

2727 SOUTH RAINBOW BOULEVARD * LAS VEGAS, NEVADA 89146-5148 PHONE 702-873-7550 * FAX 702-362-2597

EXHIBIT "A"

W.O. 8084 January 20, 2022 BY: BT P.R. BY: TZ APN 124-16-312-001

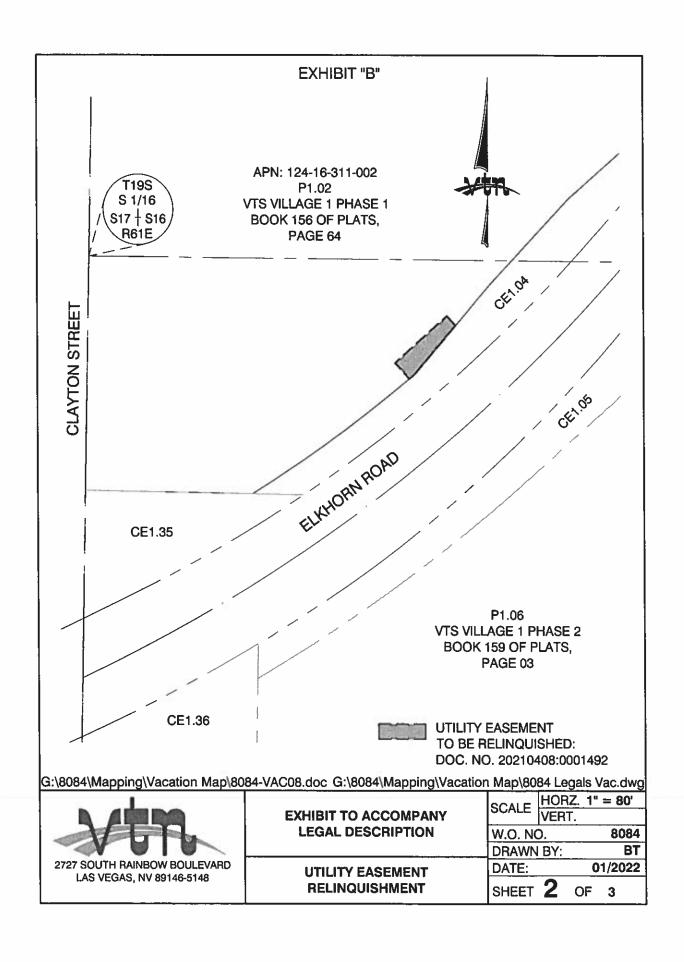
PAGE 1 OF 3

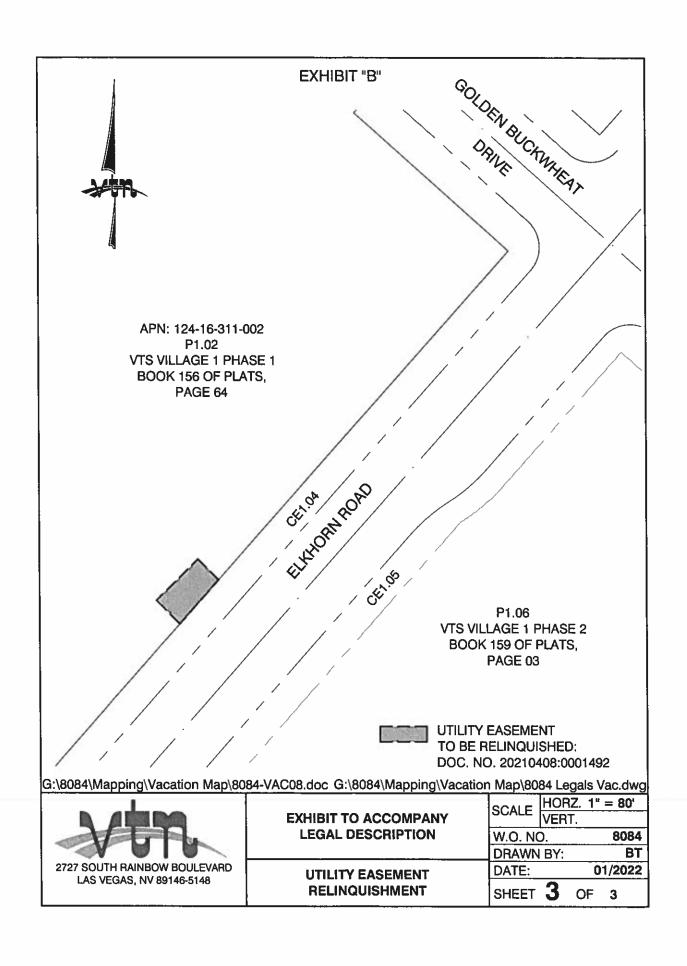
RAYMOND A. ST. JOHNSON OF 18983 OI/27/2022

LEGAL DESCRIPTION
UTILITY EASEMENTS TO BE RELINQUISHED

UTILITY EASEMENTS

BEING ALL OF THOSE UTILITY EASEMENTS GRANTED TO THE CITY OF NORTH LAS VEGAS PER THAT CERTAIN DOCUMENT TITLED "UTILITY EASEMENT" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 20210408, INSTRUMENT NUMBER 0001492, RECORDED APRIL 08, 2021.





