


**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
CITIZEN'S ADVISORY COMMITTEE SPECIAL MEETING**

September 8, 2022  
6:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030  
Website - <http://www.cityofnorthlasvegas.com>

The City of North Las Vegas Citizens Advisory Committee welcome each of you to its meeting.

 The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in the Citizens Advisory Committee meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind, or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Jackie Rodgers, City Clerk at (702) 633-1030. You may provide comments online or by email prior to the meeting. Information for submitting comments can be found on the City's website.

If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers and submit the card to the City Clerk. We request that you limit your comments to less than three minutes and that you avoid repetition. If you are attending the meeting in person, we also request that you remove your hat and/or sunglasses, as applicable, before speaking to the Citizens Advisory Committee.

North Las Vegas Municipal Code (NLVMC) 2.04.150(C) provides that any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt, or disturb the orderly conduct of the meeting shall be called to order by the presiding officer. If such disorderly conduct continues, the presiding officer at the meeting may bar the disruptive person from the remainder of the meeting. NLVMC 2.04.150(D) provides that people attending the meeting shall not engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstration that disturbs the peace and good order of the meeting.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#). The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

## **CALL TO ORDER**

### **VERIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**

#### **PLEDGE OF ALLEGIANCE - BY INVITATION**

#### **PUBLIC FORUM**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Citizens' Advisory Committee Chairman. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

#### **AGENDA**

1. Approve Citizens' Advisory Committee Special Meeting Agenda of September 8, 2022. (For Possible Action; Recommendation - Approve)

#### **BUSINESS**

2. [Distribute and Collect Disclosure Forms for Completion by the Committee Members That List Any Affiliation with Grant Applicants. \(For Discussion Only; Recommendation – Receive\)](#)
3. [Applicant Presentations for NLVCares Community Grant Program \(Discussion Only\) - Each grant submission will have a maximum of five \(5\) minutes to present each program and another three \(3\) minutes for questions and answers as needed.](#)

[Angels Haven Charity Corp – Program: Bus to the Rescue. \(For Discussion Only; Recommendation – Receive\)](#)

[Baby's Bounty – Program: Baby's Bounty North Las Vegas Diaper Bank. \(Discussion Only; Recommendation – Receive\)](#)

[Blind Center of Nevada Inc. – Program: Affordable Housing for the Blind and Visually Impaired. \(For Discussion Only; Recommendation – Receive\)](#)

[Boys & Girls Clubs of Southern Nevada – Program: James Clubhouse – Academic Success Programming. \(For Discussion; Recommendation – Receive\)](#)

[CORE, powered by The Rogers Foundation – Program: City of North Las Vegas CORE Expansion. \(For Discussion Only; Recommendation – Receive\)](#)

[Crescent Community Services Inc. – Program: Behavior Therapy Training Program. \(For Discussion Only; Recommendation – Receive\)](#)

[Folded Flag Foundation – Program: Annual Gold Star Family Educational Assistance. \(For Discussion Only; Recommendation – Receive\)](#)

[Forgotten Not Gone, Inc. – Program: Veteran Trike Brigade. \(For Discussion Only; Recommendation – Receive\)](#)

[Foundation for Positively Kids, Inc. – Program: Children's Mental Health Program. \(For Discussion Only; Recommendation – Receive\)](#)

[Jobs For Nevada's Graduates, Inc. – Program: J4NG: Lives Changed. \(For Discussion Only; Recommendation – Receive\)](#)

[Lighthouse Charities – Program: Rejesha Employment Training Program. \(For Discussion Only; Recommendation – Receive\)](#)

[Nevada Diabetes Association for Children and Adults – Program: Emergency Medical Assistance Program. \(For Discussion Only; Recommendation – Receive\)](#)

[Opportunity 180 – Program: NLV School Accelerator and TechNLV Community of Practice. \(For Discussion Only; Recommendation – Receive\)](#)

[Opportunity Village – Program: OV Workforce and Job Development Services. \(For Discussion Only; Recommendation – Receive\)](#)

[The Just One Project – Program: Farmers Market. \(For Discussion Only; Recommendation – Receive\)](#)

[Three Square – Program: Supplemental Food Purchase. \(For Discussion Only; Recommendation – Receive\)](#)

**STAFF ITEMS**

**COMMITTEE ITEMS**

**PUBLIC FORUM**

*This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Arts and Culture Advisory Board. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chairman. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to staff for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**ADJOURNMENT**