

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
EDUCATION ADVISORY COMMITTEE REGULAR MEETING**

May 2, 2022

5:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030


Website - <http://www.cityofnorthlasvegas.com>

WELCOME

The Education Advisory Committee welcomes each of you to its meeting.

If you wish to speak on any agenda item, or in the Public Forum, please complete one of the blue cards, which are located on the table outside the main entrance and at the podium rail. When called upon by the Chairman of the Education Advisory Committee, it is requested that you limit your comments to no more than three minutes, and please avoid repetition.

Items on the agenda may be taken out of order. The Education Advisory Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time. For general questions regarding this agenda or for supporting materials, please contact Jackie Rodgers, City Clerk at (702) 633-1030.

 The North Las Vegas City Council Chamber is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices to request reasonable accommodations. Later requests will be accommodated to the extent feasible.

These proceedings can be viewed live online at the [City's website](#). Meeting video is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

CALL TO ORDER

VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW

PLEDGE OF ALLEGIANCE - Dr. Beverly Mathis

PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Education Advisory Committee Chairman. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. For Possible Action to Approve Education Advisory Committee Regular Meeting Agenda of May 2, 2022.

BUSINESS

2. [For Possible Action to Discuss, Review and Adopt Tasks Out of the Tasks that were Submitted by Committee Members to Address Family Engagement.](#)
3. [For Possible Action to Discuss and Create Assignments for the Committee Members Based on the Tasks Adopted.](#)
4. [For Possible Action to Discuss Data Points the Committee Would Like to have Researched Further to Obtain Specific Data for North Las Vegas Schools and Adopt Recommendation to take to Council.](#)
5. [For Possible Action to Discuss Important Information that the Clark County School District Regional Superintendent can Relay During the Quarterly Reports to the Mayor and City Council and Adopt Recommendation to take to Council.](#)

STAFF ITEMS

COMMITTEE ITEMS

PUBLIC FORUM

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Education Advisory Committee. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chairman. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to staff for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT