

## **WATER REFUNDING AGREEMENT**

This AGREEMENT ("AGREEMENT") is made and entered into as of the \_\_\_\_ day of \_\_\_\_\_, 2020, by and between the CITY OF NORTH LAS VEGAS, NEVADA, a political subdivision of the State of Nevada, (hereinafter referred to as "CITY"), and RICHMOND AMERICAN HOMES OF NEVADA, INC., a Colorado Corporation (hereinafter referred to as "DEVELOPER").

### **RECITALS**

- A. The CITY provides water service to the North Las Vegas Service District.
- B. The DEVELOPER desires to improve and develop real property located on approximately 9.73. acres, located in the vicinity of Elkhorn Road and Commerce Street (the "PROPERTY").
- C. The DEVELOPER desires to obtain water service from the CITY for the PROPERTY, which the CITY is willing to provide.
- D. To provide such water service will require an extension of the water main over a greater distance than is ordinarily included within the initial fees to obtain water service ("WATER MAIN EXTENSION").
- E. Adjacent property owners have not applied for such service to cover the costs of said WATER MAIN EXTENSION, and the DEVELOPER is willing to advance such costs.
- F. The North Las Vegas Municipal Code (the "CODE") 13.04.030(E) provides that the CITY may reimburse the DEVELOPER for a portion of the cost of such extension according to the terms in 13.04.030(D) and (E) of the CODE.
- G. The CITY is willing to reimburse a portion of the costs that the DEVELOPER will incur in extending the water main in accordance with the CODE and this AGREEMENT.

NOW, THEREFORE, in consideration of the above recitals and mutual promises contained herein, the parties hereto agree to the following terms, conditions, and covenants:

### **1. THE DEVELOPER'S RIGHTS AND RESPONSIBILITIES**

- 1.1. The DEVELOPER is responsible for all costs, expenses, and liabilities associated with the design, construction, and financing of the WATER MAIN EXTENSION, subject to the right of the CITY to designate the type of improvements,

appurtenances, and any other relevant matter which it considers necessary for the construction of its water system. The CITY agrees to reimburse the DEVELOPER, in annual installments, all front footage (Water Construction) charges collected from customer connections to the WATER MAIN EXTENSION within ten (10) years from the acceptance date of the main(s) as those costs are calculated pursuant to the terms of Section 3 below.

- 1.2. The DEVELOPER shall cause to be performed all work necessary to design and construct the WATER MAIN EXTENSION in accordance with the improvement plans entitled "IMPROVEMENT PLANS FOR LYNMAR" and the CITY's current adopted Uniform Design and Construction Standards for Potable Water Systems (UDACS), accepted engineering practices, and the CODE. The DEVELOPER agrees that it will engage an engineer duly licensed by the State of Nevada to perform engineering and design work necessary to fully design the WATER MAIN EXTENSION. The DEVELOPER agrees that it will engage a contractor duly licensed by the State of Nevada to perform the work necessary to construct the WATER MAIN EXTENSION.
- 1.3 It is acknowledged that the costs for which the DEVELOPER is entitled to reimbursement for constructing and installing the WATER MAIN EXTENSION is not to exceed fifty-six thousand six hundred forty six dollars (\$56,646) as depicted in Exhibit "B," of this Agreement. The CITY shall make payment to the DEVELOPER as indicated in Section 1.1 above, and only after the CITY has inspected and accepted the WATER MAIN EXTENSION, and received all documentation as set forth in Section 9. The DEVELOPER's right to reimbursement for the extending costs shall be limited to the estimated costs described herein.
- 1.4. The period for completion of the WATER MAIN EXTENSION shall not exceed 24 months from the date of approval of the project improvement plans of the WATER MAIN EXTENSION. The schedule may be revised and amended upon a mutual agreement of the parties to extend the timeframe. The DEVELOPER shall utilize commercially reasonable efforts to complete the project within such timeframe. The completion timeframe shall be reasonably extended in the event of natural events or disasters, unforeseen circumstances unable to be contemplated through the bidding

process, any delays by government agencies or other third parties not in privity or control of the DEVELOPER, any material or supply shortages unknown at the time of the acceptance of the contractor's bid, or any other ordinary events of force majeure, war, acts of terrorism, vandalism or other events that may cause delay to complete construction.

- 1.5. The DEVELOPER must obtain and pay for any customary construction permits for the WATER MAIN EXTENSION, or portions thereof, in accordance with the CITY'S normal construction permitting processes for such project.
- 1.6. The DEVELOPER agrees that the WATER MAIN EXTENSION will be designed, constructed, and installed in a good and workmanlike manner in compliance with the CODE, the CITY's current adopted Uniform Design and Construction Standards for Potable Water Systems (UDACS), accepted engineering practices, and in accordance with the design and engineering plans approved by the CITY.
- 1.7. The DEVELOPER acknowledges that the WATER MAIN EXTENSION may not serve the PROPERTY without additional water system improvements that the DEVELOPER will design and construct, at the DEVELOPER'S sole cost.
- 1.8. The DEVELOPER hereby acknowledges that during construction of the WATER MAIN EXTENSION, compliance with any federal, state, or local laws or regulations, including the Endangered Species Act ("ENVIRONMENTAL REGULATIONS"), shall be the responsibility of the DEVELOPER and nothing herein shall be deemed to constitute approval by the CITY, either directly or indirectly, of any activity that results in violations of any such laws or regulations.

## **2. RIGHT OF REIMBURSEMENT**

- 2.1. It is understood and agreed that the DEVELOPER may be reimbursed for a portion of the costs which it incurs in constructing and installing the WATER MAIN EXTENSION subject to the limitations of 13.04.030 of the CODE and as set forth in this AGREEMENT.
- 2.2. It is understood and agreed that all of the costs and expenses of installing a water system from the WATER MAIN EXTENSION to and within the PROPERTY for the PROPERTY'S benefit are the sole responsibility of the DEVELOPER without any right of reimbursement from the CITY.

**3. CONSTRUCTION CHARGES AND AMOUNT REIMBURSABLE**

- 3.1. DEVELOPER is responsible for payment of the entire cost of the WATER MAIN EXTENSION. WATER MAIN EXTENSION construction charges shall be refunded at a rate of eighteen dollars (\$18.00) per foot of property frontage wherein the main rendering the service to the property is located. The amount of the refund to DEVELOPER is limited to those water construction charges collected by the CITY on the extension of the main during the ten (10) years following the acceptance of the main by CITY and shall not exceed ninety-five (95) percent of the cost to the DEVELOPER for the main extension (less any portion of the cost applicable to any portion of the main adjacent to property owned by the DEVELOPER).
- 3.2. It is understood and agreed that the not-to-exceed or maximum costs of the construction and installation of the WATER MAIN EXTENSION which are subject to reimbursement under the terms of this AGREEMENT have been determined pursuant to the calculations set forth on Exhibit "B" pursuant to the limitations set forth in Paragraph 3.1. DEVELOPER agrees that the cost of reimbursement for the WATER MAIN EXTENSION is not to exceed fifty-six thousand six hundred forty six dollars (\$56,646).

**4. CITY RIGHTS AND RESPONSIBILITIES**

- 4.1. The CITY will reimburse Water Construction Fees up to the maximum amount depicted in Exhibit "B" of this AGREEMENT and set out in Section 3 of this Agreement and shall make payment to the DEVELOPER pursuant to the terms of this AGREEMENT after the CITY has inspected and accepted each segment of the WATER MAIN EXTENSION and received all documentation as outlined in Section 9 hereof.
- 4.2. As a condition precedent to any reimbursement, the DEVELOPER must submit to the CITY a written request for payment, a statement of completion that the WATER MAIN EXTENSION was constructed pursuant to the approved plans and specifications, lien releases from the DEVELOPER'S contractor(s) and materials suppliers for all materials and labor, and a written instrument transferring the

ownership of the WATER MAIN EXTENSION and appurtenances to the CITY, as set forth in Section 9 herein.

**5. TIME OF PERFORMANCE**

5.1. This AGREEMENT shall become effective upon final signature by the CITY and continue for a period of ten (10) years from the acceptance of the main by the City or until DEVELOPER has received the maximum reimbursement allowed under this AGREEMENT. The right of the DEVELOPER to reimbursement hereunder shall cease and terminate with respect to the WATER MAIN EXTENSION when either the DEVELOPER has received full reimbursement of the costs which it was entitled to pursuant to Section 3 and which it incurred for the WATER MAIN EXTENSION, or after the time period of this AGREEMENT has expired.

**6. LIMITATION ON AMOUNT OF REIMBURSEMENT**

6.1. The right of reimbursement for the WATER MAIN EXTENSION shall be limited to the costs of the WATER MAIN EXTENSION which are set forth on Exhibit "B" and in Section 3 above.

**7. INSPECTION**

7.1. The CITY shall participate from time to time in the inspection and approval of the construction and installation of any part of the WATER MAIN EXTENSION. The DEVELOPER agrees that any inspection of the installation of the WATER MAIN EXTENSION which is conducted by the CITY hereunder or the CITY'S subsequent acceptance of the WATER MAIN EXTENSION shall not relieve or release the DEVELOPER from its responsibility to correct any defective material or faulty workmanship, or both, in the construction and installation of the WATER MAIN EXTENSION or any problem which results from the negligent design thereof as provided in Section 8 hereof.

**8. CORRECTION OF DEFECTIVE MATERIALS, FAULTY WORKMANSHIP AND NEGLIGENT DESIGN**

8.1. The DEVELOPER shall guarantee all material and workmanship and the design thereof for a period of one (1) year from the date of acceptance by the CITY of the entire WATER MAIN EXTENSION. Should any defective material or workmanship affecting water lines and related facilities installed by the

DEVELOPER or any problem which results from the negligent design thereof be discovered within one (1) year of the date of completion and acceptance of the entire WATER MAIN EXTENSION by the CITY, the DEVELOPER shall, within commercially reasonable time, either (a) cause the defect to be corrected, or (b) reimburse the CITY for all costs incurred by CITY in correcting said defect.

**9. OWNERSHIP OF WATER MAIN EXTENSION**

- 9.1. Upon completion of installation of the WATER MAIN EXTENSION and, as a condition precedent to the acceptance thereof by the CITY, the DEVELOPER will convey by written instrument to the CITY all rights, title, and interest in the WATER MAIN EXTENSION and appurtenances and warrant that it is free of all liens and other encumbrances.
- 9.2. It is understood and agreed that the WATER MAIN EXTENSION shall thereafter, upon its acceptance by the CITY, become and remain the exclusive property of the CITY.
- 9.3. The DEVELOPER shall transfer to the CITY all warranties in the improvements that have been provided by the DEVELOPER'S contractors.

**10. INDEMNIFICATION**

- 10.1. The DEVELOPER shall protect, indemnify, and hold harmless the CITY, its elected officials, officers, attorneys and employees from any and all claims, damages, losses, expenses, suits, actions, decrees, judgments, attorneys' fees, and court costs which the CITY, its elected officials, officers, attorneys or employees may suffer, or which may be sought against, recovered from or obtainable against the CITY, its elected officials, officers, attorneys or employees as a result of, by reason of, or arising out of the negligent acts or omissions of the DEVELOPER, its subcontractors, or agents or anyone employed by the DEVELOPER or its subcontractors or agents, for the design, construction, and installation of the WATER MAIN EXTENSION or relating to the subject matter of this AGREEMENT.
- 10.2. It is expressly agreed that the CITY and the DEVELOPER shall each initially pay their respective costs in defending themselves in any and all suits or actions which may be brought against them, their elected officials, officers, attorneys or employees

because of, or by reason of, the negligent act or omission of either of them unless such suit or action is defended on their behalf by the WATER MAIN EXTENSION contractor. However, the parties hereto agree that in the event the suit or action is reduced to judgment then the cost of such defense shall be ultimately divided or distributed between the parties in the following manner:

- (a) An adjudication by the court or trier of fact that neither the CITY nor the DEVELOPER is responsible or liable for the plaintiffs' injuries or damages, then each party shall bear its own costs and expenses of litigation.
- (b) An adjudication by the court or trier of fact that the DEVELOPER is solely or partly responsible and liable for the plaintiffs' injuries or damages while the CITY is relieved of any responsibility and liability, then the DEVELOPER shall reimburse the CITY for all of its costs and expenses of litigation;
- (c) An adjudication by the court or trier of fact that the CITY is solely or partly responsible for the plaintiffs' injuries or damages while the DEVELOPER is relieved of any responsibility and liability, then the CITY shall reimburse the DEVELOPER for its costs and expenses of the litigation;
- (d) An adjudication by the court or trier of fact which determines responsibility and liability on a comparative basis between the parties, then the CITY and the DEVELOPER shall share in the total costs and expenses of litigation in that amount determined by multiplying the total percentage of fault or liability attributable to the respective parties by the total costs and expenses of litigation.
- (e) In the event that the suit or action is settled between the litigants, each party shall be responsible for all of its costs and expenses of litigation, unless the settlement agreement provides otherwise.

## **11. TERMINATION**

11.1. The following event shall constitute an EVENT OF DEFAULT hereunder:

- (a) failure by the DEVELOPER to perform or observe any of the covenants, agreements, or conditions for which it's responsible for under this AGREEMENT; or

(b) failure by the DEVELOPER to meet the deadlines in the schedule of completion.

11.2. The CITY shall have the right to terminate this AGREEMENT at any time, for such Events of Default pursuant to Section 11.1 (a) and (b) above, upon thirty (30) days' prior written notice to the DEVELOPER after first providing the DEVELOPER written notice and reasonable opportunity to cure any such alleged default. Such notice shall be deemed to have been given on the date on which it is delivered in person to a representative of the DEVELOPER as set forth in Section 15.4 herein. Funds which have been expended by or on behalf of the DEVELOPER for the construction and installation of the WATER MAIN EXTENSION as of the date of the DEVELOPER'S termination, shall be reimbursed to the DEVELOPER as hereinabove provided, up to the amount of the corresponding estimated costs for completed phases acceptable to the CITY, and such reimbursement shall be paid to the DEVELOPER within forty-five (45) days of the date this AGREEMENT is terminated, provided that ownership of the WATER MAIN EXTENSION is conveyed in a manner acceptable to the CITY pursuant to Section 9 herein.

**12. ASSIGNMENT AND TRANSFER; NO THIRD-PARTY BENEFICIARIES**

12.1. The CITY and the DEVELOPER are hereby bound and the successors, executors, administrators, and legal representatives of the CITY and the DEVELOPER are hereby bound to the other party to this AGREEMENT and to the successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this AGREEMENT.

12.2. The DEVELOPER shall not voluntarily assign, sell, convey, grant, sublet, transfer, pledge, mortgage, subordinate, or otherwise encumber its rights under or interest (including, but without limitation, money that is due or may become due except to the DEVELOPER'S financial institution as may be required by the DEVELOPER'S financing) in this AGREEMENT without the advance written consent of the CITY. All transfers of interest by the DEVELOPER, shall be subject to the CITY's review of and approval of transfer documentation to assure the transfer is consistent with the terms and goals of this AGREEMENT, and with the public interest.



- 12.3. This AGREEMENT is intended to be only for the benefit of the CITY and DEVELOPER and not for the benefit of any third party. The parties expressly declare that they would not have executed the AGREEMENT if it conferred a benefit upon any person not named as a party to it.

### **13. REPRESENTATIONS AND WARRANTIES**

The DEVELOPER hereby represents and warrants for, in addition to any other representations and warranties made in this AGREEMENT, with the knowledge and expectation of the CITY's reliance thereon, as follows:

- 13.1. DEVELOPER is a limited liability company duly formed, licensed, validly existing, and in good standing under the laws of the State of Nevada, and duly authorized to do business in the State of Nevada.
- 13.2. The execution, delivery and performance of this AGREEMENT and the taking of all other lawful actions necessary to consummate the project contemplated hereunder, by the persons executing, delivering or performing the same on behalf of the DEVELOPER, have been duly and validly authorized (and by their execution hereof or of any document delivered in connection with the WATER MAIN EXTENSION contemplated hereunder such persons individually represent and warrant that they are so authorized), and this AGREEMENT and the other agreements and instruments contemplated hereby, constitute legal, valid, and binding obligations of the DEVELOPER enforceable against the DEVELOPER in accordance with its terms.
- 13.3. The execution, delivery and performance by the DEVELOPER of this AGREEMENT and such other instruments and documents to be executed and delivered in connection herewith by the DEVELOPER do not, and will not, result in any violation of, or conflict with, or constitute a default under, any provisions of any instrument to which the DEVELOPER is a party or by which the DEVELOPER is bound or of any judgment, decree or order of any court or governmental body or any law, rule or regulation applicable to the DEVELOPER.
- 13.4. The DEVELOPER or its contractor(s) has obtained or will obtain any and all licenses, certificates, and permits that are required to be obtained by the DEVELOPER by the Nevada Revised Statutes and the Nevada Administrative

Code, and by any other law, rule, regulation, or ordinance applicable to the DEVELOPER and to the DEVELOPER's performance in connection with the WATER MAIN EXTENSION.

- 13.5. The DEVELOPER has examined and carefully studied the exhibits attached hereto, and all data and reference items identified in the exhibits.
- 13.6. The DEVELOPER is familiar with and is satisfied as to all laws and regulations that may affect the project.
- 13.7. The DEVELOPER or its contractor(s) has the skills and experience necessary for successful performance of its obligations under this AGREEMENT.
- 13.8. The DEVELOPER or its contractor(s) will provide a performance bond or other satisfactory instrument in an amount equal to the statutory maximum (but not less than 110 percent) of the construction and installation costs.
- 13.9. The DEVELOPER is financially solvent, able to pay its debts as they mature, and possesses sufficient working capital to complete the WATER MAIN EXTENSION within the time period required by this AGREEMENT, and to perform its obligations under this AGREEMENT.

The representations and warranties made by the DEVELOPER herein shall survive the completion of the WATER MAIN EXTENSION and the termination or expiration of this AGREEMENT.

#### **14. DISPUTE RESOLUTION**

- 14.1 The CITY and the DEVELOPER agree that they shall submit any and all unsettled claims, counterclaims, disputes, and other matters in question between them arising out of or relating to the project, this AGREEMENT, or the alleged breach thereof ("DISPUTE"), to mediation by a mediator selected by the CITY and the DEVELOPER. If the parties are unable to select a mutually acceptable mediator, the party asserting the DISPUTE shall commence a mediation through the American Arbitration Association. The CITY and the DEVELOPER agree to participate in the mediation process in good faith. The process shall be conducted on a confidential basis and shall be completed within 120 days of submission to mediation. The mediator's fees and related charges shall be shared equally by the CITY and the DEVELOPER.

- 14.2. If such mediation is unsuccessful in resolving a DISPUTE, then (a) the parties may mutually agree to a dispute resolution procedure of their choice, or (b) either party may seek to have the DISPUTE resolved by a court of competent jurisdiction in Clark County, Nevada.

