

CITY OF NORTH LAS VEGAS MEETING

AGENDA ITEM

NUMBER: 9.

SUBJECT:

Approve First Amendment to the Water Softener Treatment and Ice Machines Rental, Service and Maintenance Agreement with West Coast Pure Water, LLC, Which Increases the Amount of the Original Three-Year Agreement from \$138,762 to an Amount Not to Exceed \$396,225 for the Remaining Term of the Agreement with an Option to Renew for Two Additional One-Year Periods at the City Manager's Discretion to Include Additional Water Softener Treatment and Ice Machines Services at Fire, Police, and Parks and Recreation Departments. (Citywide) (For Possible Action)

REQUESTED BY:

Dale Daffern, P.E., Director of Public Works

WARD:

Citywide

RECOMMENDATION OR RECOMMEND MOTION:

That the City Council approve the first amendment with West Coast Pure Water, LLC to include additional fire department locations in an amount not to exceed \$257,463; \$51,492.60 for a three-year period with an option to renew for two additional one-year period at the sole discretion of the City Manager on various City Facilities for water softener treatment and ice machines service..

FISCAL IMPACT:

AMOUNT: \$257,463; 51,492.60 annually

EXPLANATION:

Original Contract Amount \$138,762.00

Increase (Fire Stations) \$97,119.00

Increase (Justice Court SAC) \$7,194.00

Increase (Parks & Rec) \$7,194.00

Increase (Police Dept) \$7,194.00

Total Amended Contract \$ 257,463.00

The amount is budgeted for on each of the department's accounts

ACCOUNT NUMBER:

100-160164-430632 (City Hall)

\$23,206.20;

100-160163-430632 (Justice) \$719.40;

100-160163-430632 (Fire Stations)

\$19,423.80;

100-700522-430632 (Parks) \$959.40;

268-290312-430632 (50 Brooks)

\$959.40;

268-290293-420300/610-600323-

420300 (Utilities)\$1,908.00;

100-700526-430632 (CRRP) \$1,438.80;

100-400213-430625 (PD SAC) \$1,438.80;

100-400223-430625 (PD NWAC)

\$1,438.80;

STAFF COMMENTS AND BACKGROUND INFORMATION:

On June 22,2020, the City entered into a service agreement with West Coast Pure Water, LLC. This amendment will include services for the fire department locations, Police SAC and NWAC, Craig Regional Park Office.

CIP No.	Related Item:	
LIST CITY COUNCIL GOAL(S): Responsible Fiscal Management; Quality Municipal Services		
PREPARED BY: Dale Daffern Public Works Director	Respectfully Submitted Ryann Juden City Manager	MEETING DATE: 12/16/2020