

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
VETERANS COMMUNITY COMMISSION SPECIAL MEETING**

April 27, 2022

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

5:00 PM, City Hall, Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

**WELCOME**

The Veterans Community Commission welcomes each of you to its meeting. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

**To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:**

- **Submit** comments no later than 2 PM on April 27, 2022 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on April 27, 2022 by emailing [cityclerk@cityofnorthlasvegas.com](mailto:cityclerk@cityofnorthlasvegas.com);
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

If you wish to speak on any agenda item, or in the Public Forum, please complete one of the blue cards, which are located on the table outside the main entrance and at the podium rail. When called upon by the Chairman of the Veterans Community Commission, it is requested that you limit your comments to no more than three minutes, and please avoid repetition.

Items on the agenda may be taken out of order. The Veterans Community Commission may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time. For general questions regarding this agenda or for supporting materials, please contact Jackie Rodgers, City Clerk at (702) 633-1030.



The North Las Vegas City Council Chamber is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices to request reasonable accommodations. Later requests will be accommodated to the extent feasible.

These proceedings can be viewed live online at the [City's website](#). Meeting video is published to the City's [Public Access Portal](#) the day after the meeting.

### **VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

### **PLEDGE OF ALLEGIANCE - BY INVITATION**

#### **PUBLIC FORUM**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Veterans Community Commission Chairman. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

#### **AGENDA**

1. Approve Veterans Community Commission Special Meeting Agenda of April 27, 2022. (For Possible Action)

#### **BUSINESS**

2. [Discuss and Approve Survey Results. \(For Possible Action\)](#)
3. [Discuss and Approve Strategic Plan. \(For Possible Action\)](#)
4. [Discuss and Approve Event Planning. \(For Possible Action\)](#)

#### **STAFF ITEMS**

#### **COMMISSION ITEMS**

#### **PUBLIC FORUM**

*This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Veterans Community Commission. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chairman. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to staff for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

#### **ADJOURNMENT**