**15. MISCELLANEOUS**

- 15.1. Nothing contained in this AGREEMENT shall be construed to create or imply a joint venture, a partnership, or a principal and agent relationship between the CITY and the DEVELOPER and neither party shall have any right, power or authority to create any obligation, expressed or implied, on behalf of the other.
- 15.2. This AGREEMENT may not be amended or modified by any expressed or implied statement or any action or inaction of any officer or employee of the CITY or the DEVELOPER. Any amendments to this AGREEMENT must be in writing and must be formally executed by the CITY and the DEVELOPER.
- 15.3. This Agreement is to be governed by the laws of the State of Nevada.
- 15.4. Any notice required to be given hereunder shall be deemed to have been given when received by the party to whom it is directed by personal services, hand delivery or U.S. mail at the following addresses:

To CITY:                   CITY OF NORTH LAS VEGAS  
                                  Attention: Utilities Director  
                                  2250 Las Vegas Blvd., N., Suite 250  
                                  North Las Vegas, NV 89030

With a copy to:       CITY OF NORTH LAS VEGAS  
                                  Attention: City Attorney  
                                  2250 Las Vegas Blvd. N, Suite 810  
                                  North Las Vegas, NV 89030

To DEVELOPER:       RICHMOND AMERICAN HOMES OF NEVADA,  
                                  INC., a Colorado Corporation  
                                  Attention: John Prlina

7770 S. Dean Martin Drive, Suite 308  
Las Vegas, NV 89139

With a copy to:

- 15.5. All express representations, waivers, indemnifications, and limitations of liability included in this AGREEMENT will survive its completion or termination for any reason.
- 15.6. Any provision or part of this AGREEMENT held to be void or unenforceable under any law or regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon the CITY and the DEVELOPER, which agree that this AGREEMENT shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.
- 15.7. A party's failure to enforce any provision shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this AGREEMENT.
- 15.8. The terms of the RECITALS are incorporated into the AGREEMENT as if set forth therein as negotiated and agreed upon terms binding against the parties.
- 15.9. With the execution of this AGREEMENT, the DEVELOPER and the CITY shall designate specific individuals to act as the DEVELOPER'S and the CITY'S representatives with respect to the responsibilities under this AGREEMENT. Such individual(s) shall have authority to transmit instructions, receive information, and render decisions relative to the project on behalf of the respective party whom the individual represents.
- 15.10. Pursuant to NRS 239.010, each and every document provided to the CITY is a "public record" open to inspection and copying by any person, except for those documents otherwise declared by law to be confidential. The CITY shall not in any way be liable to the DEVELOPER for the disclosure of any public record.
- 15.11. The headings of the various Sections of this AGREEMENT have been inserted only for convenience, and shall not be deemed in any manner to modify or limit any of

the provisions of this AGREEMENT, or to be used in any manner in the interpretation of this AGREEMENT.

- 15.12. This AGREEMENT constitutes the entire agreement between the CITY and the DEVELOPER and supersedes all prior written or oral understandings. This AGREEMENT may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be executed by their duly authorized representatives the day and year first above written.

CITY OF NORTH LAS VEGAS,  
a Nevada Municipal Corporation

RICHMOND AMERICAN HOMES OF  
NEVADA, INC., a Colorado Corporation

By: \_\_\_\_\_  
JOHN J. LEE, MAYOR

By:  \_\_\_\_\_  
NAME: John Prlina  
TITLE: Vice President Land Acquisition

ATTEST:

By: \_\_\_\_\_  
CATHERINE RAYNOR, CITY CLERK

APPROVED AS TO FORM:

By:  \_\_\_\_\_  
MICAELA RUSTIA MOORE, CITY ATTORNEY

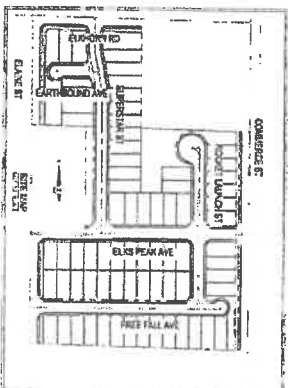
**EXHIBIT "A"**  
**CIVIL IMPROVEMENT PLANS**



## IMPROVEMENT PLANS

FOR  
LYNMAR

CITY OF NORTH LAS VEGAS, NEVADA  
RESIDENTIAL SUBDIVISION  
APN'S: 124-22-101-007, 010, 011, 012, 013, AND PORTIONS OF 124-22-159-002, 003



| BIRTH DATE |   | BIRTH PLACE |   | BIRTH TIME |   | BIRTH WEIGHT |   | BIRTH LENGTH |    | BIRTH HEAD CIRCUMFERENCE |    | BIRTH CHEST CIRCUMFERENCE |    | BIRTH ARM CIRCUMFERENCE |    | BIRTH LEG CIRCUMFERENCE |    | BIRTH ANGLE |    | BIRTH SKIN COLOR |    | BIRTH HAIR COLOR |    | BIRTH EYE COLOR |    | BIRTH NOSE COLOR |    | BIRTH MOUTH COLOR |    | BIRTH TONGUE COLOR |    | BIRTH TEETH COLOR |    | BIRTH FINGER COLOR |    | BIRTH TOE COLOR |    | BIRTH HEEL COLOR |    | BIRTH PALM COLOR |    | BIRTH SOLE COLOR |    | BIRTH PLANTAR COLOR |    | BIRTH PLANTAR DEPTH |    | BIRTH PLANTAR WIDTH |    | BIRTH PLANTAR LENGTH |    | BIRTH PLANTAR AREA |    | BIRTH PLANTAR PERIMETER |    | BIRTH PLANTAR VOLUME |    | BIRTH PLANTAR MASS |    | BIRTH PLANTAR DENSITY |    | BIRTH PLANTAR STRENGTH |    | BIRTH PLANTAR FLEXIBILITY |    | BIRTH PLANTAR ADAPTABILITY |    | BIRTH PLANTAR SENSITIVITY |    | BIRTH PLANTAR TOLERANCE |    | BIRTH PLANTAR RESISTANCE |    | BIRTH PLANTAR PROTECTION |    | BIRTH PLANTAR CARE |    | BIRTH PLANTAR MAINTENANCE |    | BIRTH PLANTAR REPAIR |    | BIRTH PLANTAR REPLACEMENT |    | BIRTH PLANTAR DISPOSAL |    | BIRTH PLANTAR RECYCLING |    | BIRTH PLANTAR COMPOSTING |    | BIRTH PLANTAR INCINERATION |    | BIRTH PLANTAR LANDFILL |    | BIRTH PLANTAR OCEAN DUMPING |    | BIRTH PLANTAR SPACE DEPOSIT |    | BIRTH PLANTAR OTHER |     |
|------------|---|-------------|---|------------|---|--------------|---|--------------|----|--------------------------|----|---------------------------|----|-------------------------|----|-------------------------|----|-------------|----|------------------|----|------------------|----|-----------------|----|------------------|----|-------------------|----|--------------------|----|-------------------|----|--------------------|----|-----------------|----|------------------|----|------------------|----|------------------|----|---------------------|----|---------------------|----|---------------------|----|----------------------|----|--------------------|----|-------------------------|----|----------------------|----|--------------------|----|-----------------------|----|------------------------|----|---------------------------|----|----------------------------|----|---------------------------|----|-------------------------|----|--------------------------|----|--------------------------|----|--------------------|----|---------------------------|----|----------------------|----|---------------------------|----|------------------------|----|-------------------------|----|--------------------------|----|----------------------------|----|------------------------|----|-----------------------------|----|-----------------------------|----|---------------------|-----|
| 1          | 2 | 3           | 4 | 5          | 6 | 7            | 8 | 9            | 10 | 11                       | 12 | 13                        | 14 | 15                      | 16 | 17                      | 18 | 19          | 20 | 21               | 22 | 23               | 24 | 25              | 26 | 27               | 28 | 29                | 30 | 31                 | 32 | 33                | 34 | 35                 | 36 | 37              | 38 | 39               | 40 | 41               | 42 | 43               | 44 | 45                  | 46 | 47                  | 48 | 49                  | 50 | 51                   | 52 | 53                 | 54 | 55                      | 56 | 57                   | 58 | 59                 | 60 | 61                    | 62 | 63                     | 64 | 65                        | 66 | 67                         | 68 | 69                        | 70 | 71                      | 72 | 73                       | 74 | 75                       | 76 | 77                 | 78 | 79                        | 80 | 81                   | 82 | 83                        | 84 | 85                     | 86 | 87                      | 88 | 89                       | 90 | 91                         | 92 | 93                     | 94 | 95                          | 96 | 97                          | 98 | 99                  | 100 |

[illegible]

**SLATER HANIFAN GROUP**  
a Watershed team

1000 E. ANCHORAGE STREET, ANCHORAGE, AK 99501  
907.564.2222



**RICHMOND**  
AMERICAN HOME  
LYNMAR  
COVER SHEET

[illegible][illegible]

| PROJECT INFORMATION    |           |
|------------------------|-----------|
| PROJECT NO.            | 8-7       |
| PROJECT NAME           | 8-7-1     |
| PROJECT LOCATION       | 8-7-2     |
| PROJECT TYPE           | 8-7-3     |
| PROJECT STATUS         | 8-7-4     |
| PROJECT DATE           | 8-7-5     |
| PROJECT TIME           | 8-7-6     |
| PROJECT COST           | 8-7-7     |
| PROJECT BENEFIT        | 8-7-8     |
| PROJECT RISK           | 8-7-9     |
| PROJECT IMPACT         | 8-7-10    |
| PROJECT OUTCOME        | 8-7-11    |
| PROJECT EVALUATION     | 8-7-12    |
| PROJECT RECOMMENDATION | 8-7-13    |
| PROJECT APPROVAL       | 8-7-14    |
| PROJECT SIGNATURE      | 8-7-15    |
| PROJECT DATE           | 8-7-16    |
| PROJECT TIME           | 8-7-17    |
| PROJECT COST           | 8-7-18    |
| PROJECT BENEFIT        | 8-7-19    |
| PROJECT RISK           | 8-7-20    |
| PROJECT IMPACT         | 8-7-21    |
| PROJECT OUTCOME        | 8-7-22    |
| PROJECT EVALUATION     | 8-7-23    |
| PROJECT RECOMMENDATION | 8-7-24    |
| PROJECT APPROVAL       | 8-7-25    |
| PROJECT SIGNATURE      | 8-7-26    |
| PROJECT DATE           | 8-7-27    |
| PROJECT TIME           | 8-7-28    |
| PROJECT COST           | 8-7-29    |
| PROJECT BENEFIT        | 8-7-30    |
| PROJECT RISK           | 8-7-31    |
| PROJECT IMPACT         | 8-7-32    |
| PROJECT OUTCOME        | 8-7-33    |
| PROJECT EVALUATION     | 8-7-34    |
| PROJECT RECOMMENDATION | 8-7-35    |
| PROJECT APPROVAL       | 8-7-36    |
| PROJECT SIGNATURE      | 8-7-37    |
| PROJECT DATE           | 8-7-38    |
| PROJECT TIME           | 8-7-39    |
| PROJECT COST           | 8-7-40    |
| PROJECT BENEFIT        | 8-7-41    |
| PROJECT RISK           | 8-7-42    |
| PROJECT IMPACT         | 8-7-43    |
| PROJECT OUTCOME        | 8-7-44    |
| PROJECT EVALUATION     | 8-7-45    |
| PROJECT RECOMMENDATION | 8-7-46    |
| PROJECT APPROVAL       | 8-7-47    |
| PROJECT SIGNATURE      | 8-7-48    |
| PROJECT DATE           | 8-7-49    |
| PROJECT TIME           | 8-7-50    |
| PROJECT COST           | 8-7-51    |
| PROJECT BENEFIT        | 8-7-52    |
| PROJECT RISK           | 8-7-53    |
| PROJECT IMPACT         | 8-7-54    |
| PROJECT OUTCOME        | 8-7-55    |
| PROJECT EVALUATION     | 8-7-56    |
| PROJECT RECOMMENDATION | 8-7-57    |
| PROJECT APPROVAL       | 8-7-58    |
| PROJECT SIGNATURE      | 8-7-59    |
| PROJECT DATE           | 8-7-60    |
| PROJECT TIME           | 8-7-61    |
| PROJECT COST           | 8-7-62    |
| PROJECT BENEFIT        | 8-7-63    |
| PROJECT RISK           | 8-7-64    |
| PROJECT IMPACT         | 8-7-65    |
| PROJECT OUTCOME        | 8-7-66    |
| PROJECT EVALUATION     | 8-7-67    |
| PROJECT RECOMMENDATION | 8-7-68    |
| PROJECT APPROVAL       | 8-7-69    |
| PROJECT SIGNATURE      | 8-7-70    |
| PROJECT DATE           | 8-7-71    |
| PROJECT TIME           | 8-7-72    |
| PROJECT COST           | 8-7-73    |
| PROJECT BENEFIT        | 8-7-74    |
| PROJECT RISK           | 8-7-75    |
| PROJECT IMPACT         | 8-7-76    |
| PROJECT OUTCOME        | 8-7-77    |
| PROJECT EVALUATION     | 8-7-78    |
| PROJECT RECOMMENDATION | 8-7-79    |
| PROJECT APPROVAL       | 8-7-80    |
| PROJECT SIGNATURE      | 8-7-81    |
| PROJECT DATE           | 8-7-82    |
| PROJECT TIME           | 8-7-83    |
| PROJECT COST           | 8-7-84    |
| PROJECT BENEFIT        | 8-7-85    |
| PROJECT RISK           | 8-7-86    |
| PROJECT IMPACT         | 8-7-87    |
| PROJECT OUTCOME        | 8-7-88    |
| PROJECT EVALUATION     | 8-7-89    |
| PROJECT RECOMMENDATION | 8-7-90    |
| PROJECT APPROVAL       | 8-7-91    |
| PROJECT SIGNATURE      | 8-7-92    |
| PROJECT DATE           | 8-7-93    |
| PROJECT TIME           | 8-7-94    |
| PROJECT COST           | 8-7-95    |
| PROJECT BENEFIT        | 8-7-96    |
| PROJECT RISK           | 8-7-97    |
| PROJECT IMPACT         | 8-7-98    |
| PROJECT OUTCOME        | 8-7-99    |
| PROJECT EVALUATION     | 8-7-100   |
| PROJECT RECOMMENDATION | 8-7-101   |
| PROJECT APPROVAL       | 8-7-102   |
| PROJECT SIGNATURE      | 8-7-103   |
| PROJECT DATE           | 8-7-104   |
| PROJECT TIME           | 8-7-105   |
| PROJECT COST           | 8-7-106   |
| PROJECT BENEFIT        | 8-7-107   |
| PROJECT RISK           | 8-7-108   |
| PROJECT IMPACT         | 8-7-109   |
| PROJECT OUTCOME        | 8-7-110   |
| PROJECT EVALUATION     | 8-7-111   |
| PROJECT RECOMMENDATION | 8-7-112   |
| PROJECT APPROVAL       | 8-7-113   |
| PROJECT SIGNATURE      | 8-7-114   |
| PROJECT DATE           | 8-7-115   |
| PROJECT TIME           | 8-7-116   |
| PROJECT COST           | 8-7-117   |
| PROJECT BENEFIT        | 8-7-118   |
| PROJECT RISK           | 8-7-119   |
| PROJECT IMPACT         | 8-7-120   |
| PROJECT OUTCOME        | 8-7-121   |
| PROJECT EVALUATION     | 8-7-122   |
| PROJECT RECOMMENDATION | 8-7-123   |
| PROJECT APPROVAL       | 8-7-124   |
| PROJECT SIGNATURE      | 8-7-125   |
| PROJECT DATE           | 8-7-126   |
| PROJECT TIME           | 8-7-127   |
| PROJECT COST           | 8-7-128   |
| PROJECT BENEFIT        | 8-7-129   |
| PROJECT RISK           | 8-7-130   |
| PROJECT IMPACT         | 8-7-131   |
| PROJECT OUTCOME        | 8-7-132   |
| PROJECT EVALUATION     | 8-7-133   |
| PROJECT RECOMMENDATION | 8-7-134   |
| PROJECT APPROVAL       | 8-7-135   |
| PROJECT SIGNATURE      | 8-7-136   |
| PROJECT DATE           | 8-7-137   |
| PROJECT TIME           | 8-7-138   |
| PROJECT COST           | 8-7-139   |
| PROJECT BENEFIT        | 8-7-140   |
| PROJECT RISK           | 8-7-141   |
| PROJECT IMPACT         | 8-7-142   |
| PROJECT OUTCOME        | 8-7-143</ |



105926





**GENERAL NOTES**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

2. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

4. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES FROM DAMAGE.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

8. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES FROM DAMAGE.

**MEASUREMENTS**

1. ALL MEASUREMENTS SHALL BE MADE IN ACCORDANCE WITH THE STANDARD PRACTICES OF THE CONSTRUCTION INDUSTRY.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF ALL MEASUREMENTS.

3. THE CONTRACTOR SHALL MAINTAIN RECORDS OF ALL MEASUREMENTS.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

5. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES FROM DAMAGE.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

9. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

**SPECIAL NOTE**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

2. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES FROM DAMAGE.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

6. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES FROM DAMAGE.

9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

10. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

**LEGEND**

1. ALL MEASUREMENTS SHALL BE MADE IN ACCORDANCE WITH THE STANDARD PRACTICES OF THE CONSTRUCTION INDUSTRY.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF ALL MEASUREMENTS.