Parcel Map Check Report

Client:

Prepared by:

Client

Preparer

Client Company

VTN

Address 1

2727 S. Rainbow Blvd.

Date: 1/27/2022 11:14:37 AM

Parcel Name: VAC08-1 - 8-1

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:94,868.6057'

East:52,833.0534'

Segment# 1: Line

Course: S40°11'43"W

Length: 54.49'

North: 94,826.9836'

East: 52,797.8858'

Segment# 2: Curve

Length: 6.02'

Radius: 1,174.98'

Delta: 0°17'37"

Tangent: 3.01'

Chord: 6.02'

Course: S49°45'52"W

Course In: N40°22'57"W

Course Out: S40°05'20"E

RP North: 95,722.0084'

East: 52,036.6313'

End North: 94,823.0943'

East: 52,793.2893'

Segment# 3: Line

Course: N41°58'37"W

Length: 18.31'

North: 94,836.7062'

East: 52,781.0430'

Segment# 4: Line

Course: N48°01'23"E

Length: 60.00'

North: 94,876.8361'

East: 52,825.64791

Segment# 5: Line

Course: S41°58'37"E

Length: 11.07'

North: 94,868.6065'

East: 52,833.0518'

Perimeter: 149.89'

Area: 908.74Sq.Ft.

Error Closure: 0.0018

Course: N63°02'55"W

Error North: 0.00080

East: -0.00157

Precision 1: 83,272.22

Parcel Map Check Report

Client:

Prepared by:

Client

Preparer

Client Company

VTN

Address 1

2727 S. Rainbow Blvd.

Date: 1/27/2022 11:12:11 AM

Parcel Name: VAC08-2 - 8

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:94,922.9663'

East:52,894.3795'

Segment# 1: Line

Course: S41°42'29"W

Length: 50.10'

North: 94,885.5644'

East: 52,861.0462'

Segment# 2: Line

Course: N44°37'40"W

Length: 28.13'

North: 94,905.5842'

East: 52,841.2849'

Segment# 3: Line

Course: N45°22'20"E

Length: 50.00'

North: 94,940.7091'

East: 52,876.8692'

Segment# 4: Line

Course: S44°37'40"E

Length: 24.93'

North: 94,922.9667'

East: 52,894.3825'

Perimeter: 153.16'

Area: 1,326.50Sq.Ft.

Error Closure: 0.0030

Course: N82°04'19"E

Error North: 0.00042

East: 0.00298

Precision 1: 51,053.33

APNs 124-16-311-002



UTILITY EASEMENT

Inst #: 20210408-0001492

Fees: \$0.00

04/08/2021 10:57:09 AM Receipt #: 4480795

Requestor:

CITY OF NORTH LAS VEGASS Recorded By: MAYSM Pgs: 8

Debbie Conway

CLARK COUNTY RECORDER

Src: FRONT COUNTER
Ofc: MAIN OFFICE

THIS INDENTURE, MADE AND ENTERED INTO BETWEEN PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC, a Delaware limited liability company, referred to as Party of the First Part, and the City of North Las Vegas, Nevada, a municipal corporation organized and existing under and by virtue of its charter and the general laws of the State of Nevada, hereinafter referred to as Party of the Second Part,

WITNESSETH

That the Party of the First Part, for good and sufficient consideration, the receipt of which is hereby confessed and acknowledged by the said Party of the First Part, does hereby grant and convey an Easement to the said City of North Las Vegas, Nevada, for utility purposes over and in that certain parcel of real property situate within the County of Clark, State of Nevada, more particularly described as follows:

See Attached Exhibits "A&B"

to have and hold the said Easement for utility purposes, and hereby waive all claims for damages for or on account of the same.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal this 5 hand and 5 hand and

PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC

a Delaware limited liability company

Brian Ragsdale, President

STATE OF CALIFORNIA

COUNTY OF ORANGE

This instrument was acknowledged before me on Poll 5,2021 by Brian Ragsdale as President of PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC.

Notary Public in and for said County and State
My Commission Expires on

LAURIE SELWITZ
Notary Public - California
Drange County
Commission # 2275289
Ay Comm. Exgires Feb 11, 2023

When Recorded Mail To:
City of North Las Vegas
City Clerk
2250 Las Vegas Boulevard North, Suite 800
North Las Vegas, NV 89030

WALLACE MORRIS KLINE SURVEYING, LLC Land Survey Consulting

APN: 124-16-311-002

EXHIBIT "A"

EXPLANATION:

