

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

January 20, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its virtual City Council Meeting. On March 12, 2020 and March 15, 2020 respectively the State and the City declared a State of Emergency related to the outbreak of COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006, suspending the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate. Pursuant to Directive 006 (and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029 issued on July 31, 2020), the City of North Las Vegas will not provide a physical space at City Hall or at any other location for the public to attend the meeting of the North Las Vegas City Council.

To ensure your safety and the safety of others while supporting the Nevada Open Meeting Law and Governor Sisolak's Directive 006, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways. Comments provided in written format are shared with the Council when the specific item is heard.

- Submit comments no later than 2 PM on January 20, 2021 using the online form found at http://www.cityofnorthlasvegas.com/departments/city_clerk
- Provide comments to City Clerk no later than 2 PM on January 20, 2021 by emailing cityclerk@cityofnorthlasvegas.com
- Call agenda item specific phone numbers as posted at the end of each agenda item title during the meeting to speak when your item is heard; callers will be in a queue and recognized when it is their turn to speak

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.



The North Las Vegas City Council Chamber is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 **(and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029).**

RULES OF DECORUM

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

PLEDGE OF ALLEGIANCE - BY INVITATION

PROCLAMATIONS

[Recognize Gay and Steve Shoaff for Their Community Involvement
in the City of North Las Vegas.](#)

PUBLIC FORUM (702) 215-6380

This is the first portion of the City Council meeting devoted to public comment. Upon recognition by the Mayor, please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of January 20, 2021. (For Possible Action)

CONSENT AGENDA

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of January 6, 2021. \(Citywide\)
\(For Possible Action\) \(702\) 215-6380](#)
3. [Approve Restricted Gaming Business License for United Coin Machine Co. dba
Century Gaming Technologies dbat 7-Eleven Store #32194, 2404 East Craig
Road, North Las Vegas, Nevada 89030. \(Ward 2-Goynes-Brown\) \(For Possible
Action\) \(702\) 215-6380](#)
4. [Award Bid Number 1619 and Approve Landscaping Service Agreement with Par-
3 Landscaping and Maintenance, Inc., in a Total Amount Not to Exceed
\\$3,441,900; \\$688,380 Annually for a Three-Year Period with an Option to Renew
for Two Additional One-Year Periods to Provide Landscaping Services for Craig
Ranch Regional Park and the North Las Vegas Sections of the Las Vegas Valley
Trail System. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
5. [Authorize Purchase Order to Clark County Southern Nevada Area
Communications Council in an Amount Not to Exceed \\$264,974 for Annual
Operating Fees for the Southern Nevada Area Communications Council Radio
System Pursuant to the Southern Nevada Area Communications Council
Cooperative Agreement, for All Departments Except the Fire Department.
\(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

6. Approve Interlocal Contract with the Las Vegas Metropolitan Police Department in the Amount of \$38,015 that will Enable the City of North Las Vegas Police Department to be a Subrecipient of Funds Made Available by the United States Department of Justice, Office of Justice Programs, Under the FY20 Internet Crimes Against Children Task Force Program, CFDA#16.543; and Authorize the City Manager or His Designee to Execute the Documents. (Citywide) (For Possible Action) (702) 215-6380
7. Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada in an Amount Not to Exceed \$160,000 Funded by the Regional Transportation Commission of Southern Nevada Motor Vehicle Fuel Tax Funds for the Neighborhood Reconstruction Fiscal Year 2021, City of North Las Vegas Maintenance Project, CIP Project No. 10280A-21. (Citywide) (For Possible Action) (702) 215-6380
8. Approve Fourth Supplemental Interlocal Contract with the Regional Transportation Commission of Southern Nevada to Extend the Project Completion Date to December 31, 2021 for the Tropical Parkway/Linn Lane, El Campo Grande Avenue to CC-215 Project, CIP Project No. 10401. (Ward 1-Barron) (For Possible Action) (702) 215-6380
9. Approve Amendment to the Interlocal Agreement with the Southern Nevada Health District Funded by the Southern Nevada Health District for the Reach Grant Year 3 Program. (Ward 1-Barron) (For Possible Action) (702) 215-6380
10. Approve Service Agreement with Eaton Corporation in an Amount Not to Exceed \$65,590 Funded by the Utilities Enterprise Fund for the Replacement of the Blower Motor Starter at the Water Reclamation Facility. (Citywide) (For Possible Action) (702) 215-6380
11. Approve Emergency Projects for Repairs of Pressure Regulating Valves and Appurtenances Located on Lamb Boulevard, Between Azure Avenue and Centennial Parkway and at Arnold Loop at Nellis Air Force Base; and Authorize the City Manager to Issue Necessary Contracts to Complete the Work. (Ward 1-Barron) (For Possible Action) (702) 215-6380
12. Ratify City Attorney Micaela Moore's First Amendment to First Amended and Restated Employment Agreement Amending the Agreement to Extend the Term to January 14, 2024, Unless Otherwise Stated in the Agreement. (Citywide) (For Possible Action) (702) 215-6380

13. [Ratify City Manager Ryann Juden's First Amendment to Second Amended and Restated Employment Agreement Amending the Agreement to Extend the Term to January 14, 2024, Unless Otherwise Stated in the Agreement. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