3. THE CONTRACTOR SHALL MAINTAIN RECORDS OF ALL MEASUREMENTS.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

5. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES FROM DAMAGE.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

9. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.

| QUANTITIES | UNIT  | AMOUNT |
|------------|-------|--------|
| 1.00       | CU YD | 1.00   |
| 2.00       | CU YD | 2.00   |
| 3.00       | CU YD | 3.00   |
| 4.00       | CU YD | 4.00   |
| 5.00       | CU YD | 5.00   |
| 6.00       | CU YD | 6.00   |
| 7.00       | CU YD | 7.00   |
| 8.00       | CU YD | 8.00   |
| 9.00       | CU YD | 9.00   |
| 10.00      | CU YD | 10.00  |



105926

**SLATER HANFAN GROUP**

1000 S. AMARILLO STREET, SUITE 100, LAS VEGAS, NV 89102

PHONE: (702) 399-1000

**RICHMOND AMERICAN HOMES**

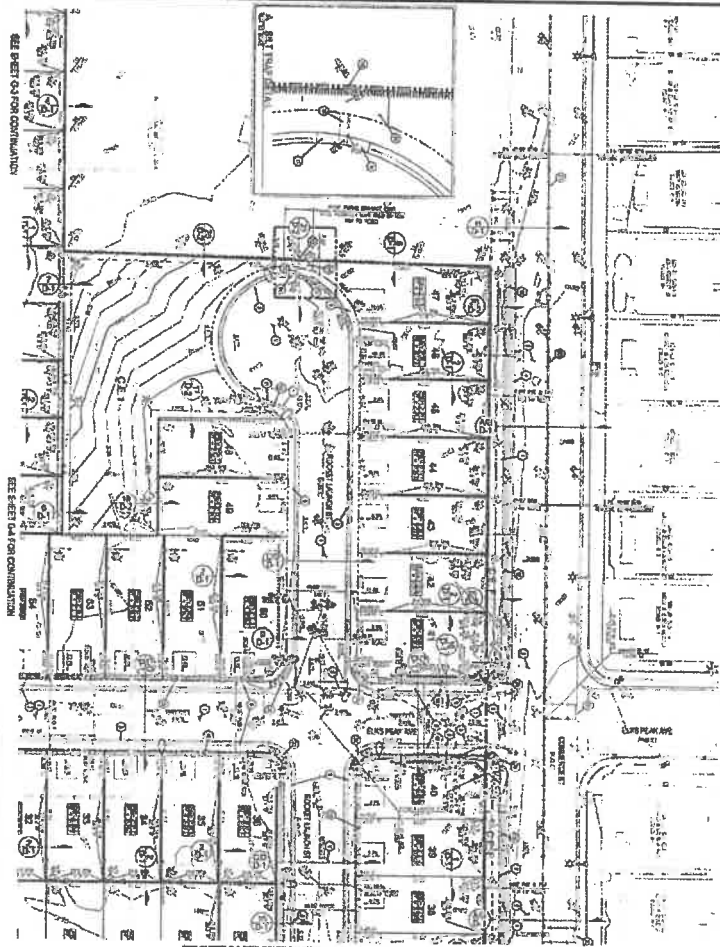
LYNNMAR

QUANTITIES & LEGEND

**C-3**

DATE: 10/1/00

BY: [Signature]

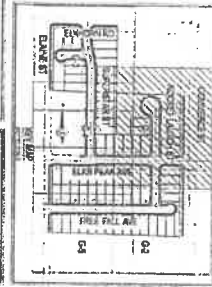


SEE SHEET G-2 FOR CONTINUATION



**EXISTING ELEVATION**

| POINT | ELEVATION |
|-------|-----------|
| 1     | 100.00    |
| 2     | 100.00    |
| 3     | 100.00    |
| 4     | 100.00    |
| 5     | 100.00    |
| 6     | 100.00    |
| 7     | 100.00    |
| 8     | 100.00    |
| 9     | 100.00    |
| 10    | 100.00    |
| 11    | 100.00    |
| 12    | 100.00    |
| 13    | 100.00    |
| 14    | 100.00    |
| 15    | 100.00    |
| 16    | 100.00    |
| 17    | 100.00    |
| 18    | 100.00    |
| 19    | 100.00    |
| 20    | 100.00    |
| 21    | 100.00    |
| 22    | 100.00    |
| 23    | 100.00    |
| 24    | 100.00    |
| 25    | 100.00    |
| 26    | 100.00    |
| 27    | 100.00    |
| 28    | 100.00    |
| 29    | 100.00    |
| 30    | 100.00    |
| 31    | 100.00    |
| 32    | 100.00    |
| 33    | 100.00    |
| 34    | 100.00    |
| 35    | 100.00    |
| 36    | 100.00    |
| 37    | 100.00    |
| 38    | 100.00    |
| 39    | 100.00    |
| 40    | 100.00    |
| 41    | 100.00    |
| 42    | 100.00    |
| 43    | 100.00    |
| 44    | 100.00    |
| 45    | 100.00    |
| 46    | 100.00    |
| 47    | 100.00    |
| 48    | 100.00    |
| 49    | 100.00    |
| 50    | 100.00    |



**CONSTRUCTION NOTES**

1. ALL EXISTING UTILITIES TO REMAIN SHALL BE PROTECTED AND DEEPER THAN 48\"/>

2. ALL EXISTING UTILITIES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM DEPTH OF 48\"/>

3. ALL EXISTING UTILITIES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM DEPTH OF 48\"/>

4. ALL EXISTING UTILITIES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM DEPTH OF 48\"/>

**PROPOSED ELEVATIONS**

PROPOSED ELEVATIONS SHALL BE AS SHOWN ON THE GRADING PLAN. ALL EXISTING ELEVATIONS SHALL BE AS SHOWN ON THE EXISTING ELEVATION SHEET.

**PROPOSED ELEVATIONS**

PROPOSED ELEVATIONS SHALL BE AS SHOWN ON THE GRADING PLAN. ALL EXISTING ELEVATIONS SHALL BE AS SHOWN ON THE EXISTING ELEVATION SHEET.

**PROPOSED ELEVATIONS**

PROPOSED ELEVATIONS SHALL BE AS SHOWN ON THE GRADING PLAN. ALL EXISTING ELEVATIONS SHALL BE AS SHOWN ON THE EXISTING ELEVATION SHEET.

**PROPOSED ELEVATIONS**

PROPOSED ELEVATIONS SHALL BE AS SHOWN ON THE GRADING PLAN. ALL EXISTING ELEVATIONS SHALL BE AS SHOWN ON THE EXISTING ELEVATION SHEET.

**PROPOSED ELEVATIONS**

PROPOSED ELEVATIONS SHALL BE AS SHOWN ON THE GRADING PLAN. ALL EXISTING ELEVATIONS SHALL BE AS SHOWN ON THE EXISTING ELEVATION SHEET.

**PROPOSED ELEVATIONS**

PROPOSED ELEVATIONS SHALL BE AS SHOWN ON THE GRADING PLAN. ALL EXISTING ELEVATIONS SHALL BE AS SHOWN ON THE EXISTING ELEVATION SHEET.

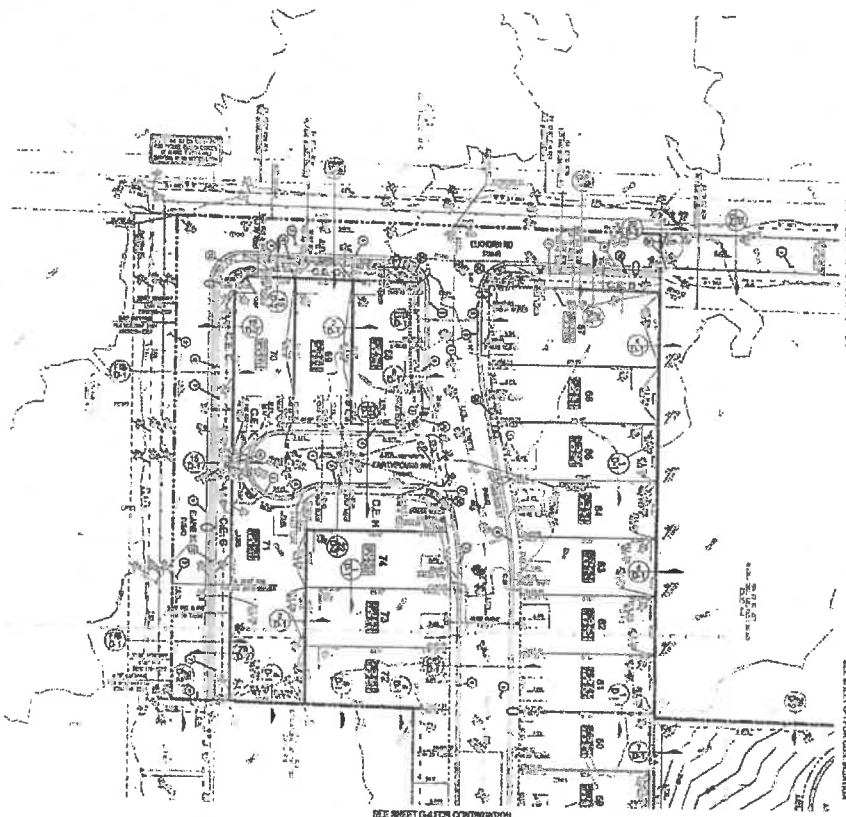
105926

**RICHMOND**  
LYNNMAR  
GRADING PLAN I

**S-L SLATER HANIFAN GROUP**  
10000 Woodland Drive  
Suite 100, Houston, Texas 77055  
Phone: (713) 551-1000

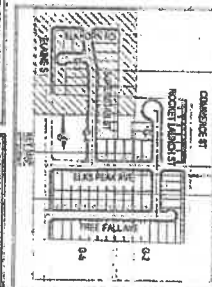






**SPOT ELEVATION TABLE**

| NO. | ELEVATION | NO. | ELEVATION |
|-----|-----------|-----|-----------|
| 1   | 100.00    | 11  | 100.00    |
| 2   | 100.00    | 12  | 100.00    |
| 3   | 100.00    | 13  | 100.00    |
| 4   | 100.00    | 14  | 100.00    |
| 5   | 100.00    | 15  | 100.00    |
| 6   | 100.00    | 16  | 100.00    |
| 7   | 100.00    | 17  | 100.00    |
| 8   | 100.00    | 18  | 100.00    |
| 9   | 100.00    | 19  | 100.00    |
| 10  | 100.00    | 20  | 100.00    |



**CONSTRUCTION NOTES**

1. ALL EXISTING UTILITIES TO REMAIN.
2. ALL EXISTING UTILITIES TO BE DELETED.
3. ALL EXISTING UTILITIES TO BE RELOCATED.
4. ALL EXISTING UTILITIES TO BE REPAIRED.
5. ALL EXISTING UTILITIES TO BE REPLACED.
6. ALL EXISTING UTILITIES TO BE REMOVED.
7. ALL EXISTING UTILITIES TO BE INSTALLED.
8. ALL EXISTING UTILITIES TO BE MAINTAINED.
9. ALL EXISTING UTILITIES TO BE PROTECTED.
10. ALL EXISTING UTILITIES TO BE PRESERVED.

11. ALL EXISTING UTILITIES TO BE RELOCATED.
12. ALL EXISTING UTILITIES TO BE REPAIRED.
13. ALL EXISTING UTILITIES TO BE REPLACED.
14. ALL EXISTING UTILITIES TO BE REMOVED.
15. ALL EXISTING UTILITIES TO BE INSTALLED.
16. ALL EXISTING UTILITIES TO BE MAINTAINED.
17. ALL EXISTING UTILITIES TO BE PROTECTED.
18. ALL EXISTING UTILITIES TO BE PRESERVED.
19. ALL EXISTING UTILITIES TO BE RELOCATED.
20. ALL EXISTING UTILITIES TO BE REPAIRED.

21. ALL EXISTING UTILITIES TO BE RELOCATED.
22. ALL EXISTING UTILITIES TO BE REPAIRED.
23. ALL EXISTING UTILITIES TO BE REPLACED.
24. ALL EXISTING UTILITIES TO BE REMOVED.
25. ALL EXISTING UTILITIES TO BE INSTALLED.
26. ALL EXISTING UTILITIES TO BE MAINTAINED.
27. ALL EXISTING UTILITIES TO BE PROTECTED.
28. ALL EXISTING UTILITIES TO BE PRESERVED.
29. ALL EXISTING UTILITIES TO BE RELOCATED.
30. ALL EXISTING UTILITIES TO BE REPAIRED.

31. ALL EXISTING UTILITIES TO BE RELOCATED.
32. ALL EXISTING UTILITIES TO BE REPAIRED.
33. ALL EXISTING UTILITIES TO BE REPLACED.
34. ALL EXISTING UTILITIES TO BE REMOVED.
35. ALL EXISTING UTILITIES TO BE INSTALLED.
36. ALL EXISTING UTILITIES TO BE MAINTAINED.
37. ALL EXISTING UTILITIES TO BE PROTECTED.
38. ALL EXISTING UTILITIES TO BE PRESERVED.
39. ALL EXISTING UTILITIES TO BE RELOCATED.
40. ALL EXISTING UTILITIES TO BE REPAIRED.

41. ALL EXISTING UTILITIES TO BE RELOCATED.
42. ALL EXISTING UTILITIES TO BE REPAIRED.
43. ALL EXISTING UTILITIES TO BE REPLACED.
44. ALL EXISTING UTILITIES TO BE REMOVED.
45. ALL EXISTING UTILITIES TO BE INSTALLED.
46. ALL EXISTING UTILITIES TO BE MAINTAINED.
47. ALL EXISTING UTILITIES TO BE PROTECTED.
48. ALL EXISTING UTILITIES TO BE PRESERVED.
49. ALL EXISTING UTILITIES TO BE RELOCATED.
50. ALL EXISTING UTILITIES TO BE REPAIRED.

51. ALL EXISTING UTILITIES TO BE RELOCATED.
52. ALL EXISTING UTILITIES TO BE REPAIRED.
53. ALL EXISTING UTILITIES TO BE REPLACED.
54. ALL EXISTING UTILITIES TO BE REMOVED.
55. ALL EXISTING UTILITIES TO BE INSTALLED.
56. ALL EXISTING UTILITIES TO BE MAINTAINED.
57. ALL EXISTING UTILITIES TO BE PROTECTED.
58. ALL EXISTING UTILITIES TO BE PRESERVED.
59. ALL EXISTING UTILITIES TO BE RELOCATED.
60. ALL EXISTING UTILITIES TO BE REPAIRED.

**NOTES**

1. ALL EXISTING UTILITIES TO BE RELOCATED.

2. ALL EXISTING UTILITIES TO BE REPAIRED.

3. ALL EXISTING UTILITIES TO BE REPLACED.

4. ALL EXISTING UTILITIES TO BE REMOVED.

5. ALL EXISTING UTILITIES TO BE INSTALLED.

6. ALL EXISTING UTILITIES TO BE MAINTAINED.

7. ALL EXISTING UTILITIES TO BE PROTECTED.

8. ALL EXISTING UTILITIES TO BE PRESERVED.

9. ALL EXISTING UTILITIES TO BE RELOCATED.

10. ALL EXISTING UTILITIES TO BE REPAIRED.

**NOTES**

1. ALL EXISTING UTILITIES TO BE RELOCATED.

2. ALL EXISTING UTILITIES TO BE REPAIRED.

3. ALL EXISTING UTILITIES TO BE REPLACED.

4. ALL EXISTING UTILITIES TO BE REMOVED.

5. ALL EXISTING UTILITIES TO BE INSTALLED.

6. ALL EXISTING UTILITIES TO BE MAINTAINED.

7. ALL EXISTING UTILITIES TO BE PROTECTED.

8. ALL EXISTING UTILITIES TO BE PRESERVED.

9. ALL EXISTING UTILITIES TO BE RELOCATED.

10. ALL EXISTING UTILITIES TO BE REPAIRED.

**NOTES**

1. ALL EXISTING UTILITIES TO BE RELOCATED.

2. ALL EXISTING UTILITIES TO BE REPAIRED.

3. ALL EXISTING UTILITIES TO BE REPLACED.

4. ALL EXISTING UTILITIES TO BE REMOVED.

5. ALL EXISTING UTILITIES TO BE INSTALLED.

6. ALL EXISTING UTILITIES TO BE MAINTAINED.

7. ALL EXISTING UTILITIES TO BE PROTECTED.

8. ALL EXISTING UTILITIES TO BE PRESERVED.

9. ALL EXISTING UTILITIES TO BE RELOCATED.

10. ALL EXISTING UTILITIES TO BE REPAIRED.

**NOTES**

1. ALL EXISTING UTILITIES TO BE RELOCATED.

2. ALL EXISTING UTILITIES TO BE REPAIRED.

3. ALL EXISTING UTILITIES TO BE REPLACED.

4. ALL EXISTING UTILITIES TO BE REMOVED.

5. ALL EXISTING UTILITIES TO BE INSTALLED.

6. ALL EXISTING UTILITIES TO BE MAINTAINED.

7. ALL EXISTING UTILITIES TO BE PROTECTED.

8. ALL EXISTING UTILITIES TO BE PRESERVED.

9. ALL EXISTING UTILITIES TO BE RELOCATED.

10. ALL EXISTING UTILITIES TO BE REPAIRED.

105926

**NOTES**

1. ALL EXISTING UTILITIES TO BE RELOCATED.

2. ALL EXISTING UTILITIES TO BE REPAIRED.

3. ALL EXISTING UTILITIES TO BE REPLACED.

4. ALL EXISTING UTILITIES TO BE REMOVED.

5. ALL EXISTING UTILITIES TO BE INSTALLED.

6. ALL EXISTING UTILITIES TO BE MAINTAINED.

7. ALL EXISTING UTILITIES TO BE PROTECTED.

8. ALL EXISTING UTILITIES TO BE PRESERVED.

9. ALL EXISTING UTILITIES TO BE RELOCATED.

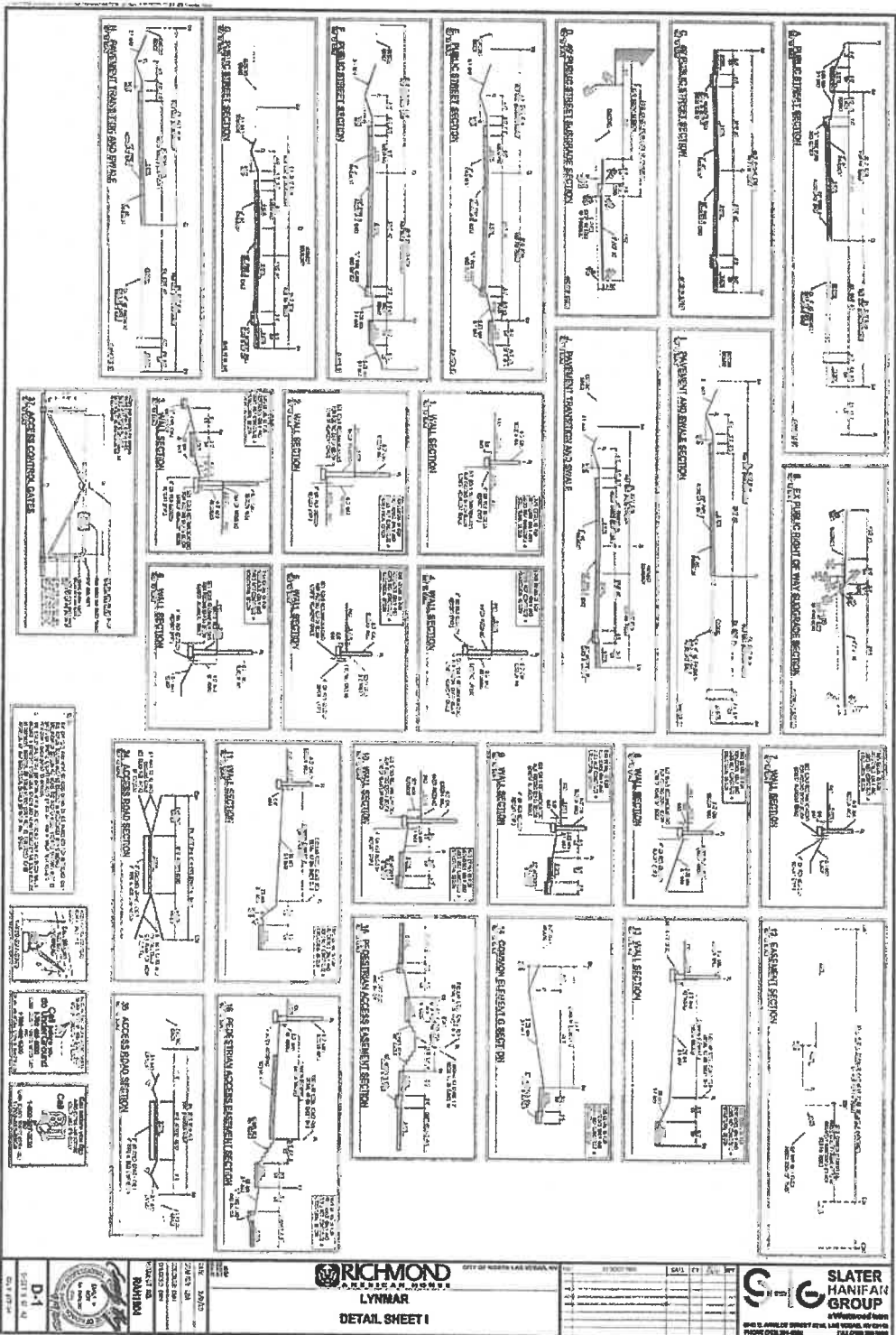
10. ALL EXISTING UTILITIES TO BE REPAIRED.

**RICHMOND**  
AMERICAN HOMES  
LYNMAR  
GRADING PLAN III

**SLATER HANIFAN GROUP**  
a Woodstock team  
ONE S. AMPLAT STREET, SUITE 100, LANSING, MI 48205  
PHONE (313) 555-5555  
FAX (313) 555-5555



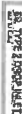


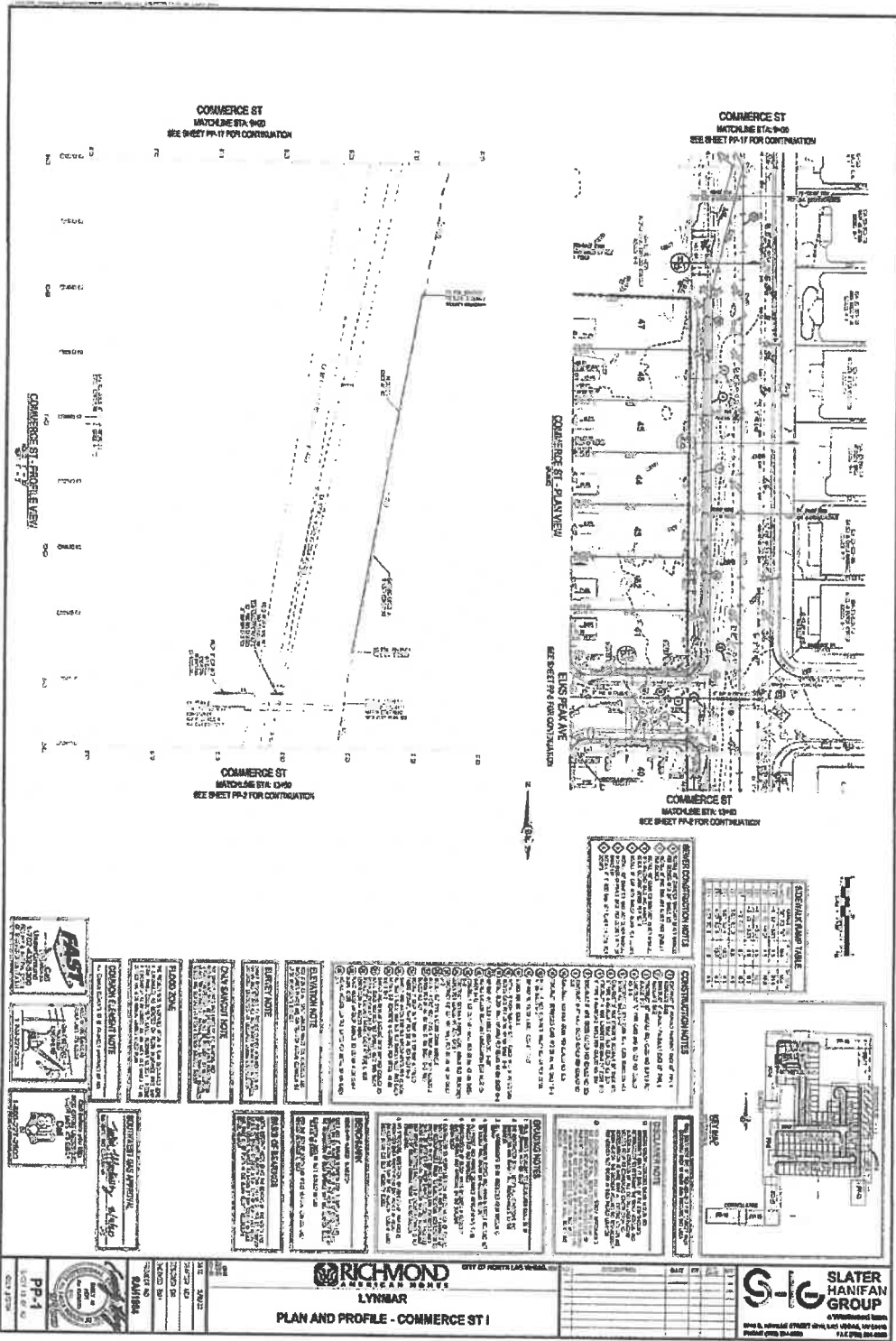












PP-1



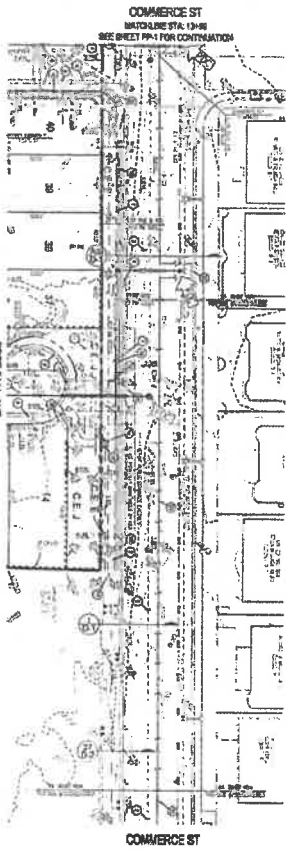
DATE: 10/1/2016  
PROJECT: 105926  
SHEET: 105926

105926

**RICHMOND**  
ENGINEERS  
LYNNMAR  
PLAN AND PROFILE - COMMERCE ST

| NO. | DATE      | BY           | CHKD         | APPD         |
|-----|-----------|--------------|--------------|--------------|
| 1   | 10/1/2016 | J. H. HANFAN | J. H. HANFAN | J. H. HANFAN |

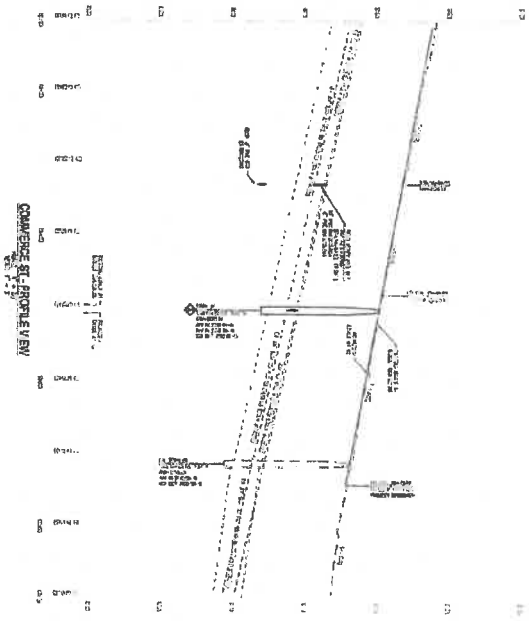
**S-LC**  
SLATER  
HANFAN  
GROUP  
4000 S. HANFAN STREET, SUITE 100, LENOIR, NC 28755  
PHONE: 817.255.1000 FAX: 817.255.1001



COMMERCE ST  
STATIONING STA: 0+00  
SEE SHEET PP-1 FOR CONTINUATION

COMMERCE ST - PLAN VIEW  
SEE SHEET PP-1 FOR CONTINUATION

COMMERCE ST  
STATIONING STA: 0+40  
SEE SHEET PP-1 FOR CONTINUATION



COMMERCE ST - PROFILE VIEW  
SEE SHEET PP-1 FOR CONTINUATION

**BRUSH REMOVAL NOTES**  
1. REMOVE ALL BRUSH AND LIMBS FROM THE PROJECT AREA.  
2. BRUSH TO BE REMOVED SHALL BE CHIPPED AND STOCKPILED FOR REMOVAL FROM THE PROJECT AREA.  
3. BRUSH TO BE REMOVED SHALL BE CHIPPED AND STOCKPILED FOR REMOVAL FROM THE PROJECT AREA.  
4. BRUSH TO BE REMOVED SHALL BE CHIPPED AND STOCKPILED FOR REMOVAL FROM THE PROJECT AREA.

**DETAILS SHOWN**

| NO. | DESCRIPTION          | DATE    |
|-----|----------------------|---------|
| 1   | 1.00' WIDE SIDEWALK  | 10/1/00 |
| 2   | 2.00' WIDE SIDEWALK  | 10/1/00 |
| 3   | 3.00' WIDE SIDEWALK  | 10/1/00 |
| 4   | 4.00' WIDE SIDEWALK  | 10/1/00 |
| 5   | 5.00' WIDE SIDEWALK  | 10/1/00 |
| 6   | 6.00' WIDE SIDEWALK  | 10/1/00 |
| 7   | 7.00' WIDE SIDEWALK  | 10/1/00 |
| 8   | 8.00' WIDE SIDEWALK  | 10/1/00 |
| 9   | 9.00' WIDE SIDEWALK  | 10/1/00 |
| 10  | 10.00' WIDE SIDEWALK | 10/1/00 |



**CONSTRUCTION NOTES**  
1. EXISTING GRADE SHALL BE MAINTAINED WHERE POSSIBLE.  
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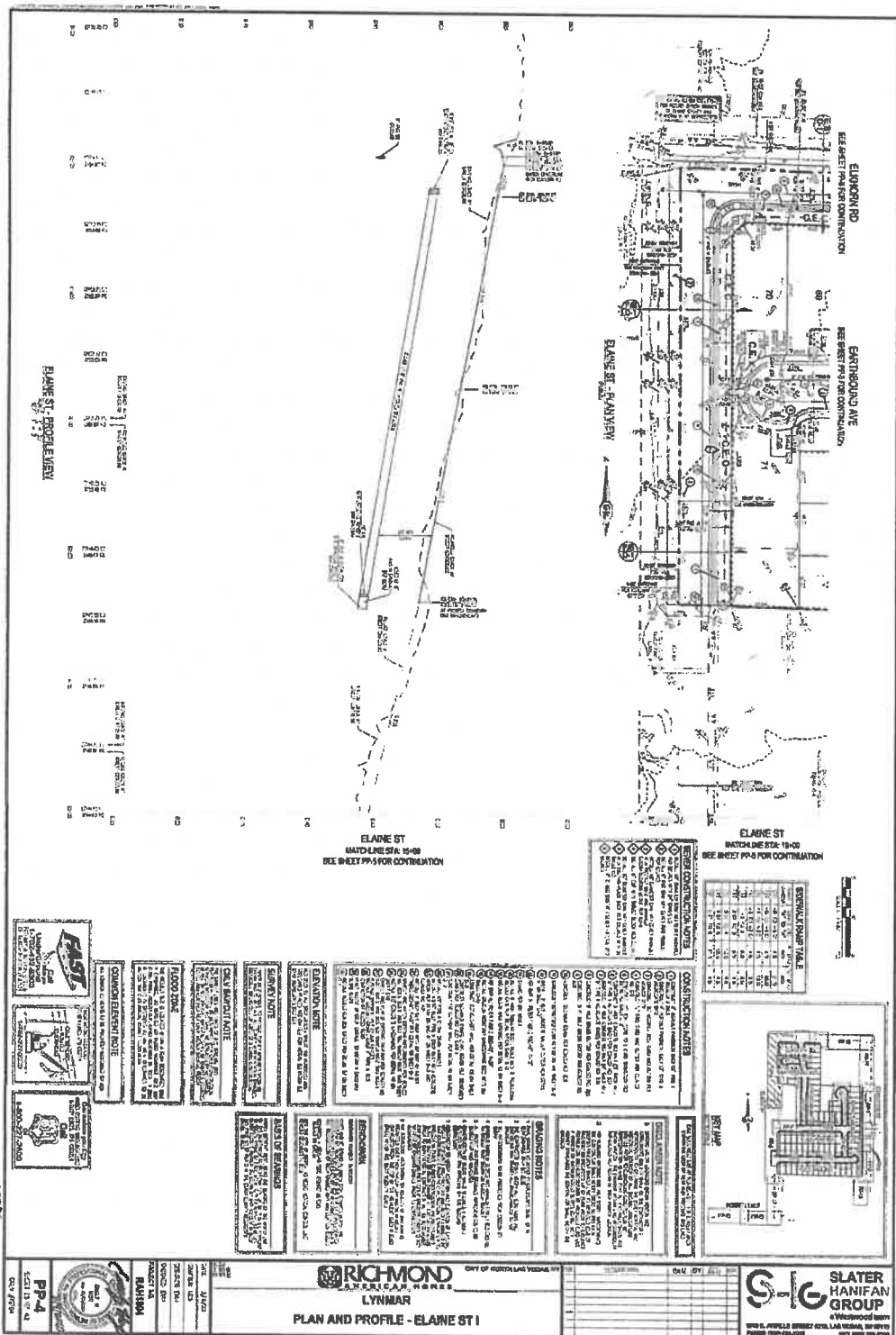
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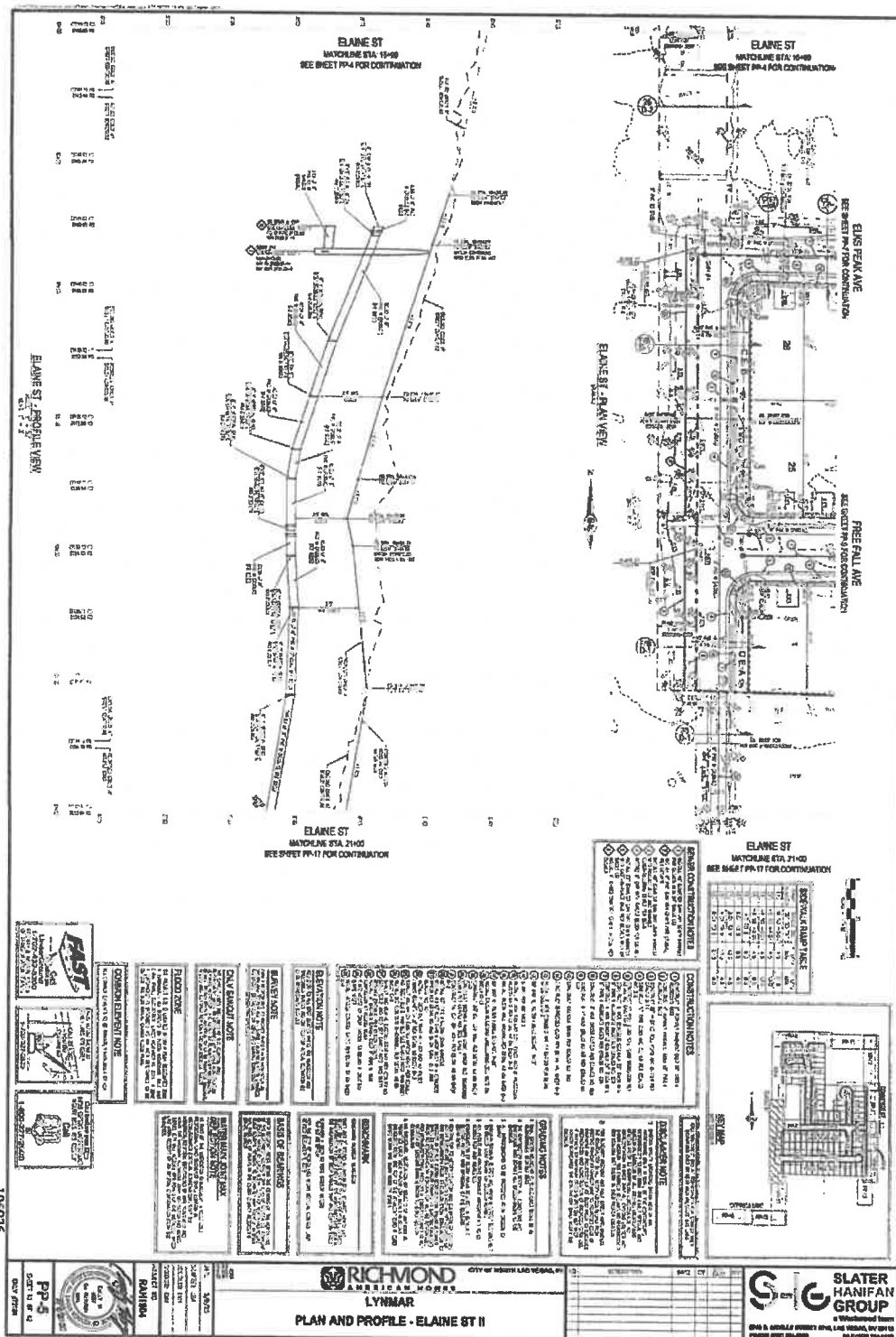
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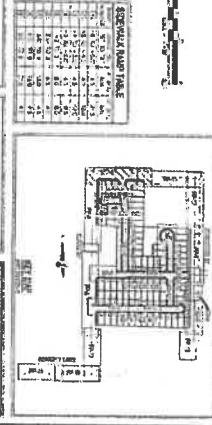
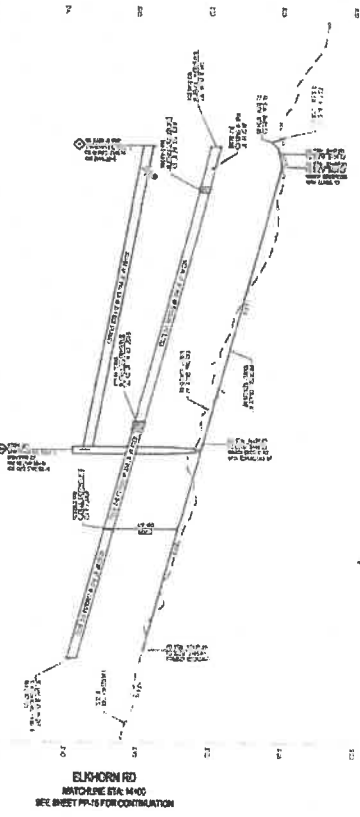
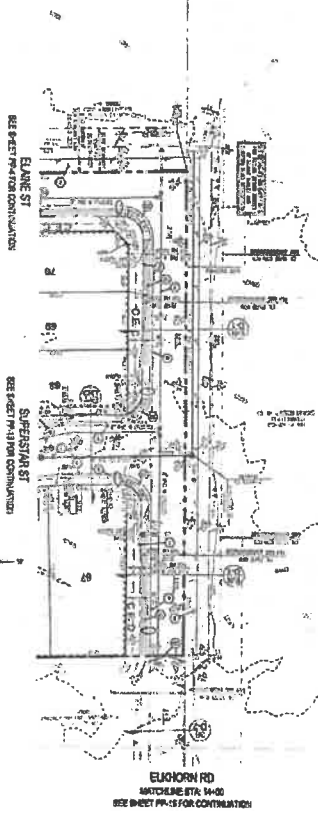
**RICHMOND AMERICAN CORP.**  
LYNMAR  
PLAN AND PROFILE - COMMERCE ST II

**SLATER HANIFAN GROUP**  
A WILSONWOOD COMPANY  
ONE N. AVENUE STREET, SUITE 100, LITTLE ROCK, AR 72201  
PHONE: (501) 584-4200









- REVISIONS**
- | NO. | DATE    | DESCRIPTION                       |
|-----|---------|-----------------------------------|
| 1   | 10/1/82 | PREPARED FOR THE CITY OF RICHMOND |
| 2   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 3   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 4   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 5   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 6   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 7   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 8   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 9   | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |
| 10  | 10/1/82 | REVISIONS TO THE PLAN AND PROFILE |

- NOTES**
1. THE PLAN AND PROFILE ARE FOR THE ELKHORN RD. PROJECT.
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**RICHMOND**  
AMERICAN ENGINEERS

LYNNMAR

PLAN AND PROFILE - ELKHORN RD 1

**SLATER**  
HANIFAN  
GROUP

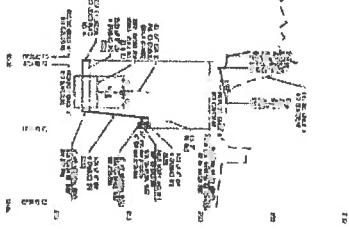
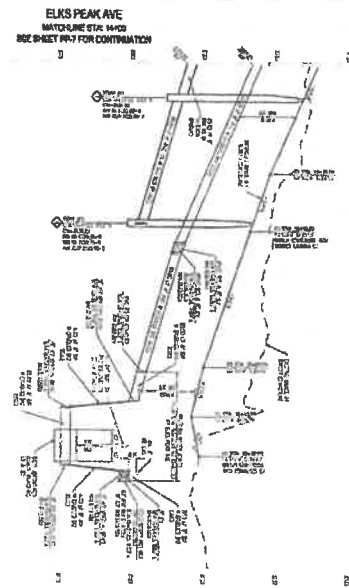
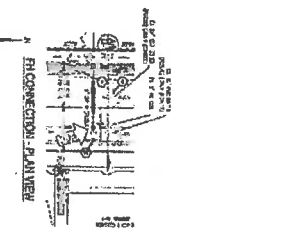
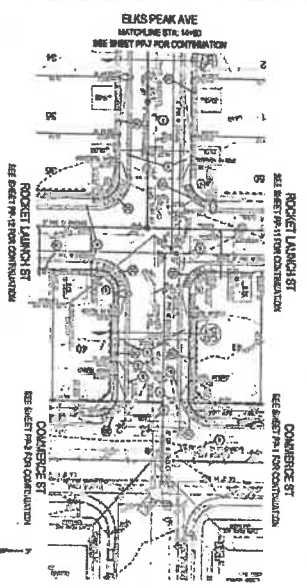
1000 N. SHAWL STREET, SUITE 100, LEE'S SUMMIT, MO 64086  
PHONE (816) 891-8800 FAX (816) 891-8801

**PP-6**  
SHEET 1 OF 4  
DATE 10/24

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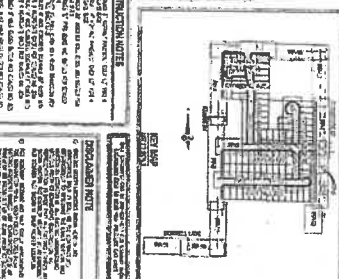






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**ELKS PEAK AVE - PROFILE VIEW**

SEE SHEET P-1 FOR CONTINUATION

**ELKS PEAK AVE - PROFILE VIEW**

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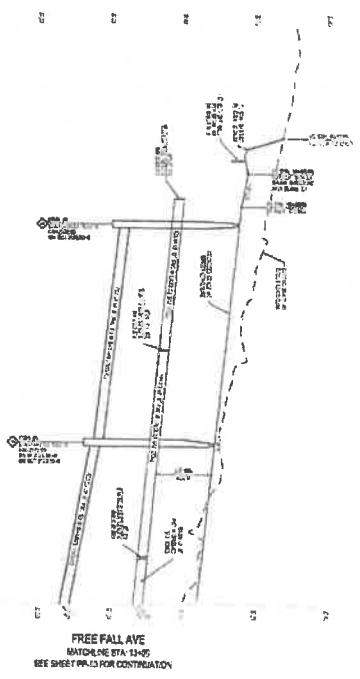
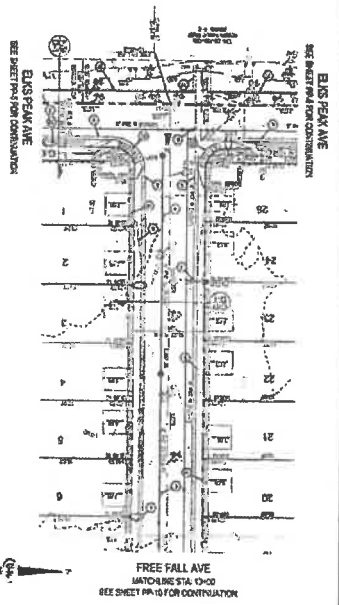
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**RICHMOND**  
AMERICAN HOMES  
LYNNMAR

PLAN AND PROFILE - ELKS PEAK AVE II & FH

**SLATER**  
HANIFAN  
GROUP

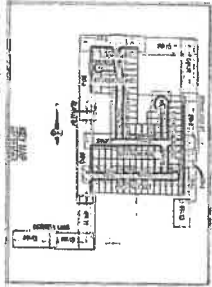
1000 S. APOLLO STREET, SUITE 100, LAS VEGAS, NV 89102  
PHONE (702) 794-0000 FAX (702) 794-0000



**FREE FALL AVE - PROFILE VIEW**

**EXISTING ELEVATION TABLE**

| STATION | EXISTING ELEVATION |
|---------|--------------------|
| 0+00    | 10.00              |
| 0+10    | 10.10              |
| 0+20    | 10.20              |
| 0+30    | 10.30              |
| 0+40    | 10.40              |
| 0+50    | 10.50              |
| 0+60    | 10.60              |
| 0+70    | 10.70              |
| 0+80    | 10.80              |
| 0+90    | 10.90              |
| 1+00    | 11.00              |
| 1+10    | 11.10              |
| 1+20    | 11.20              |
| 1+30    | 11.30              |
| 1+40    | 11.40              |
| 1+50    | 11.50              |
| 1+60    | 11.60              |
| 1+70    | 11.70              |
| 1+80    | 11.80              |
| 1+90    | 11.90              |
| 2+00    | 12.00              |
| 2+10    | 12.10              |
| 2+20    | 12.20              |
| 2+30    | 12.30              |
| 2+40    | 12.40              |
| 2+50    | 12.50              |
| 2+60    | 12.60              |
| 2+70    | 12.70              |
| 2+80    | 12.80              |
| 2+90    | 12.90              |
| 3+00    | 13.00              |
| 3+10    | 13.10              |
| 3+20    | 13.20              |
| 3+30    | 13.30              |
| 3+40    | 13.40              |
| 3+50    | 13.50              |
| 3+60    | 13.60              |
| 3+70    | 13.70              |
| 3+80    | 13.80              |
| 3+90    | 13.90              |
| 4+00    | 14.00              |
| 4+10    | 14.10              |
| 4+20    | 14.20              |
| 4+30    | 14.30              |
| 4+40    | 14.40              |
| 4+50    | 14.50              |
| 4+60    | 14.60              |
| 4+70    | 14.70              |
| 4+80    | 14.80              |
| 4+90    | 14.90              |
| 5+00    | 15.00              |
| 5+10    | 15.10              |
| 5+20    | 15.20              |
| 5+30    | 15.30              |
| 5+40    | 15.40              |
| 5+50    | 15.50              |
| 5+60    | 15.60              |
| 5+70    | 15.70              |
| 5+80    | 15.80              |
| 5+90    | 15.90              |
| 6+00    | 16.00              |
| 6+10    | 16.10              |
| 6+20    | 16.20              |
| 6+30    | 16.30              |
| 6+40    | 16.40              |
| 6+50    | 16.50              |
| 6+60    | 16.60              |
| 6+70    | 16.70              |
| 6+80    | 16.80              |
| 6+90    | 16.90              |
| 7+00    | 17.00              |
| 7+10    | 17.10              |
| 7+20    | 17.20              |
| 7+30    | 17.30              |
| 7+40    | 17.40              |
| 7+50    | 17.50              |
| 7+60    | 17.60              |
| 7+70    | 17.70              |
| 7+80    | 17.80              |
| 7+90    | 17.90              |
| 8+00    | 18.00              |
| 8+10    | 18.10              |
| 8+20    | 18.20              |
| 8+30    | 18.30              |
| 8+40    | 18.40              |
| 8+50    | 18.50              |
| 8+60    | 18.60              |
| 8+70    | 18.70              |
| 8+80    | 18.80              |
| 8+90    | 18.90              |
| 9+00    | 19.00              |
| 9+10    | 19.10              |
| 9+20    | 19.20              |
| 9+30    | 19.30              |
| 9+40    | 19.40              |
| 9+50    | 19.50              |
| 9+60    | 19.60              |
| 9+70    | 19.70              |
| 9+80    | 19.80              |
| 9+90    | 19.90              |
| 10+00   | 20.00              |



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**RICHMOND AMERICAN HOMES**  
LYNNMAR

PLAN AND PROFILE - FREE FALL AVE I

**SLATER HANIFAN GROUP**  
A Division of

2010 S. PEOPLE'S STREET, SUITE 100, LANSING, MI 48226  
PHONE: (313) 224-2000 FAX: (313) 224-2001

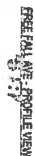
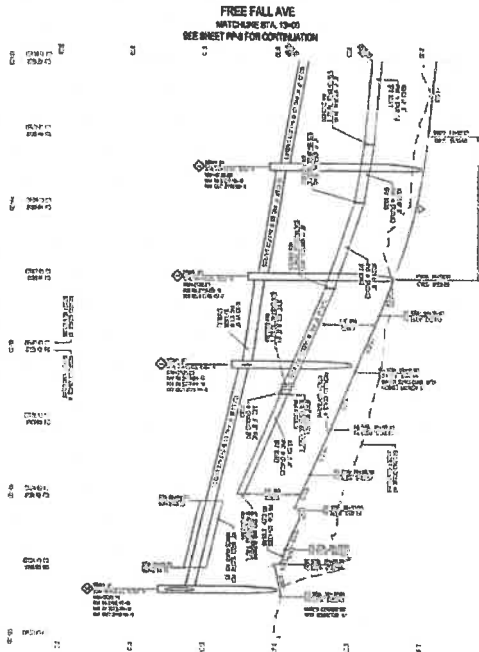
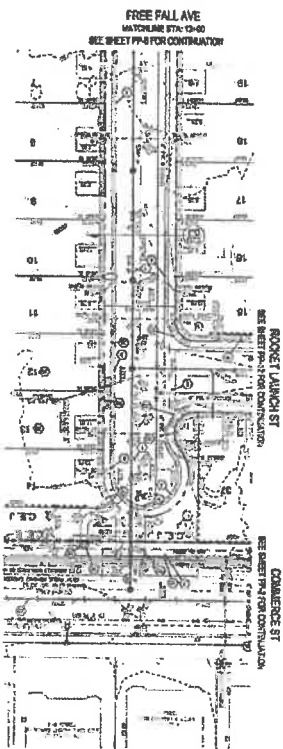
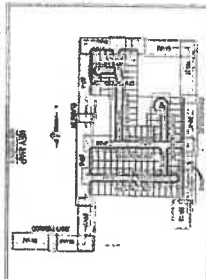
**PP-3**

DATE: 10/10/10

**PP-3**

DATE: 10/10/10

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[illegible][illegible]

### DISCLAIMER NOTE

① 1946年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1946年太平洋上发现的尸体”。

② 1947年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1947年太平洋上发现的尸体”。

③ 1948年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1948年太平洋上发现的尸体”。

④ 1949年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1949年太平洋上发现的尸体”。

⑤ 1950年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1950年太平洋上发现的尸体”。

⑥ 1951年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1951年太平洋上发现的尸体”。

⑦ 1952年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1952年太平洋上发现的尸体”。

⑧ 1953年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1953年太平洋上发现的尸体”。

⑨ 1954年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1954年太平洋上发现的尸体”。

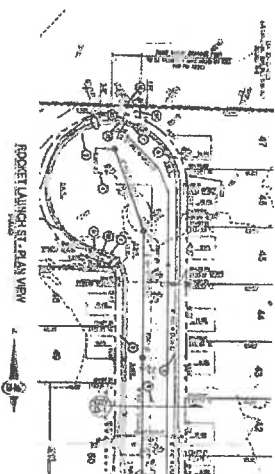
⑩ 1955年，美国海军在太平洋上发现一艘被击沉的军舰，舰上有一具尸体。这具尸体被命名为“1955年太平洋上发现的尸体”。

**ORANGE COUNTY**  
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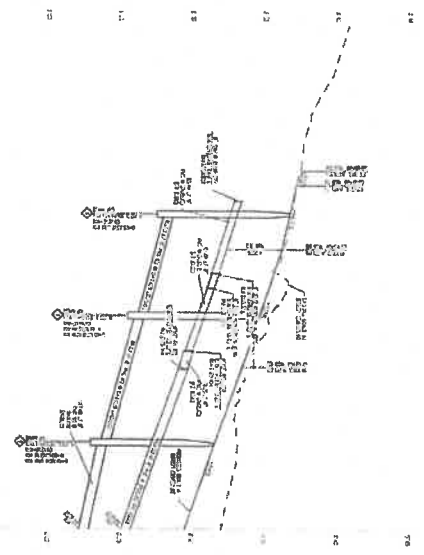
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| ELEVATOR NOTE | SECRET NOTE | ONLY ELEVATOR NOTE | GOOD NOTE | COMMON ELEVATOR NOTE |
|---------------|-------------|--------------------|-----------|----------------------|

[illegible]

PP-10  
Baiter H. C. A.



ROCKET LAUNCH ST  
STATIONING STA. 12+00  
SEE SHEET PP-12 FOR CONTINUATION



ROCKET LAUNCH ST  
STATIONING STA. 12+00  
SEE SHEET PP-12 FOR CONTINUATION

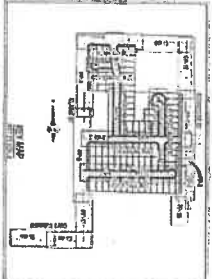
ROCKET LAUNCH ST - PROFILE VIEW

**NOTES**

1. ALL EXISTING UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY.
2. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAYS.
3. THE PROPOSED ROADWAY SHALL BE CONSTRUCTED TO A 2% GRADE.
4. THE PROPOSED ROADWAY SHALL BE 20 FEET WIDE.
5. THE PROPOSED ROADWAY SHALL BE 10 FEET HIGH.

**PROPOSED ROADWAY DATA**

| STATION | WIDTH | HEIGHT | GRADE |
|---------|-------|--------|-------|
| 12+00   | 20.00 | 10.00  | 2.00  |
| 12+10   | 20.00 | 10.00  | 2.00  |
| 12+20   | 20.00 | 10.00  | 2.00  |
| 12+30   | 20.00 | 10.00  | 2.00  |
| 12+40   | 20.00 | 10.00  | 2.00  |
| 12+50   | 20.00 | 10.00  | 2.00  |



**CONSTRUCTION NOTES**

1. THE PROPOSED ROADWAY SHALL BE CONSTRUCTED TO A 2% GRADE.
2. THE PROPOSED ROADWAY SHALL BE 20 FEET WIDE.
3. THE PROPOSED ROADWAY SHALL BE 10 FEET HIGH.
4. THE PROPOSED ROADWAY SHALL BE 10 FEET HIGH.
5. THE PROPOSED ROADWAY SHALL BE 10 FEET HIGH.

**GENERAL NOTES**

1. ALL EXISTING UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY.
2. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAYS.
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5. THE PROPOSED ROADWAY SHALL BE 10 FEET HIGH.



