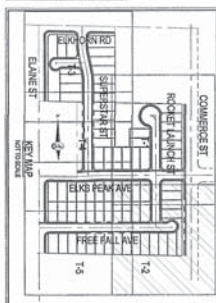
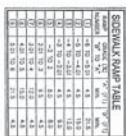
105926

U-4

02/17/2014

RICHMOND
AMERICAN ROSES
LYNNMAR
UTILITY PLAN IV

S-I
SLATER
HANIFAN
GROUP
a Westwood team
2740 S. ARVILLE STREET SUITE 100 LAS VEGAS, NV 89119
PHONE (702) 294-0300 FAX (702) 294-0300



Material	Design Life	W ₁ (ft)	W ₂ (ft)	W ₃ (ft)
(1)	6-10	5-21	4.5	21.5
(2)	11-15	22-27	4.5	19.5
(3)	16-20	28-33	4.5	17.5
(4)	21-25	34-39	4.5	15.5
(5)	26-30	40-45	4.5	13.5
(6)	31-35	46-51	4.5	11.5
(7)	36-40	52-57	4.5	9.5
(8)	41-45	58-63	4.5	7.5
(9)	46-50	64-69	4.5	5.5
(10)	51-55	70-75	4.5	3.5

TRAFFIC & SIGNAGE NOTES

CURVE	LENGTH	RADIUS	DELTA	THICKNESS
C13	31.47'	20.00'	60.00/30'	20.00'
C18	31.47'	20.00'	60.00/30'	20.00'
C17	13.67'	20.00'	30.00/15'	7.14'
C28	43.74'	24.50'	12.00/6.0'	66.66'

LINE	DESCRIPTION	AMOUNT
1.1	100.00	100.00
1.2	100.00	100.00
1.3	100.00	100.00
1.4	100.00	100.00
1.5	100.00	100.00
1.6	100.00	100.00
1.7	100.00	100.00
1.8	100.00	100.00
1.9	100.00	100.00
2.0	100.00	100.00
2.1	100.00	100.00
2.2	100.00	100.00
2.3	100.00	100.00
2.4	100.00	100.00
2.5	100.00	100.00
2.6	100.00	100.00
2.7	100.00	100.00
2.8	100.00	100.00
2.9	100.00	100.00
3.0	100.00	100.00
3.1	100.00	100.00
3.2	100.00	100.00
3.3	100.00	100.00
3.4	100.00	100.00
3.5	100.00	100.00
3.6	100.00	100.00
3.7	100.00	100.00
3.8	100.00	100.00
3.9	100.00	100.00
4.0	100.00	100.00
4.1	100.00	100.00
4.2	100.00	100.00
4.3	100.00	100.00
4.4	100.00	100.00
4.5	100.00	100.00
4.6	100.00	100.00
4.7	100.00	100.00
4.8	100.00	100.00
4.9	100.00	100.00
5.0	100.00	100.00
5.1	100.00	100.00
5.2	100.00	100.00
5.3	100.00	100.00
5.4	100.00	100.00
5.5	100.00	100.00
5.6	100.00	100.00
5.7	100.00	100.00
5.8	100.00	100.00
5.9	100.00	100.00
6.0	100.00	100.00
6.1	100.00	100.00
6.2	100.00	100.00
6.3	100.00	100.00
6.4	100.00	100.00
6.5	100.00	100.00
6.6	100.00	100.00
6.7	100.00	100.00
6.8	100.00	100.00
6.9	100.00	100.00
7.0	100.00	100.00
7.1	100.00	100.00
7.2	100.00	100.00
7.3	100.00	100.00
7.4	100.00	100.00
7.5	100.00	100.00
7.6	100.00	100.00
7.7	100.00	100.00
7.8	100.00	100.00
7.9	100.00	100.00
8.0	100.00	100.00
8.1	100.00	100.00
8.2	100.00	100.00
8.3	100.00	100.00
8.4	100.00	100.00
8.5	100.00	100.00
8.6	100.00	100.00
8.7	100.00	100.00
8.8	100.00	100.00
8.9	100.00	100.00
9.0	100.00	100.00
9.1	100.00	100.00
9.2	100.00	100.00
9.3	100.00	100.00
9.4	100.00	100.00
9.5	100.00	100.00
9.6	100.00	100.00
9.7	100.00	100.00
9.8	100.00	100.00
9.9	100.00	100.00
10.0	100.00	100.00

[illegible]

S&B LEONARDO

[illegible]

Technical drawing of a bolt location detail. The drawing shows a cross-section of a bolt passing through a plate. Dimensions are indicated: 1/2" for the bolt diameter, 1/4" for the plate thickness, and 1/2" for the distance from the bolt center to the edge. Labels include "BOLT", "PLATE", and "BOLT LOCATION DETAIL".

[illegible]

FAST
Call
1-702-432-5300
Underground
Electric & Airline, 3750 W.
Thompson Ave., Las Vegas,
NV 89119

CALL BEFORE YOU DIG
OVERHEAD

1-702-227-2520

Call before you dig
and dig safely.
Utility lines. It's critical.
Call

or
1-800-227-2600

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NETSOUTH PROJECT
Date: 06/06/2006
CNS
319/00200

T-2

SHEET 30 OF 42

ONLY PRINT

RAH1904

DATE FILED: 1/14/14
RECORDED: 1/14/14
DISTRICT: 1/14/14

S	22	
T	19	6
R	61	8

TRAFFI



RIAM
RESEARCH INSTITUTE
AND HORIZONS

CHMC
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ONTAL C

ND
ONES

CONTROL F

AN II

GAS, NV	NO.

DESCRIPTION

	DATE

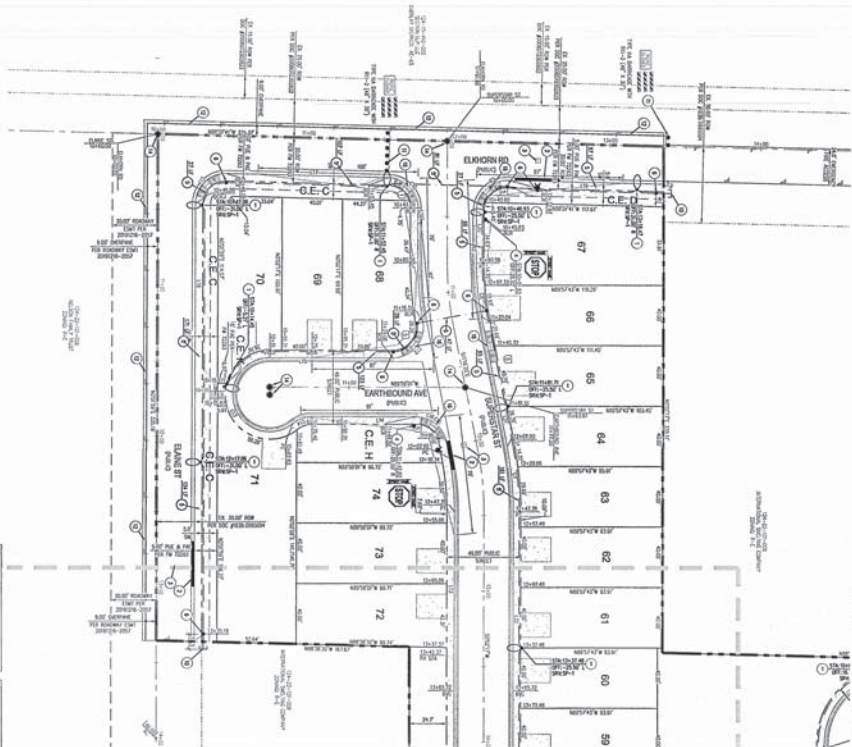
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S-I

SLA
HAN
GR
a West
ET #216, LAS VEG
FAX:

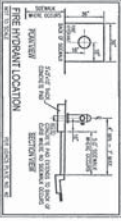
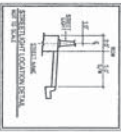
**STER
FAN
DUP**
Good team
L NV 89158
9 284-0293

1



SEE SHEET T-4 FOR CONTINUATION

SEE SHEET T-1 FOR CONTINUATION



105926

LINE	TYPE	LOCATION	DATE	BY
1	NEW	ELKINS AVE	10/1/17	J
2	NEW	COMMERCIAL ST	10/1/17	J
3	NEW	ELKINS AVE	10/1/17	J
4	NEW	COMMERCIAL ST	10/1/17	J
5	NEW	ELKINS AVE	10/1/17	J
6	NEW	COMMERCIAL ST	10/1/17	J
7	NEW	ELKINS AVE	10/1/17	J
8	NEW	COMMERCIAL ST	10/1/17	J
9	NEW	ELKINS AVE	10/1/17	J
10	NEW	COMMERCIAL ST	10/1/17	J

LINE	TYPE	LOCATION	DATE	BY
1	NEW	ELKINS AVE	10/1/17	J
2	NEW	COMMERCIAL ST	10/1/17	J
3	NEW	ELKINS AVE	10/1/17	J
4	NEW	COMMERCIAL ST	10/1/17	J
5	NEW	ELKINS AVE	10/1/17	J
6	NEW	COMMERCIAL ST	10/1/17	J
7	NEW	ELKINS AVE	10/1/17	J
8	NEW	COMMERCIAL ST	10/1/17	J
9	NEW	ELKINS AVE	10/1/17	J
10	NEW	COMMERCIAL ST	10/1/17	J

TRAFFIC & SIGNAL NOTES

1. ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.
2. ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.
3. ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.
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SONG LEGEND

ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.

ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.

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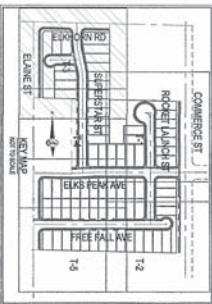
ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.

ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.

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ALL TRAFFIC SIGNALS TO BE CONTROLLED BY THE CITY OF NORTH LAS VEGAS.

LINE	TYPE	LOCATION	DATE	BY
1	NEW	ELKINS AVE	10/1/17	J
2	NEW	COMMERCIAL ST	10/1/17	J
3	NEW	ELKINS AVE	10/1/17	J
4	NEW	COMMERCIAL ST	10/1/17	J
5	NEW	ELKINS AVE	10/1/17	J
6	NEW	COMMERCIAL ST	10/1/17	J
7	NEW	ELKINS AVE	10/1/17	J
8	NEW	COMMERCIAL ST	10/1/17	J
9	NEW	ELKINS AVE	10/1/17	J
10	NEW	COMMERCIAL ST	10/1/17	J



APPROVALS:

DATE: 10/1/17

DATE: 10/1/17



APPROVALS:

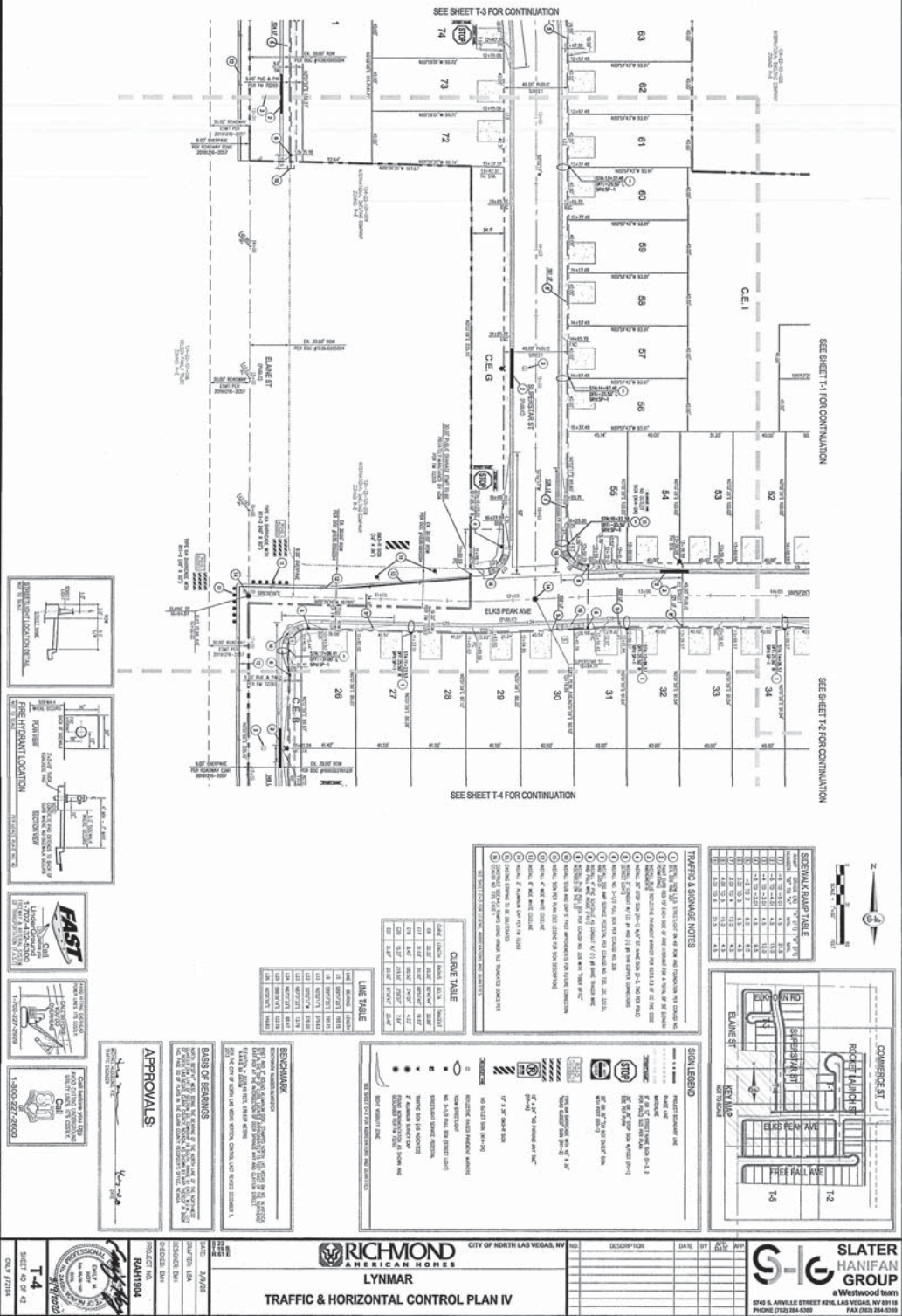
DATE: 10/1/17

DATE: 10/1/17

RICHMOND
LYNNAR
CITY OF NORTH LAS VEGAS, NV

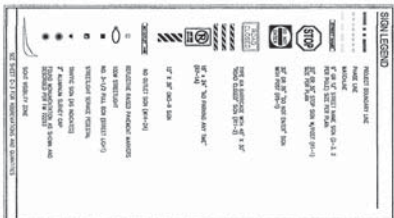
NO.	DESCRIPTION	DATE	BY
1	TRAFFIC & HORIZONTAL CONTROL PLAN III	10/1/17	J

SLATER
HANIFAN
GROUP
5740 S. ARVILLE STREET #201, LAS VEGAS, NV 89118
PHONE (702) 584-6500 FAX (702) 584-6509





Grade Elevation	Grade Slope	W^2/D^3	W/D^2	
Feet	%	ft ² /ft ³	ft/ft ²	
(1)	-4.75	-0.01	4.3	21.3
(2)	-5.50	-0.01	4.3	19.7
(3)	-6.25	-0.01	4.3	18.2
(4)	-7.00	-0.01	4.3	16.7
(5)	-7.75	-0.01	4.3	15.2
(6)	-8.50	-0.01	4.3	13.7
(7)	-9.25	-0.01	4.3	12.2
(8)	-10.00	-0.01	4.3	10.7
(9)	-10.75	-0.01	4.3	9.2
(10)	-11.50	-0.01	4.3	7.7
(11)	-12.25	-0.01	4.3	6.2
(12)	-13.00	-0.01	4.3	4.7
(13)	-13.75	-0.01	4.3	3.2
(14)	-14.50	-0.01	4.3	1.7



