

# **NOTICE AND AGENDA CITY OF NORTH LAS VEGAS CITIZENS' ADVISORY COMMITTEE REGULAR MEETING**

October 5, 2021

Website - <http://www.cityofnorthlasvegas.com>

## **CALL TO ORDER**

6:00 PM, City Hall, Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

## **WELCOME**

The Citizens' Advisory Committee welcomes each of you to its meeting. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

**To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:**

- **Submit** comments no later than 2 PM on October 5, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on October 5, 2021 by emailing [cityclerk@cityofnorthlasvegas.com](mailto:cityclerk@cityofnorthlasvegas.com);
- **If attending in person**, by speaking during the designated public comment period or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Committee when the specific item is heard. If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please list the item, your name, and your address on the card in accordance with North Las Vegas Municipal Code (NLVMC) 2.04.140(b) and give the card to the City Clerk. When called upon to speak, please state your name and address for the record. We request that you limit your comments to less than three minutes and that you avoid repetition.

Items on the agenda may be taken out of order. The Citizens' Advisory Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time. For general questions regarding this agenda or for supporting materials, please contact Housing and Neighborhood Services Division at (702) 633-2610.



The North Las Vegas City Council Chamber is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices to request

reasonable accommodations. Later requests will be accommodated to the extent feasible.

These proceedings can be viewed live online at the [City's website](#). Meeting video is published to the City's [Public Access Portal](#) the day after the meeting.

### **VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law). The agenda and supporting materials are also available in the Housing and Neighborhood Services Division.

### **PLEDGE OF ALLEGIANCE - BY INVITATION**

### **PUBLIC FORUM**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Citizens' Advisory Committee Chairman. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **AGENDA**

1. Approve Citizens' Advisory Committee Regular Meeting Agenda of October 5, 2021. (For Possible Action)

### **CONSENT AGENDA**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Committee Member.

2. [Approve Citizens' Advisory Committee Regular Meeting Minutes of February 2, 2021. \(For Possible Action\)](#)

### **BUSINESS**

3. [Election of Chairman and Vice Chairman for 2020-2021 Grant Cycle. \(For Possible Action\)](#)
4. [Discuss the Completion of the FY2018-2019 Grant Cycle and Progress of the FY2019-2020 Grant Cycle. \(Non-Action Item\)](#)
5. [Update of Current Grant Activities for Housing and Neighborhood Services. \(Non-Action Item\)](#)

**STAFF ITEMS**

**COMMITTEE ITEMS**

**PUBLIC FORUM**

*This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Citizens' Advisory Committee. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chairman. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to staff for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**ADJOURNMENT**