**PP-11**  
10/15/10

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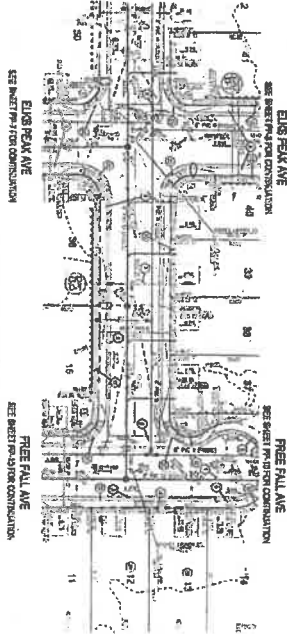
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**RICHLAND**  
AMERICAN HOME  
LYNNMAR

PLAN AND PROFILE - ROCKET LAUNCH ST

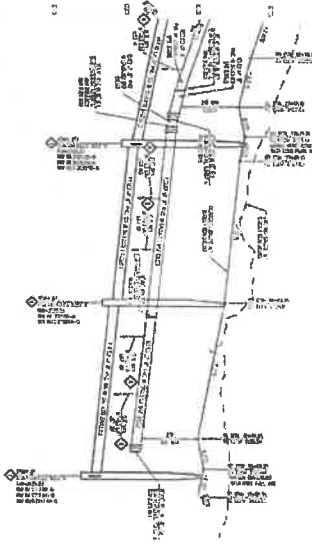
**SLATER**  
HARTMAN  
GROUP  
10/15/10

ROCKET LAUNCH ST  
MIDLINE STA 12+00  
SEE SHEET PP-11 FOR CONTINUATION



ROCKET LAUNCH ST - PLAN VIEW

ROCKET LAUNCH ST  
MIDLINE STA 12+00  
SEE SHEET PP-11 FOR CONTINUATION

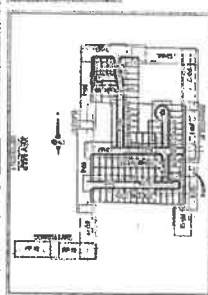


ROCKET LAUNCH ST - PROFILE VIEW



**SEPARATE MAP FILE**

| NO. | DATE    | DESCRIPTION |
|-----|---------|-------------|
| 1   | 10/1/00 | PRELIMINARY |
| 2   | 10/1/00 | REVISED     |
| 3   | 10/1/00 | REVISED     |
| 4   | 10/1/00 | REVISED     |
| 5   | 10/1/00 | REVISED     |
| 6   | 10/1/00 | REVISED     |
| 7   | 10/1/00 | REVISED     |
| 8   | 10/1/00 | REVISED     |
| 9   | 10/1/00 | REVISED     |
| 10  | 10/1/00 | REVISED     |



- EXISTING CONSTRUCTION NOTES**
1. EXISTING ROADWAY TO BE MAINTAINED.
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- CONSTRUCTION NOTES**
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- GRADING NOTES**
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- BRICKWORK**
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- PAVING**
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- CONCRETE**
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- IRONWORK**
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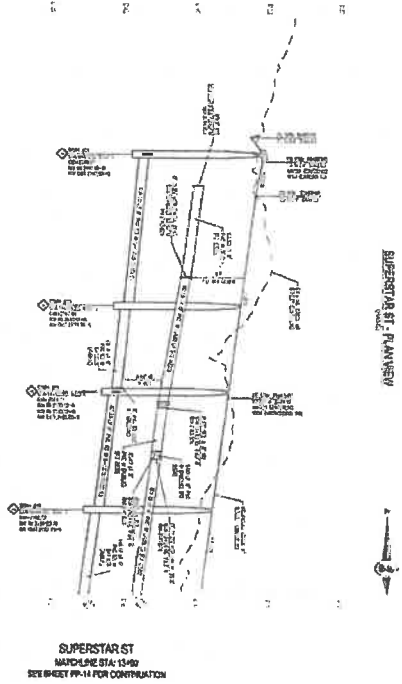
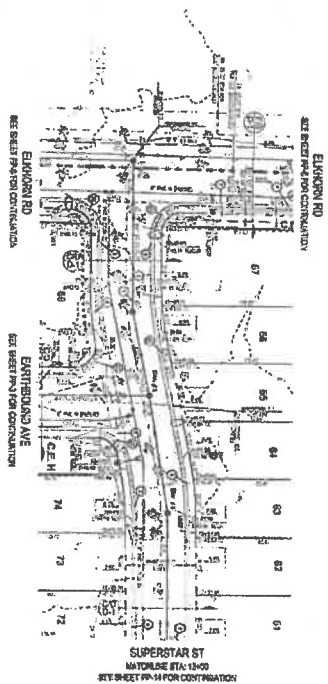
**RICHMOND**  
ARCHITECTS

LYNNAR

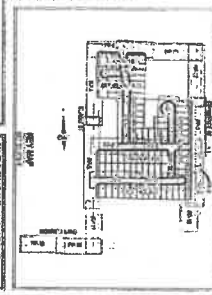
PLAN AND PROFILE - ROCKET LAUNCH ST II

**SLATER**  
HANIFAN  
GROUP

11000 WOODBURY RD  
P.O. BOX 1000  
LYNNAR, OH 44130



| SPECIAL VALUE TABLE |     |     |     |     |     |     |     |     |      |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1                   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10   |
| 1                   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10   |
| 11                  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20   |
| 21                  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30   |
| 31                  | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40   |
| 41                  | 42  | 43  | 44  | 45  | 46  | 47  | 48  | 49  | 50   |
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| 91                  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100  |
| 101                 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110  |
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| 121                 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130  |
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| 141                 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150  |
| 151                 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160  |
| 161                 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170  |
| 171                 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180  |
| 181                 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190  |
| 191                 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200  |
| 201                 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210  |
| 211                 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220  |
| 221                 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230  |
| 231                 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240  |
| 241                 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250  |
| 251                 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260  |
| 261                 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270  |
| 271                 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280  |
| 281                 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290  |
| 291                 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300  |
| 301                 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310  |
| 311                 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320  |
| 321                 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330  |
| 331                 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340  |
| 341                 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350  |
| 351                 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360  |
| 361                 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370  |
| 371                 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380  |
| 381                 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390  |
| 391                 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400  |
| 401                 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410  |
| 411                 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420  |
| 421                 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430  |
| 431                 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440  |
| 441                 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450  |
| 451                 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460  |
| 461                 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470  |
| 471                 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480  |
| 481                 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490  |
| 491                 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500  |
| 501                 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510  |
| 511                 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520  |
| 521                 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530  |
| 531                 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540  |
| 541                 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550  |
| 551                 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560  |
| 561                 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570  |
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| 581                 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590  |
| 591                 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600  |
| 601                 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610  |
| 611                 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620  |
| 621                 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630  |
| 631                 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640  |
| 641                 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650  |
| 651                 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660  |
| 661                 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670  |
| 671                 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680  |
| 681                 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690  |
| 691                 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700  |
| 701                 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710  |
| 711                 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720  |
| 721                 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730  |
| 731                 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740  |
| 741                 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750  |
| 751                 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760  |
| 761                 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770  |
| 771                 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780  |
| 781                 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790  |
| 791                 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800  |
| 801                 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810  |
| 811                 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820  |
| 821                 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830  |
| 831                 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840  |
| 841                 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850  |
| 851                 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860  |
| 861                 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870  |
| 871                 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880  |
| 881                 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890  |
| 891                 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900  |
| 901                 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910  |
| 911                 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920  |
| 921                 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930  |
| 931                 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940  |
| 941                 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950  |
| 951                 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960  |
| 961                 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970  |
| 971                 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980  |
| 981                 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990  |
| 991                 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |



**ALABAMA COMMUNICATIONS, INC.**  
 10000 Highway 100, Suite 100  
 Birmingham, AL 35243  
 (205) 991-1000  
 FAX (205) 991-1001  
 E-MAIL: info@alabamacom.com  
 WWW: www.alabamacom.com

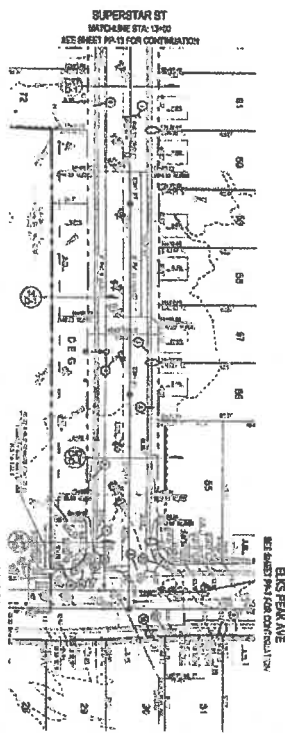
[illegible][illegible][illegible]

The image shows four sample forms for a "BURNED NOTE". Each form has a header section with a title and a body section with a paragraph of text. The forms are arranged in a 2x2 grid. The top right form is titled "BURNED NOTE" and contains a paragraph of text. The top left form is titled "FLOOD DAMAGE" and contains a paragraph of text. The bottom left form is titled "COMBUSTION ELEMENT NOTE" and contains a paragraph of text. The bottom right form is titled "BURNED NOTE" and contains a paragraph of text. The forms are designed to be used as a template for recording information about a burned note.

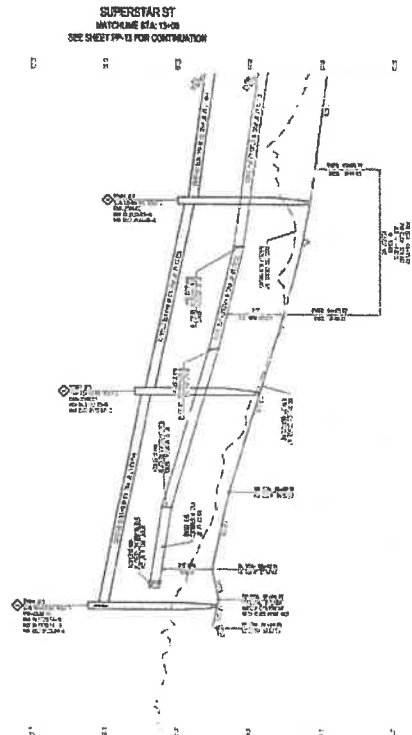
**LIST OF MEMBERS**  
 The following are the members of the  
 Board of Directors of the  
 National Association of  
 Manufacturers  
 for the year 1911.  
 The members are listed in  
 alphabetical order.

[illegible]


**PP-13**  
 DEPT. OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 DENVER, COLORADO 80266



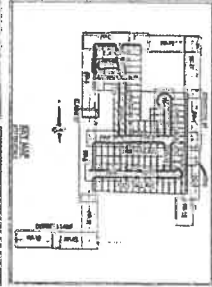
SUPERSTAR ST - PLAN VIEW



SUPERSTAR ST - PROFILE VIEW

**STANDARD PLAN TABLE**

| STATION | PLAN  | PROFILE | SECTION |
|---------|-------|---------|---------|
| 13+00   | 13+00 | 13+00   | 13+00   |
| 13+10   | 13+10 | 13+10   | 13+10   |
| 13+20   | 13+20 | 13+20   | 13+20   |
| 13+30   | 13+30 | 13+30   | 13+30   |
| 13+40   | 13+40 | 13+40   | 13+40   |
| 13+50   | 13+50 | 13+50   | 13+50   |
| 13+60   | 13+60 | 13+60   | 13+60   |



**STANDARD CONSTRUCTION NOTES**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC UTILITIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.

**CONSTRUCTION NOTES**

1. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC UTILITIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES.

**REVISIONS**

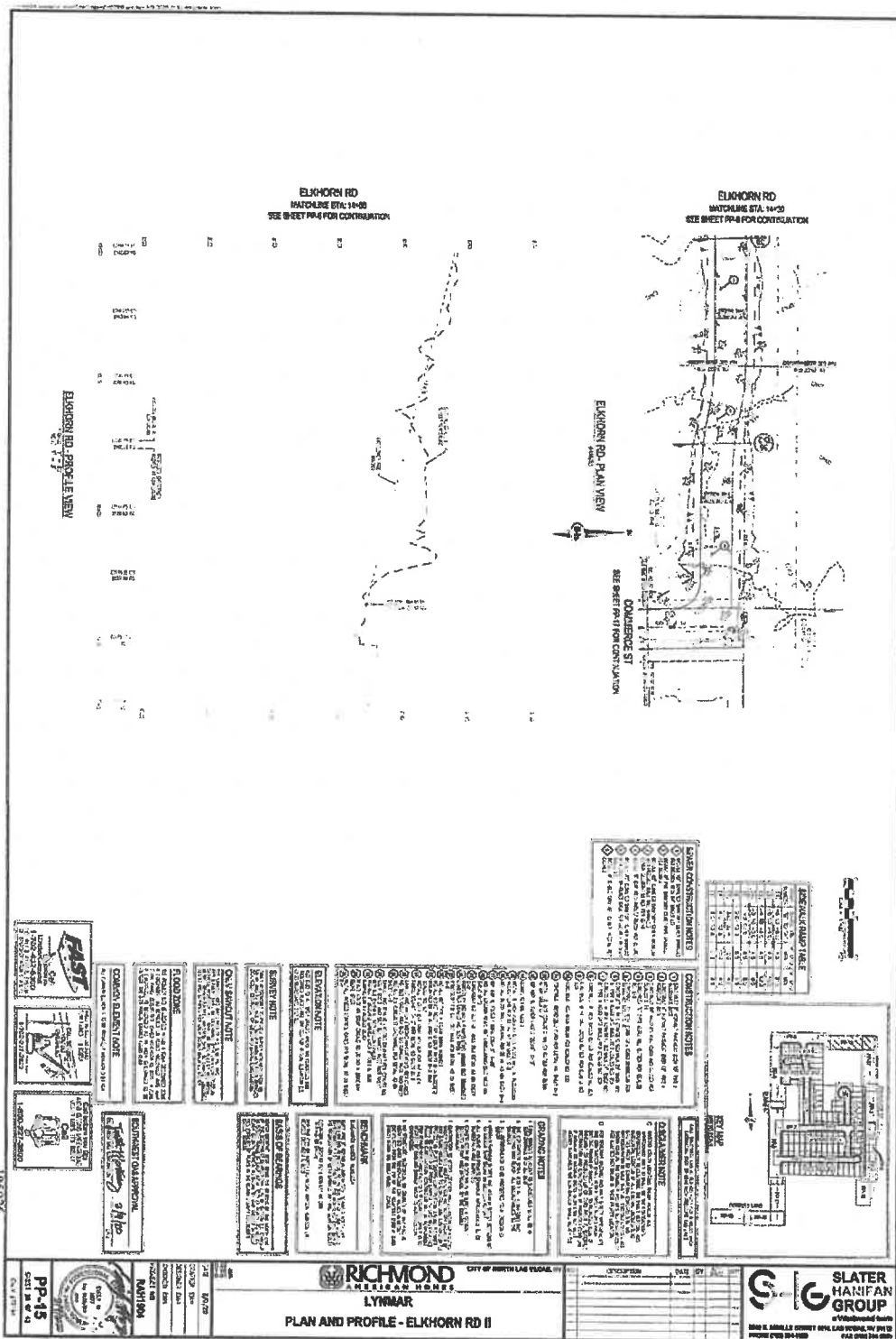
| NO. | DATE       | DESCRIPTION  |
|-----|------------|--|
| 1   | 10/15/2020 | ISSUED FOR PERMIT                                  |
| 2   | 11/05/2020 | REVISED TO REFLECT CHANGES TO THE PLAN AND PROFILE |

**GENERAL NOTES**

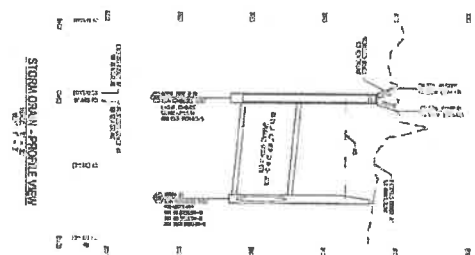
1. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
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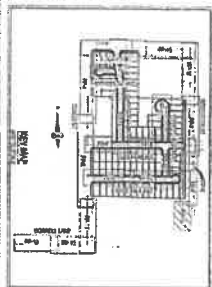
105926







| Case | Year | Age | Sex | Height | Weight | Temp | Pulse | Respiration | Blood Pressure | Diagnosis      | Prognosis   | Treatment       | Outcome   |
|------|------|-----|-----|--------|--------|------|-------|-------------|----------------|----------------|-------------|-----------------|-----------|
| 1    | 1900 | 25  | M   | 5' 8"  | 160    | 98.6 | 72    | 18          | 120/80         | Scarlet fever  | Favorable   | Antibiotics     | Recovered |
| 2    | 1901 | 30  | F   | 5' 6"  | 140    | 98.4 | 68    | 16          | 110/70         | Diphtheria     | Unfavorable | Antitoxin       | Deceased  |
| 3    | 1902 | 22  | M   | 5' 10" | 170    | 98.8 | 75    | 20          | 130/90         | Measles        | Favorable   | Supportive      | Recovered |
| 4    | 1903 | 28  | F   | 5' 4"  | 130    | 98.2 | 65    | 15          | 100/60         | Whooping cough | Favorable   | Antibiotics     | Recovered |
| 5    | 1904 | 35  | M   | 6' 0"  | 180    | 98.9 | 78    | 22          | 140/100        | Tuberculosis   | Unfavorable | Antituberculars | Deceased  |
| 6    | 1905 | 20  | F   | 5' 2"  | 120    | 98.1 | 60    | 14          | 90/50          | Polio          | Unfavorable | Supportive      | Deceased  |
| 7    | 1906 | 27  | M   | 5' 9"  | 155    | 98.5 | 70    | 17          | 115/75         | Scarlet fever  | Favorable   | Antibiotics     | Recovered |
| 8    | 1907 | 32  | F   | 5' 7"  | 145    | 98.3 | 66    | 16          | 110/70         | Diphtheria     | Unfavorable | Antitoxin       | Deceased  |
| 9    | 1908 | 24  | M   | 5' 11" | 175    | 98.7 | 74    | 19          | 125/85         | Measles        | Favorable   | Supportive      | Recovered |
| 10   | 1909 | 29  | F   | 5' 5"  | 135    | 98.2 | 64    | 15          | 105/65         | Whooping cough | Favorable   | Antibiotics     | Recovered |
| 11   | 1910 | 36  | M   | 6' 1"  | 185    | 99.0 | 80    | 23          | 145/105        | Tuberculosis   | Unfavorable | Antituberculars | Deceased  |
| 12   | 1911 | 21  | F   | 5' 3"  | 125    | 98.1 | 61    | 14          | 95/55          | Polio          | Unfavorable | Supportive      | Deceased  |
| 13   | 1912 | 26  | M   | 5' 8"  | 160    | 98.6 | 72    | 18          | 120/80         | Scarlet fever  | Favorable   | Antibiotics     | Recovered |
| 14   | 1913 | 31  | F   | 5' 6"  | 140    | 98.4 | 68    | 16          | 110/70         | Diphtheria     | Unfavorable | Antitoxin       | Deceased  |
| 15   | 1914 | 23  | M   | 5' 9"  | 165    | 98.7 | 73    | 19          | 120/80         | Measles        | Favorable   | Supportive      | Recovered |
| 16   | 1915 | 28  | F   | 5' 4"  | 130    | 98.2 | 65    | 15          | 100/60         | Whooping cough | Favorable   | Antibiotics     | Recovered |
| 17   | 1916 | 34  | M   | 6' 0"  | 180    | 98.9 | 78    | 22          | 140/100        | Tuberculosis   | Unfavorable | Antituberculars | Deceased  |
| 18   | 1917 | 19  | F   | 5' 2"  | 120    | 98.1 | 60    | 14          | 90/50          | Polio          | Unfavorable | Supportive      | Deceased  |
| 19   | 1918 | 25  | M   | 5' 8"  | 155    | 98.5 | 70    | 17          | 115/75         | Scarlet fever  | Favorable   | Antibiotics     | Recovered |
| 20   | 1919 | 30  | F   | 5' 7"  | 145    | 98.3 | 66    | 16          | 110/70         | Diphtheria     | Unfavorable | Antitoxin       | Deceased  |



一、凡有...  
 二、凡有...  
 三、凡有...  
 四、凡有...  
 五、凡有...  
 六、凡有...  
 七、凡有...  
 八、凡有...  
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 十、凡有...

1. What is the difference between a *fact* and an *opinion*?
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8. What is the difference between a *fact* and an *opinion*?
9. What is the difference between a *fact* and an *opinion*?
10. What is the difference between a *fact* and an *opinion*?

### DISCLAIMER NOTE

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**SLAVEY NOTE**

**ON A BARBOUT NOTE**

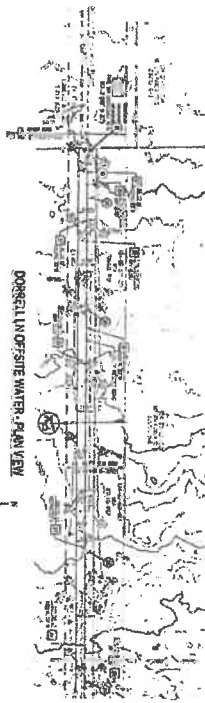
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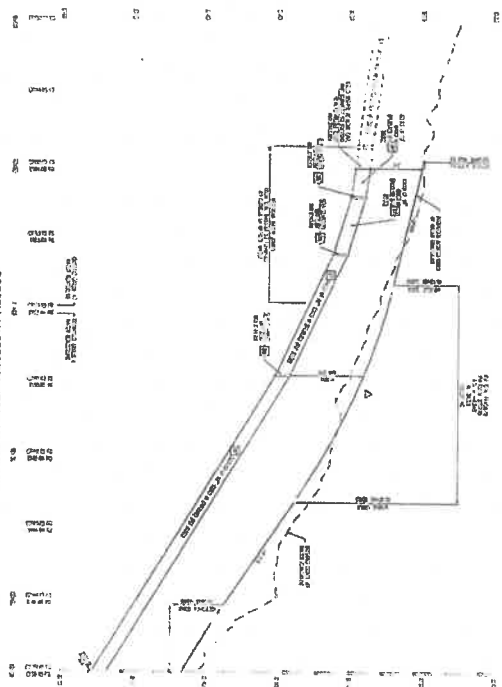
SEARCHED ☒ INDEXED ☒  
SERIALIZED ☒ FILED ☒  
APR 19 1968  
FBI - MEMPHIS







OFFSITE WATER  
WATERLINE ETC 13+00  
SEE SHEET PP-18 FOR CONTINUATION

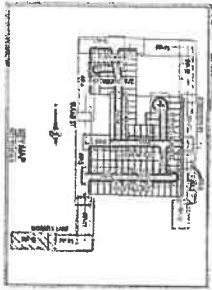


OFFSITE WATER  
WATERLINE ETC 13+00  
SEE SHEET PP-18 FOR CONTINUATION

DORRELL IN OFFSITE WATER - PROFILE VIEW

**EXISTING ELEVATION TABLE**

| STATION | ELEVATION |
|---------|-----------|
| 12+00   | 10.00     |
| 12+10   | 10.10     |
| 12+20   | 10.20     |
| 12+30   | 10.30     |
| 12+40   | 10.40     |
| 12+50   | 10.50     |
| 12+60   | 10.60     |
| 12+70   | 10.70     |
| 12+80   | 10.80     |
| 12+90   | 10.90     |
| 13+00   | 11.00     |



**GENERAL NOTES**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
2. THE DESIGNER HAS BASED HIS DESIGN ON THE INFORMATION PROVIDED BY THE CLIENT AND THE FIELD SURVEY DATA.
3. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.
4. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.
5. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.

**DESIGN NOTES**

1. THE DESIGNER HAS BASED HIS DESIGN ON THE INFORMATION PROVIDED BY THE CLIENT AND THE FIELD SURVEY DATA.
2. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.
3. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.
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**CONSTRUCTION NOTES**

1. THE DESIGNER HAS BASED HIS DESIGN ON THE INFORMATION PROVIDED BY THE CLIENT AND THE FIELD SURVEY DATA.
2. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.
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5. THE DESIGNER HAS NOT CONDUCTED A FIELD SURVEY OF THE EXISTING CONDITIONS AT THE PROJECT LOCATION.



**COMMON ELEMENTS**

**COMMON ELEMENTS**

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**COMMON ELEMENTS**

**COMMON ELEMENTS**

**RICHMOND**  
AMERICAN CORP.  
LYNNMAR  
PLAN AND PROFILE - DORRELL LN OFFSITE WATER I

**S-16**  
SLATER  
HANIFAN  
GROUP  
A Division of  
575 S. BRIDLE STREET, WYOMING, WY 83091  
PHONE 307.684.4444

1055926



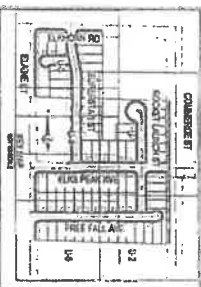






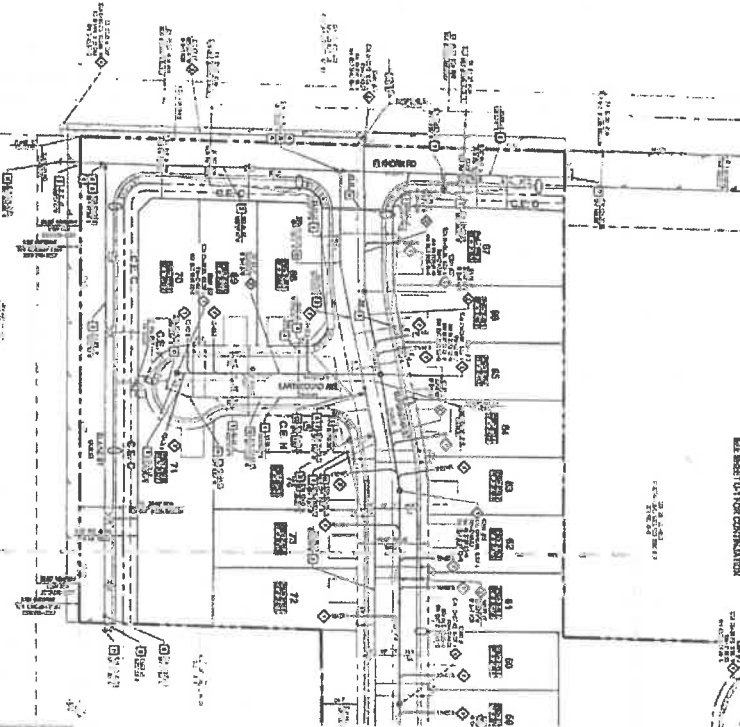
SEE SHEET U4 FOR CONTINUATION

SEE SHEET U4 FOR CONTINUATION



**S-I** SLATER HANIFAN GROUP  
A Wharton Group  
800 S. MIDDLE STREET, SUITE 100, LAS VEGAS, NV 89101  
PHONE (702) 251-1000 FAX (702) 251-1001

SEE SHEET U4 FOR CONTINUATION



**RICHMOND**  
AMERICAN UTILITIES  
LYNNMAR  
UTILITY PLAN III

**UTILITY LEGEND**

|                    |                     |
|--------------------|---------------------|
| 1. 12" WATER MAIN  | 2. 12" WATER MAIN   |
| 3. 12" WATER MAIN  | 4. 12" WATER MAIN   |
| 5. 12" WATER MAIN  | 6. 12" WATER MAIN   |
| 7. 12" WATER MAIN  | 8. 12" WATER MAIN   |
| 9. 12" WATER MAIN  | 10. 12" WATER MAIN  |
| 11. 12" WATER MAIN | 12. 12" WATER MAIN  |
| 13. 12" WATER MAIN | 14. 12" WATER MAIN  |
| 15. 12" WATER MAIN | 16. 12" WATER MAIN  |
| 17. 12" WATER MAIN | 18. 12" WATER MAIN  |
| 19. 12" WATER MAIN | 20. 12" WATER MAIN  |
| 21. 12" WATER MAIN | 22. 12" WATER MAIN  |
| 23. 12" WATER MAIN | 24. 12" WATER MAIN  |
| 25. 12" WATER MAIN | 26. 12" WATER MAIN  |
| 27. 12" WATER MAIN | 28. 12" WATER MAIN  |
| 29. 12" WATER MAIN | 30. 12" WATER MAIN  |
| 31. 12" WATER MAIN | 32. 12" WATER MAIN  |
| 33. 12" WATER MAIN | 34. 12" WATER MAIN  |
| 35. 12" WATER MAIN | 36. 12" WATER MAIN  |
| 37. 12" WATER MAIN | 38. 12" WATER MAIN  |
| 39. 12" WATER MAIN | 40. 12" WATER MAIN  |
| 41. 12" WATER MAIN | 42. 12" WATER MAIN  |
| 43. 12" WATER MAIN | 44. 12" WATER MAIN  |
| 45. 12" WATER MAIN | 46. 12" WATER MAIN  |
| 47. 12" WATER MAIN | 48. 12" WATER MAIN  |
| 49. 12" WATER MAIN | 50. 12" WATER MAIN  |
| 51. 12" WATER MAIN | 52. 12" WATER MAIN  |
| 53. 12" WATER MAIN | 54. 12" WATER MAIN  |
| 55. 12" WATER MAIN | 56. 12" WATER MAIN  |
| 57. 12" WATER MAIN | 58. 12" WATER MAIN  |
| 59. 12" WATER MAIN | 60. 12" WATER MAIN  |
| 61. 12" WATER MAIN | 62. 12" WATER MAIN  |
| 63. 12" WATER MAIN | 64. 12" WATER MAIN  |
| 65. 12" WATER MAIN | 66. 12" WATER MAIN  |
| 67. 12" WATER MAIN | 68. 12" WATER MAIN  |
| 69. 12" WATER MAIN | 70. 12" WATER MAIN  |
| 71. 12" WATER MAIN | 72. 12" WATER MAIN  |
| 73. 12" WATER MAIN | 74. 12" WATER MAIN  |
| 75. 12" WATER MAIN | 76. 12" WATER MAIN  |
| 77. 12" WATER MAIN | 78. 12" WATER MAIN  |
| 79. 12" WATER MAIN | 80. 12" WATER MAIN  |
| 81. 12" WATER MAIN | 82. 12" WATER MAIN  |
| 83. 12" WATER MAIN | 84. 12" WATER MAIN  |
| 85. 12" WATER MAIN | 86. 12" WATER MAIN  |
| 87. 12" WATER MAIN | 88. 12" WATER MAIN  |
| 89. 12" WATER MAIN | 90. 12" WATER MAIN  |
| 91. 12" WATER MAIN | 92. 12" WATER MAIN  |
| 93. 12" WATER MAIN | 94. 12" WATER MAIN  |
| 95. 12" WATER MAIN | 96. 12" WATER MAIN  |
| 97. 12" WATER MAIN | 98. 12" WATER MAIN  |
| 99. 12" WATER MAIN | 100. 12" WATER MAIN |

**GENERAL NOTES**

1. ALL UTILITIES SHOWN ARE BASED ON THE INFORMATION PROVIDED BY THE CLIENT.
2. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS FOUND THE UTILITIES TO BE AS SHOWN.
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**REVISIONS**

|     |         |                   |
|-----|---------|-------------------|
| NO. | DATE    | DESCRIPTION       |
| 1   | 10/1/00 | ISSUED FOR PERMIT |
| 2   | 10/1/00 | ISSUED FOR PERMIT |
| 3   | 10/1/00 | ISSUED FOR PERMIT |
| 4   | 10/1/00 | ISSUED FOR PERMIT |
| 5   | 10/1/00 | ISSUED FOR PERMIT |
| 6   | 10/1/00 | ISSUED FOR PERMIT |
| 7   | 10/1/00 | ISSUED FOR PERMIT |
| 8   | 10/1/00 | ISSUED FOR PERMIT |
| 9   | 10/1/00 | ISSUED FOR PERMIT |
| 10  | 10/1/00 | ISSUED FOR PERMIT |

**NOTES**

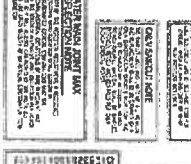
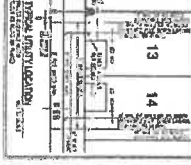
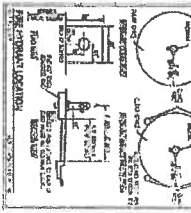
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**REVISIONS**

|     |         |                   |
|-----|---------|-------------------|
| NO. | DATE    | DESCRIPTION       |
| 1   | 10/1/00 | ISSUED FOR PERMIT |
| 2   | 10/1/00 | ISSUED FOR PERMIT |
| 3   | 10/1/00 | ISSUED FOR PERMIT |
| 4   | 10/1/00 | ISSUED FOR PERMIT |
| 5   | 10/1/00 | ISSUED FOR PERMIT |
| 6   | 10/1/00 | ISSUED FOR PERMIT |
| 7   | 10/1/00 | ISSUED FOR PERMIT |
| 8   | 10/1/00 | ISSUED FOR PERMIT |
| 9   | 10/1/00 | ISSUED FOR PERMIT |
| 10  | 10/1/00 | ISSUED FOR PERMIT |

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**U-3**  
ELECTRIC  
10/1/00