14. [Approve **VAC-09-2020** \(Commerce/Washburn\) for Applicant: Beazer Homes to Vacate the Northerly 30 Feet of Rosada Way Located Approximately 600 Feet South of Washburn Road, Extending Approximately 300 Feet to the East of Commerce Street. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6314](#)
15. [Approve **ZN-17-2020** and Pass and Adopt **Ordinance No. 3051**, an Ordinance Related to Zoning; Reclassifying Approximately 5.22± Acres in the Zoning Map of North Las Vegas from an R-E Ranch Estates District to an R-1 Single-Family Low Density District \(ZN-17-2020, Commerce/Washburn\) for Property Located at the Southeast Corner of Washburn Road and Commerce Street and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6315](#)
16. [Approve **AMP-13-2020** \(Tropical 4\) for Applicant: Van Trust Real Estate to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Community Commercial to Heavy Industrial at the Northeast Corner of Tropical Parkway and the Castleberry Lane Alignment. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6316](#)
17. [Approve **ZN-19-2020** and Pass and Adopt **Ordinance No. 3054**, an Ordinance Related to Zoning; Reclassifying Approximately 14.41± Acres from an O-L Open Land District to an M-2 General Industrial District \(ZN-19-2020, Tropical 4\) for Property Generally Located at the Northeast Corner of Tropical Parkway and Castleberry Lane Alignment and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6317](#)
18. [Approve **VAC-10-2020** \(Tropical 4\) for Applicant: Van Trust Real Estate to Vacate Reiss Lane Between Castleberry Lane and Nicco Way. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6318](#)

19. Approve **WAV-03-2020** (Scott Robinson Apartments) for Applicant: SRB Living, LLC to Request a Waiver in an R-3 Multi-Family Residential District to Allow for 685 Parking Spaces Where 803 Parking Spaces are Required, Located at the Northwest Corner of Coralie Avenue and Scott Robinson Boulevard. (Ward 2-Goynes-Brown) (For Possible Action) (702) 215-6319
20. Approve **WAV-04-2020** (Rome South) for Applicant: Hand Property Holding Company to Request a Waiver in an R-4 High Density Residential District and a C-1 Neighborhood Commercial District, Proposed Property Reclassification to an R-4 High Density Residential District, to Allow 225 Parking Spaces Where 440 Parking Spaces are Required; to Allow Six Foot Wide Side and Rear Landscape Buffers Where a Minimum of a Ten Foot Wide Landscape Buffer is Required; and to Provide Trees at 40 Foot on Center Where 20 Foot on Center is Required, Located South of Rome Boulevard and Approximately 270 Feet West of North 5th Street. (Ward 4-Cherchio) (For Possible Action) (702) 215-6320
21. Approve **ZN-18-2020** and Pass and Adopt **Ordinance No. 3052**, an Ordinance Related to Zoning; Reclassifying Approximately 12.43± Acres in the Zoning Map of North Las Vegas from a C-2 General Commercial District to an R-CL Single-Family Compact Lot Residential District (ZN-18-2020, Garland Grove) for Property Located East of Clayton Street, Approximately 580 Feet North of Craig Road and Providing for Other Matters Properly Relating Thereto. (Ward 4-Cherchio) (For Possible Action) (702) 215-6321
22. Approve **ZOA-03-2020** and Pass and Adopt **Ordinance No. 3048**, Amending Title 17 of the Municipal Code Relating to Zoning (ZOA-03-2020) by Amending Various Provisions Including but Not Limited to Procedures, Permitted Uses, Parking, and Definitions, and Providing for Other Matters Properly Relating Thereto. (Citywide) (For Possible Action) (702) 215-6322

BUSINESS

23. Authorize City Manager to Finalize and Execute the First Amendment to the Wireless Use Agreement with New Cingular Wireless PCS, LLC (AT&T) in a Form Approved by the City Attorney's Office to Allow for the Expansion of Wireless Communication Services. (Citywide) (For Possible Action) (702) 215-6380
24. Update on Acceptance of Grant Award from Clark County in the Amount of \$23,790,984 for Coronavirus Relief Funds and Authorize the City Manager or His Designee to Continue to Enter into Appropriate Agreements. (Citywide) (For Possible Action) (702) 215-6380

25. [Accept Grant in the Amount of \\$7.6M from the U.S. Department of the Treasury Under the Emergency Rental Assistance Program; and Authorize the City Manager or His Designee to Execute the Grant Award Documents and Enter into Agreements for Local Administration of Funding. \(Citywide\) \(For Possible Action\)](#) **(702) 215-6380**
26. [Discussion on the Creation of a Community Diversion Court to Increase Rehabilitation and Reduce Recidivism in the City of North Las Vegas and an Update About the Process for Opening the Community Diversion Court. \(Citywide\) \(For Possible Action\)](#) **(702) 215-6380**

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

27. [Introduce Ordinance No. 3060, Amending Chapter 6 of Title 2 of the Municipal Code to Expand the Number of Departments of the North Las Vegas Municipal Court from One to Two; Repealing Ordinance No. 2786 and Providing for Other Matters Properly Relating Thereto. \(Citywide\) \(Set Final Action for February 3, 2021\)](#)
28. [Introduce Ordinance No. 3061, Authorizing the Issuance by the City of North Las Vegas, Nevada, of Its General Obligation \(Limited Tax\) Refunding Bonds \(Additionally Secured by Pledged Revenues\), Series 2021; Ratifying Action Taken by City Officers Toward the Issuance of Such Bonds; And Providing Other Matters Relating Thereto. \(Citywide\) \(Set Final Action for February 3, 2021\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM **(702) 215-6381**

This is the second portion of the City Council meeting devoted to public comment. During this public comment period, the public may speak on any subject within the jurisdiction, control, or advisory power of the City Council. Upon recognition by the Mayor, please state your name and address for the record. No matter raised in this Public Forum may be the subject of deliberation or action by the City Council at this meeting but may be referred to the City Manager for action at a later date. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

<p><i>The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.</i></p>