THIS DESCRIPTION REPRESENTS A PUBLIC UTILITY EASEMENT IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

DESCRIPTION

THAT PORTION OF P1.02 OF "VTS VILLAGE 1 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF CE1.04 AS SHOWN BY SAID SUBDIVISION PLAT;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID CE1.04, FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 31°56'52" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1175.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 08°06'37", AN ARC LENGTH OF 166.32 FEET TO THE POINT OF BEGINNING TO WHICH A RADIAL LINE BEARS SOUTH 40°03'28" EAST;

THENCE DEPARTING THE NORTHWESTERLY LINE OF SAID CE1.04, NORTH 41°58'37" WEST, 18.31 FEET;

THENCE NORTH 48°01'23" EAST, 60.00 FEET:

THENCE SOUTH 41°58'37" EAST, 11.07 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID CE1.04;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID CE1.04, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 40°11'43" WEST, 54.49 FEET;
- 2) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 40°21'05" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1175.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 00°17'37", AN ARC LENGTH OF 6.02 FEET TO THE POINT OF BEGINNING.

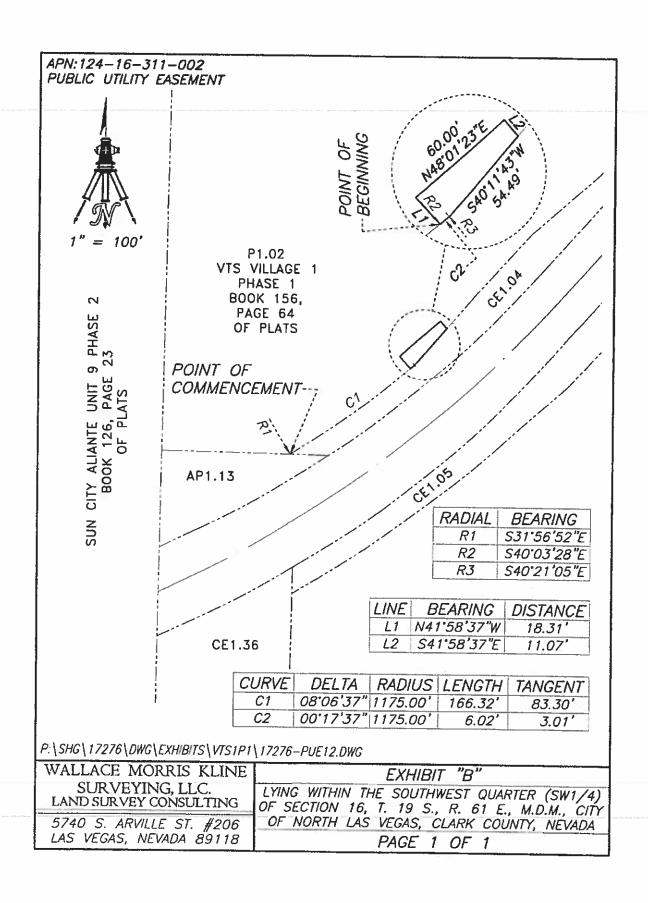
CONTAINING 909 SQUARE FEET, MORE OR LESS.

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5740 S. Arville Street, Suite 206, Las Vegas, Nevada 89118, Ph: 702.212.3967 Fx: 702.212.3963

BASIS OF BEARINGS

SOUTH 89°49'16" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS NEVADA LICENSE NO. 17827



WALLACE MORRIS KLINE SURVEYING, LLC Land Survey Consulting

APN: 124-16-311-002

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COMMENCING AT THE MOST EASTERLY CORNER OF SAID P1.02;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID P1.02, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 41°42'29" WEST, 374.65 FEET TO THE POINT OF BEGINNING;
- 2) THENCE SOUTH 41°42'29" WEST, 50.10 FEET;

THENCE DEPARTING THE SOUTHEASTERLY LINE OF SAID P1.02, NORTH 44°37'40" WEST, 28.13 FEET;

THENCE NORTH 45°22'20" EAST, 50.00 FEET;

THENCE SOUTH 44°37'40" EAST, 24.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 1327 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 89°49'16" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS NEVADA LICENSE NO. 17827 JASON G. KLINE Exp. 6-30-21 77 3-12-21

APN:124-16-311-002 PUBLIC UTILITY EASEMENT	
LINE BEARING DISTAN L1 S41'42'29"W 50.10 L2 N44'37'40"W 28.13 L3 N45'22'20"E 50.00 L4 S44'37'40"E 24.93	COMMENCEMENT
P1.02 VTS VILLAGE 1 PHASE 1 BOOK 156, PAGE 64 OF PLATS	OR CHANGE CONTROL CONT
ELYHORNA	P1.06 VTS VILLAGE 1 PHASE 2 BOOK 159, PAGE 3 OF PLATS
P:\SHG\17276\DWG\EXHIBITS\VTS1P1	17276-PUE10.DWG 1" = 100'
WALLACE MORRIS KLINE	EXHIBIT "B"
SURVEYING, LLC. LAND SURVEY CONSULTING	LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)
	OF SECTION 16, T. 19 S., R. 61 E., M.D.M., CITY
5740 S. ARVILLE ST. #206 LAS VEGAS, NEVADA 89118	OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA