

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

April 20, 2022

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting
On March 12, 2020 and March 15, 2020, respectively, the State and the City
declared States of Emergency related to COVID-19.

To ensure your safety and the safety of others, anyone interested in speaking in
regards to items on this agenda may participate in one of the following ways:

- **Submit** comments no later than 2 PM on April 20, 2022 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on April 20, 2022 by emailing cityclerk@cityofnorthlasvegas.com;
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

If you wish to speak, please complete one of the blue cards, which are located on the table outside the main entrance and at the podium rail. Please give the card to the City Clerk. When the Mayor calls upon you to speak, we request that you limit your comments to no more than three minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Council as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting. Please no food or drink inside Council Chambers.

Items on the agenda may be taken out of order. The City Council may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time. For general questions regarding this agenda or for supporting material, please contact Jackie Rodgers, City Clerk at (702) 633-1030.

The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.



These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

RULES OF DECORUM

In accordance with NLVMC 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

NLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

NLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Pastor Nathan Elder
North Las Vegas Church of Christ

PLEDGE OF ALLEGIANCE - BY INVITATION

COUNCIL ITEMS

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of April 20, 2022. (For Possible Action)

CONSENT AGENDA (702) 215-6380

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve Interlocal Agreement with Clark County, Nevada Providing HOME Investment Partnership Act Program Funds in the Amount of \\$826,378 for Program Year 2022/2023 for Participation in the HOME Consortium; And Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required and Administratively Approve any Revised Final Funding Allocations or Contract Amendments, As Needed. \(Citywide\) \(For Possible Action\)](#)
3. [Approve Change in Location for Marijuana Product Manufacturing Facility Business Licenses for Vegas Valley Growers North LLC from 5785 North Hollywood Boulevard, North Las Vegas, Nevada, 89115, \(APN 123-27-813-003\) to 3939 Belmont Street, North Las Vegas, Nevada, 89030, \(139-12-103-005\), Pending Required Departmental and State Approvals Including, but not Limited to, Chapter 5.29 of the North Las Vegas Municipal Code. \(Ward 1-Barron\) \(For Possible Action\)](#)

4. [Approve Change in Location for Marijuana Cultivation Facility Business Licenses for Vegas Valley Growers North LLC from 5785 North Hollywood Boulevard, North Las Vegas, Nevada, 89115, \(APN 123-27-813-003\) to 3939 Belmont Street, North Las Vegas, Nevada, 89030, \(139-12-103-005\), Pending Required Departmental and State Approvals Including, but not Limited to, Chapter 5.29 of the North Las Vegas Municipal Code. \(Ward 1-Barron\) \(For Possible Action\)](#)
5. [Approve Interlocal Agreement with Clark County, Nevada Providing Account for Affordable Housing Trust Fund Program Funds \(AAHTF\) in the Amount of \\$311,798 for Program Year 2022/2023 for Participation in the HOME Consortium; And Authorize the City Manager or Their Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required, and Administratively Approve and Revise Final Funding Allocations or Contract Amendments, As Needed. \(Citywide\) \(For Possible Action\)](#)
6. [Approve Addition of James A. Fontano to the Panel of Alternate Judges for the Municipal Court Pursuant to NRS 5.023. \(Citywide\) \(For Possible Action\)](#)
7. [Approve First Amendment to Agreement to Use Local Government Contract for Automated Fuel Dispensing Solutions \(Fuel Cards\) Between City and WEX Bank from a Total Amount Not to Exceed Amount of \\$1,600,000 Per Fiscal Year to a Total Not to Exceed Amount of \\$2,200,000 for Fiscal Year Ending June 30, 2022 and To Increase Not to Exceed Amount for Each Fiscal Year by \\$100,000 Prorated Through March 31, 2025 Using the Competitive Bidding Exception Per NRS 332.195\(1\)\(a\). \(Citywide\) \(For Possible Action\)](#)
8. [Purchase Agreement with Cobalt Truck Equipment in the Amount Not to Exceed \\$525,760 During FY 2021-2022 for the Purchase of Two \(2\) Utility Crew Trucks with Crane Built to North Las Vegas Specifications Outlined in Bid Number B-1657. \(Citywide\) \(For Possible Action\)](#)
9. [Authorize City Manager to Execute a Purchase Order in an Amount Not to Exceed \\$57,320.73, Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for Collision Repairs to Fire Department Pierce Pumper Body Fire Truck, Through Hughes Fire Equipment. \(Citywide\) \(For Possible Action\).](#)
10. [Approve Substitution of Trustee and Full Reconveyance to Desert Mesa Land Partners, a Nevada Limited Partnership for Deed of Trust Required to Guarantee Construction of Full Improvements for North Mesa Plaza on APN 139-04-418-001. \(Ward 4-Cherchio\) \(For Possible Action\)](#)

SET FUTURE PUBLIC HEARING DATES

Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.

11. Set Date on Any Appeals Filed or Required Public Hearings.
 - **VAC-03-2022** (N. 5th Azure) Set Public Hearing for May 4th 2022

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

12. [Approve **ZN-02-2022** and Pass and Adopt Ordinance No. 3112, an Ordinance Related to Zoning, Reclassifying Approximately 5.0 ± Acres from the M-1, Business Park Industrial District to R-3, Multi-Family Residential District \(ZN-02-2022, Pecos and Rome Apartments\), for Property Located at the Southwest Corner of Pecos Road and Rome Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
(702) 215-6312
13. [Approve **ZN-03-2022** and Pass and Adopt Ordinance No. 3113, an Ordinance Related to Zoning; Reclassifying Approximately 7.48 ± Acres from a PUD, Planned Unit Development District and a C-1, Neighborhood Commercial District to a PUD, Planned Unit Development District, \(ZN-03-2022, North 5th And Azure\) Consisting of a 108-Unit Multi-Family Development, for Property Located at the Northwest Corner of North 5th Street and Azure Avenue and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
(702) 215-6313
14. [Approve **ZOA-01-2022** and Pass and Adopt Ordinance No. 3115, an Ordinance Amending Title 17 of the Municipal Code of the City of North Las Vegas, Relating to Zoning \(ZOA-01-2022, Health and Fitness Center\) by Amending the Permitted Use Table 17.20-1 to Allow Health and Fitness Centers as a Special Use in the M-2, General Industrial District, and Providing for Other Matters Properly Related Thereto. \(Citywide\) \(For Possible Action\)](#)
(702) 215-6315

BUSINESS (702) 215-6380

15. [Conduct Public Hearing to Receive Public Comments and Input for the Draft U.S. Department of Housing and Urban Development \(HUD\) 2022/2023 Annual Action Plan \(AAP\) for Community Development Block Grant \(CDBG\) and Emergency Shelter Grant \(ESG\) Funds. \(Citywide\) \(For Possible Action\)](#)
16. [Full Liquor Off-Sale Business License for Up In Spirits LLC dba XO Liquor Lake Mead, 1820 East Lake Mead Boulevard, Suite A1, North Las Vegas, Nevada 89030. \(Ward 1-Barron\) \(For Possible Action\)](#)

ORDINANCES - FINAL ACTION (702) 215-6380

Ordinances listed under Final Action were introduced at a previous Council meeting for action at this meeting.

17. [Pass and Adopt **Ordinance No. 3103** Extending the Corporate Limits of the City of North Las Vegas by Annexing Twelve Parcels of Land Generally Located Northeast of the Las Vegas Boulevard and Interstate 15 Intersection; and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(For Possible Action\)](#)
18. [Pass and Adopt **Ordinance No. 3110** Extending Corporate Limits of the City of North Las Vegas By Annexing Three Parcels of Land Generally Located at the Northwest Corner of Mt. Hood Street and Washburn Road; and Providing for Other Matters Properly Relating Thereto. \(Citywide\) \(For Possible Action\)](#)
19. [Pass and Adopt **Ordinance No. 3119**, an Ordinance of the City of North Las Vegas, Nevada Approving and Adopting that Certain Development Agreement Between the City of North Las Vegas and Legacy AK LLC, a Pacific Group Company, for the Development of Approximately 135.36 Net Acres of Land Identified as the JCZ South, Generally Located at the Southwest Corner of CC-215 Beltway and Pecos Road, and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
20. [Pass and Adopt **Ordinance No. 3121** of the City of North Las Vegas Amending Sections 030, 120, and 210 of Chapter 8 of Title 2 of the North Las Vegas Municipal Code and Ordinance No. 3071 to Ensure Consistency with the North Las Vegas City Charter; and Providing for Other Matters Properly Relating Thereto. \(Citywide\) \(For Possible Action\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.