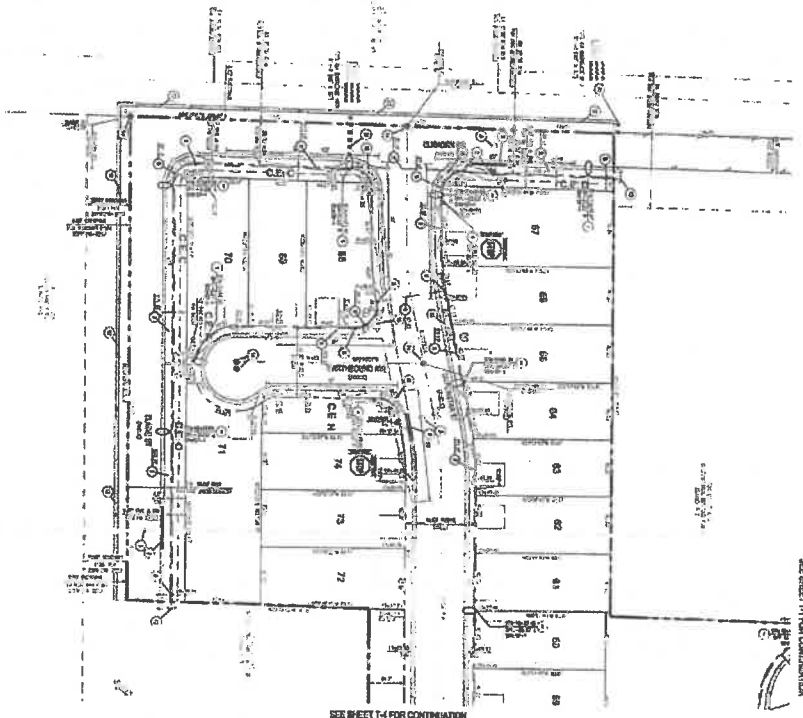












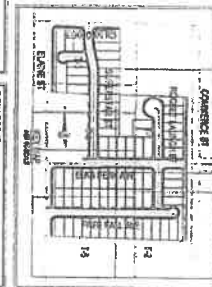
SEE SHEET T-1 FOR CONTINUATION

SEE SHEET T-4 FOR CONTINUATION



**EXISTING ROAD DATA**

| NO. | NAME     | WIDTH | TYPE | GRADE | REMARKS |
|-----|----------|-------|------|-------|---------|
| 1   | MAIN ST  | 40'   | ASPH | 1.5%  |         |
| 2   | 1ST AVE  | 30'   | ASPH | 2.0%  |         |
| 3   | 2ND AVE  | 30'   | ASPH | 2.0%  |         |
| 4   | 3RD AVE  | 30'   | ASPH | 2.0%  |         |
| 5   | 4TH AVE  | 30'   | ASPH | 2.0%  |         |
| 6   | 5TH AVE  | 30'   | ASPH | 2.0%  |         |
| 7   | 6TH AVE  | 30'   | ASPH | 2.0%  |         |
| 8   | 7TH AVE  | 30'   | ASPH | 2.0%  |         |
| 9   | 8TH AVE  | 30'   | ASPH | 2.0%  |         |
| 10  | 9TH AVE  | 30'   | ASPH | 2.0%  |         |
| 11  | 10TH AVE | 30'   | ASPH | 2.0%  |         |
| 12  | 11TH AVE | 30'   | ASPH | 2.0%  |         |
| 13  | 12TH AVE | 30'   | ASPH | 2.0%  |         |
| 14  | 13TH AVE | 30'   | ASPH | 2.0%  |         |
| 15  | 14TH AVE | 30'   | ASPH | 2.0%  |         |
| 16  | 15TH AVE | 30'   | ASPH | 2.0%  |         |
| 17  | 16TH AVE | 30'   | ASPH | 2.0%  |         |
| 18  | 17TH AVE | 30'   | ASPH | 2.0%  |         |
| 19  | 18TH AVE | 30'   | ASPH | 2.0%  |         |
| 20  | 19TH AVE | 30'   | ASPH | 2.0%  |         |
| 21  | 20TH AVE | 30'   | ASPH | 2.0%  |         |
| 22  | 21ST AVE | 30'   | ASPH | 2.0%  |         |
| 23  | 22ND AVE | 30'   | ASPH | 2.0%  |         |
| 24  | 23RD AVE | 30'   | ASPH | 2.0%  |         |
| 25  | 24TH AVE | 30'   | ASPH | 2.0%  |         |
| 26  | 25TH AVE | 30'   | ASPH | 2.0%  |         |
| 27  | 26TH AVE | 30'   | ASPH | 2.0%  |         |
| 28  | 27TH AVE | 30'   | ASPH | 2.0%  |         |
| 29  | 28TH AVE | 30'   | ASPH | 2.0%  |         |
| 30  | 29TH AVE | 30'   | ASPH | 2.0%  |         |
| 31  | 30TH AVE | 30'   | ASPH | 2.0%  |         |
| 32  | 31ST AVE | 30'   | ASPH | 2.0%  |         |
| 33  | 32ND AVE | 30'   | ASPH | 2.0%  |         |
| 34  | 33RD AVE | 30'   | ASPH | 2.0%  |         |
| 35  | 34TH AVE | 30'   | ASPH | 2.0%  |         |
| 36  | 35TH AVE | 30'   | ASPH | 2.0%  |         |
| 37  | 36TH AVE | 30'   | ASPH | 2.0%  |         |
| 38  | 37TH AVE | 30'   | ASPH | 2.0%  |         |
| 39  | 38TH AVE | 30'   | ASPH | 2.0%  |         |
| 40  | 39TH AVE | 30'   | ASPH | 2.0%  |         |
| 41  | 40TH AVE | 30'   | ASPH | 2.0%  |         |
| 42  | 41ST AVE | 30'   | ASPH | 2.0%  |         |
| 43  | 42ND AVE | 30'   | ASPH | 2.0%  |         |
| 44  | 43RD AVE | 30'   | ASPH | 2.0%  |         |
| 45  | 44TH AVE | 30'   | ASPH | 2.0%  |         |
| 46  | 45TH AVE | 30'   | ASPH | 2.0%  |         |
| 47  | 46TH AVE | 30'   | ASPH | 2.0%  |         |
| 48  | 47TH AVE | 30'   | ASPH | 2.0%  |         |
| 49  | 48TH AVE | 30'   | ASPH | 2.0%  |         |
| 50  | 49TH AVE | 30'   | ASPH | 2.0%  |         |
| 51  | 50TH AVE | 30'   | ASPH | 2.0%  |         |
| 52  | 51ST AVE | 30'   | ASPH | 2.0%  |         |
| 53  | 52ND AVE | 30'   | ASPH | 2.0%  |         |
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| 56  | 55TH AVE | 30'   | ASPH | 2.0%  |         |
| 57  | 56TH AVE | 30'   | ASPH | 2.0%  |         |
| 58  | 57TH AVE | 30'   | ASPH | 2.0%  |         |
| 59  | 58TH AVE | 30'   | ASPH | 2.0%  |         |
| 60  | 59TH AVE | 30'   | ASPH | 2.0%  |         |
| 61  | 60TH AVE | 30'   | ASPH | 2.0%  |         |
| 62  | 61ST AVE | 30'   | ASPH | 2.0%  |         |
| 63  | 62ND AVE | 30'   | ASPH | 2.0%  |         |
| 64  | 63RD AVE | 30'   | ASPH | 2.0%  |         |
| 65  | 64TH AVE | 30'   | ASPH | 2.0%  |         |
| 66  | 65TH AVE | 30'   | ASPH | 2.0%  |         |
| 67  | 66TH AVE | 30'   | ASPH | 2.0%  |         |
| 68  | 67TH AVE | 30'   | ASPH | 2.0%  |         |
| 69  | 68TH AVE | 30'   | ASPH | 2.0%  |         |
| 70  | 69TH AVE | 30'   | ASPH | 2.0%  |         |
| 71  | 70TH AVE | 30'   | ASPH | 2.0%  |         |
| 72  | 71ST AVE | 30'   | ASPH | 2.0%  |         |
| 73  | 72ND AVE | 30'   | ASPH | 2.0%  |         |
| 74  | 73RD AVE | 30'   | ASPH | 2.0%  |         |
| 75  | 74TH AVE | 30'   | ASPH | 2.0%  |         |
| 76  | 75TH AVE | 30'   | ASPH | 2.0%  |         |
| 77  | 76TH AVE | 30'   | ASPH | 2.0%  |         |
| 78  | 77TH AVE | 30'   | ASPH | 2.0%  |         |
| 79  | 78TH AVE | 30'   | ASPH | 2.0%  |         |
| 80  | 79TH AVE | 30'   | ASPH | 2.0%  |         |
| 81  | 80TH AVE | 30'   | ASPH | 2.0%  |         |
| 82  | 81ST AVE | 30'   | ASPH | 2.0%  |         |
| 83  | 82ND AVE | 30'   | ASPH | 2.0%  |         |
| 84  | 83RD AVE | 30'   | ASPH | 2.0%  |         |
| 85  | 84TH AVE | 30'   | ASPH | 2.0%  |         |
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| 90  | 89TH AVE | 30'   | ASPH | 2.0%  |         |
| 91  | 90TH AVE | 30'   | ASPH | 2.0%  |         |
| 92  | 91ST AVE | 30'   | ASPH | 2.0%  |         |
| 93  | 92ND AVE | 30'   | ASPH | 2.0%  |         |
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| 95  | 94TH AVE | 30'   | ASPH | 2.0%  |         |
| 96  | 95TH AVE | 30'   | ASPH | 2.0%  |         |
| 97  | 96TH AVE | 30'   | ASPH | 2.0%  |         |
| 98  | 97TH AVE | 30'   | ASPH | 2.0%  |         |
| 99  | 98TH AVE | 30'   | ASPH | 2.0%  |         |
| 100 | 99TH AVE | 30'   | ASPH | 2.0%  |         |

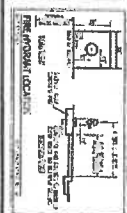


**SLATER HANIFAN GROUP**  
 6 Woodward Lane  
 07102  
 PHONE 201.661.6000 FAX 201.661.6001

**TRAFFIC & HORIZONTAL CONTROL**

| NO. | NAME     | WIDTH | TYPE | GRADE | REMARKS |
|-----|----------|-------|------|-------|---------|
| 1   | MAIN ST  | 40'   | ASPH | 1.5%  |         |
| 2   | 1ST AVE  | 30'   | ASPH | 2.0%  |         |
| 3   | 2ND AVE  | 30'   | ASPH | 2.0%  |         |
| 4   | 3RD AVE  | 30'   | ASPH | 2.0%  |         |
| 5   | 4TH AVE  | 30'   | ASPH | 2.0%  |         |
| 6   | 5TH AVE  | 30'   | ASPH | 2.0%  |         |
| 7   | 6TH AVE  | 30'   | ASPH | 2.0%  |         |
| 8   | 7TH AVE  | 30'   | ASPH | 2.0%  |         |
| 9   | 8TH AVE  | 30'   | ASPH | 2.0%  |         |
| 10  | 9TH AVE  | 30'   | ASPH | 2.0%  |         |
| 11  | 10TH AVE | 30'   | ASPH | 2.0%  |         |
| 12  | 11TH AVE | 30'   | ASPH | 2.0%  |         |
| 13  | 12TH AVE | 30'   | ASPH | 2.0%  |         |
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| 23  | 22ND AVE | 30'   | ASPH | 2.0%  |         |
| 24  | 23RD AVE | 30'   | ASPH | 2.0%  |         |
| 25  | 24TH AVE | 30'   | ASPH | 2.0%  |         |
| 26  | 25TH AVE | 30'   | ASPH | 2.0%  |         |
| 27  | 26TH AVE | 30'   | ASPH | 2.0%  |         |
| 28  | 27TH AVE | 30'   | ASPH | 2.0%  |         |
| 29  | 28TH AVE | 30'   | ASPH | 2.0%  |         |
| 30  | 29TH AVE | 30'   | ASPH | 2.0%  |         |
| 31  | 30TH AVE | 30'   | ASPH | 2.0%  |         |
| 32  | 31ST AVE | 30'   | ASPH | 2.0%  |         |
| 33  | 32ND AVE | 30'   | ASPH | 2.0%  |         |
| 34  | 33RD AVE | 30'   | ASPH | 2.0%  |         |
| 35  | 34TH AVE | 30'   | ASPH | 2.0%  |         |
| 36  | 35TH AVE | 30'   | ASPH | 2.0%  |         |
| 37  | 36TH AVE | 30'   | ASPH | 2.0%  |         |
| 38  | 37TH AVE | 30'   | ASPH | 2.0%  |         |
| 39  | 38TH AVE | 30'   | ASPH | 2.0%  |         |
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| 84  | 83RD AVE | 30'   | ASPH | 2.0%  |         |
| 85  | 84TH AVE | 30'   | ASPH | 2.0%  |         |
| 86  | 85TH AVE | 30'   | ASPH | 2.0%  |         |
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| 95  | 94TH AVE | 30'   | ASPH | 2.0%  |         |
| 96  | 95TH AVE | 30'   | ASPH | 2.0%  |         |
| 97  | 96TH AVE | 30'   | ASPH | 2.0%  |         |
| 98  | 97TH AVE | 30'   | ASPH | 2.0%  |         |
| 99  | 98TH AVE | 30'   | ASPH | 2.0%  |         |
| 100 | 99TH AVE | 30'   | ASPH | 2.0%  |         |

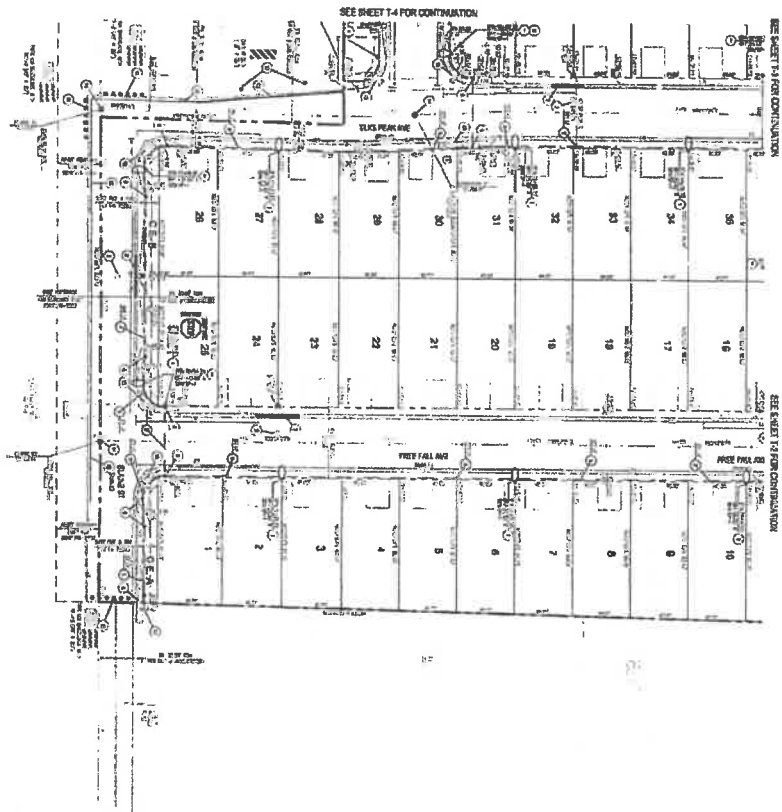
**RICHMOND AMERICAN HOMES**  
 LYNMAR  
 TRAFFIC & HORIZONTAL CONTROL PLAN III



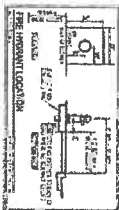
105926

**SLATER HANIFAN GROUP**  
 6 Woodward Lane  
 07102  
 PHONE 201.661.6000 FAX 201.661.6001





MATCH LINE  
SEE PP-17, PP-18, AND PP-19  
FOR BEN  
CONTINUATION



| NO. | DESCRIPTION | DATE    |
|-----|-------------|---------|
| 1   | REVISION    | 10/1/10 |
| 2   | REVISION    | 10/1/10 |
| 3   | REVISION    | 10/1/10 |
| 4   | REVISION    | 10/1/10 |
| 5   | REVISION    | 10/1/10 |
| 6   | REVISION    | 10/1/10 |
| 7   | REVISION    | 10/1/10 |
| 8   | REVISION    | 10/1/10 |
| 9   | REVISION    | 10/1/10 |
| 10  | REVISION    | 10/1/10 |

**REVISIONS**  
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**APPROVALS**

**DESIGNED BY**  
10/1/10

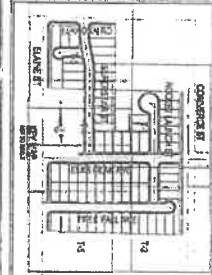
**DATE**  
10/1/10

| NO. | DESCRIPTION | DATE    |
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**REVISIONS**  
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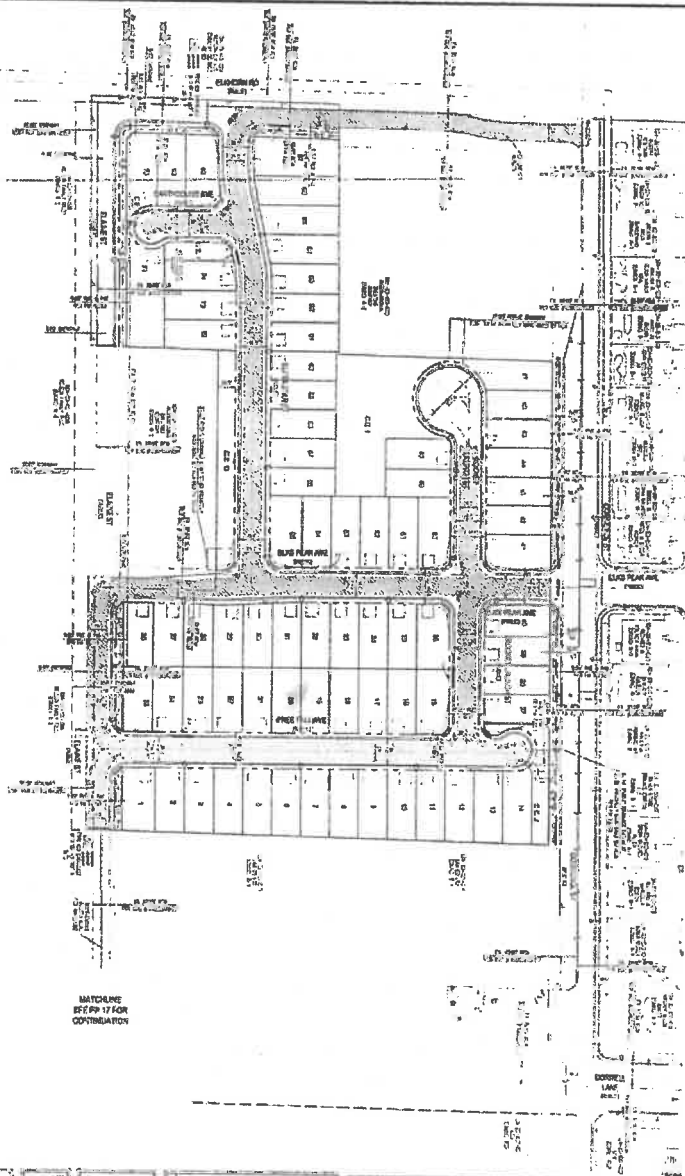
**TRAFFIC & SIGNAL NOTES**  
1. ALL TRAFFIC SIGNALS SHALL BE CONTROLLED BY THE CITY OF RICHMOND.  
2. ALL TRAFFIC SIGNALS SHALL BE CONTROLLED BY THE CITY OF RICHMOND.  
3. ALL TRAFFIC SIGNALS SHALL BE CONTROLLED BY THE CITY OF RICHMOND.  
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| 9   | REVISION    | 10/1/10 |
| 10  | REVISION    | 10/1/10 |



**RICHMOND**  
CITY OF RICHMOND, VIRGINIA  
LYNMAR  
TRAFFIC & HORIZONTAL CONTROL PLAN V

**SLATER**  
**HANIFAN**  
**GROUP**  
A WOODWARD CLARK COMPANY  
200 S. ANNE STREET, RICHMOND, VA 23219  
PHONE (804) 344-8800 FAX (804) 344-8800



**APPROVALS**  
 [Signature]  
 [Signature]

**BASE OF EVIDENCE**  
 [Text]

**STANDARD**  
 [Text]

**SCALE**  
 [Text]

**LEGEND**  
 [Text]

**NOTES**  
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**GENERAL NOTES**  
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**SECTION**  
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10/19/96

**RICHMOND**  
FIRE APPARATUS ACCESS PLAN

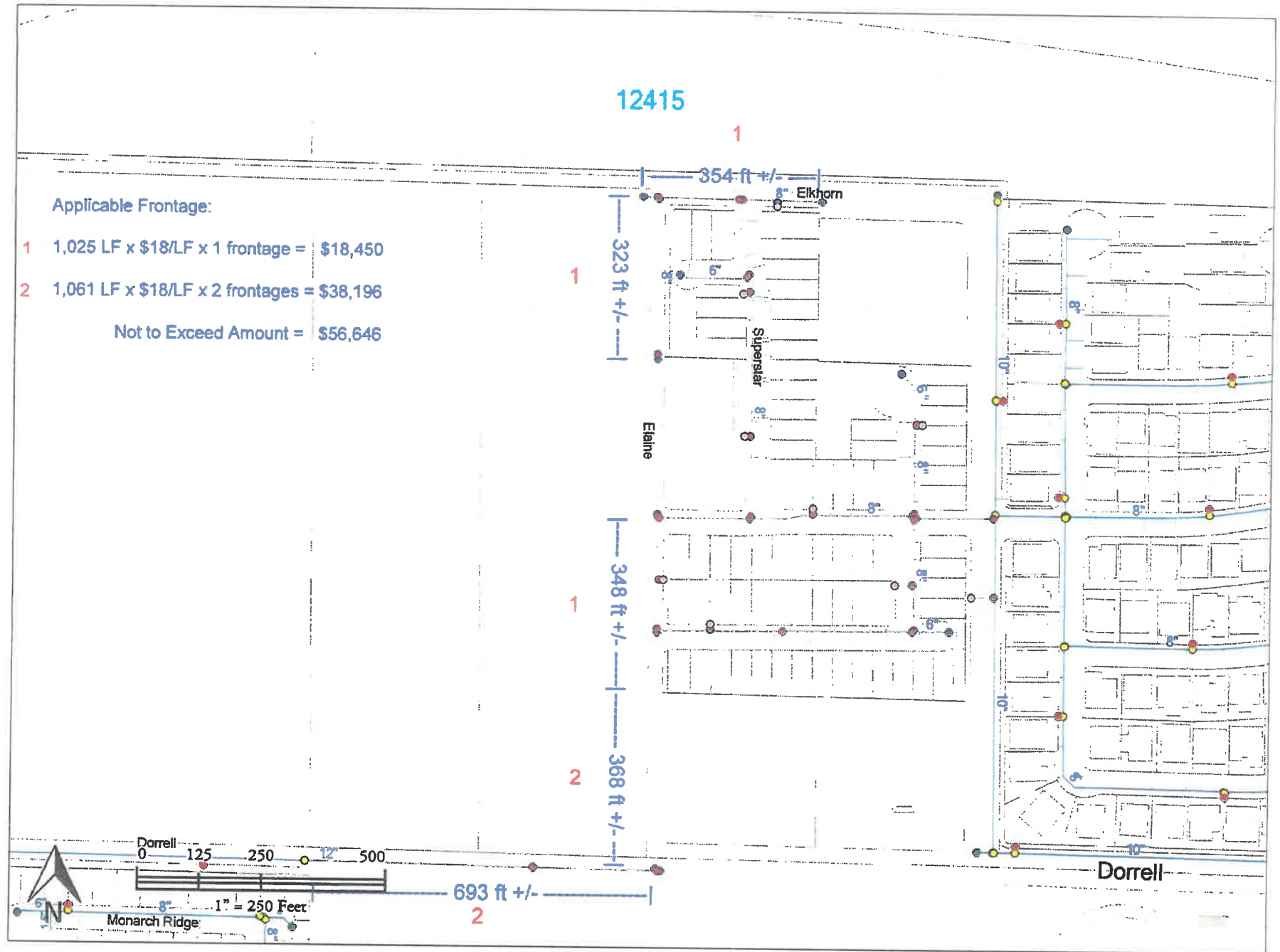
**SLATER HANIFAN GROUP**

10/19/96



**EXHIBIT "B"**

# Lynmar - Water Refund



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