BASES OF BEARINGS

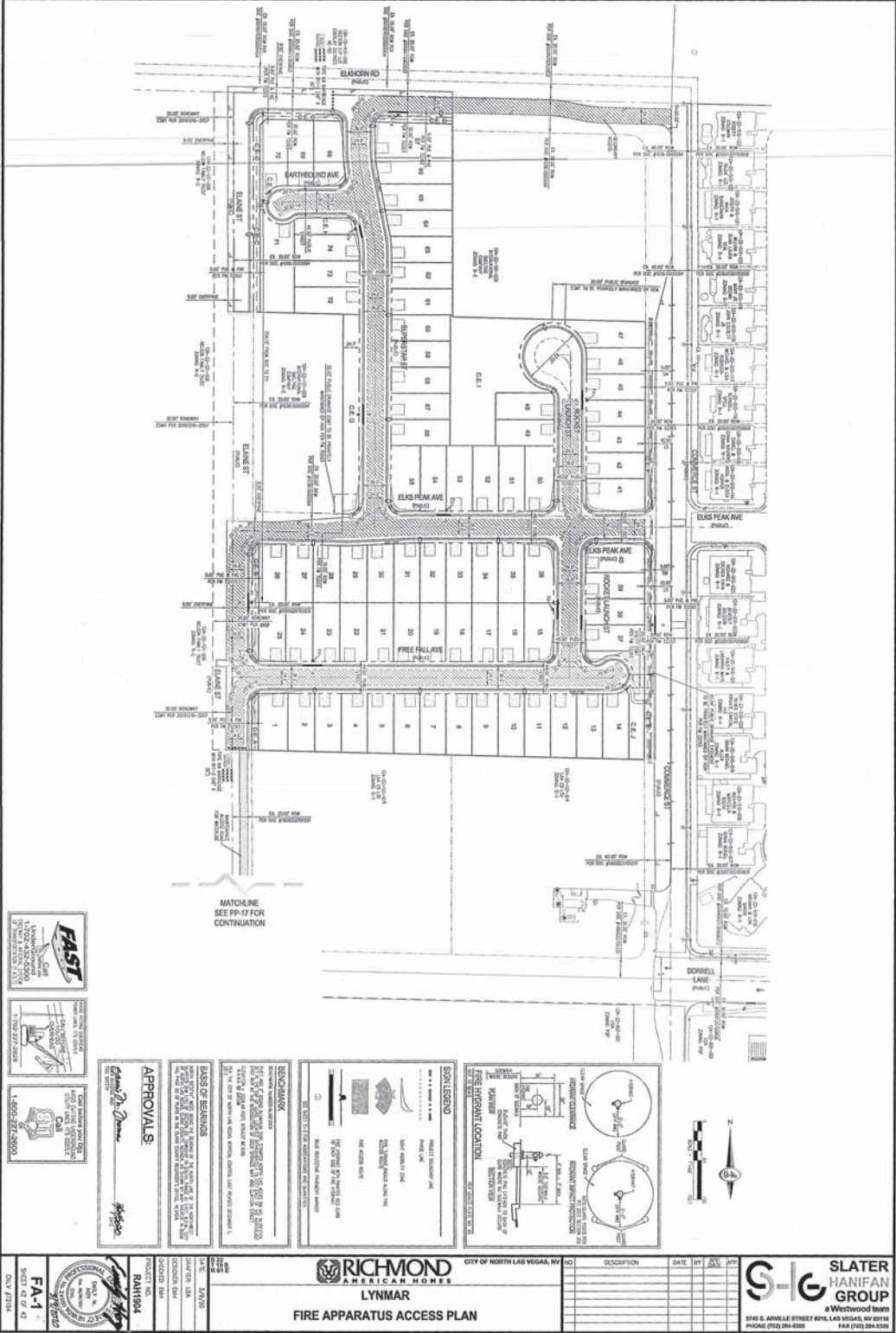
BENCHMARK
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