

2727 SOUTH RAINBOW BOULEVARD * LAS VEGAS, NEVADA 89146-5148 PHONE 702-873-7550 * FAX 702-362-2597

EXHIBIT "A"

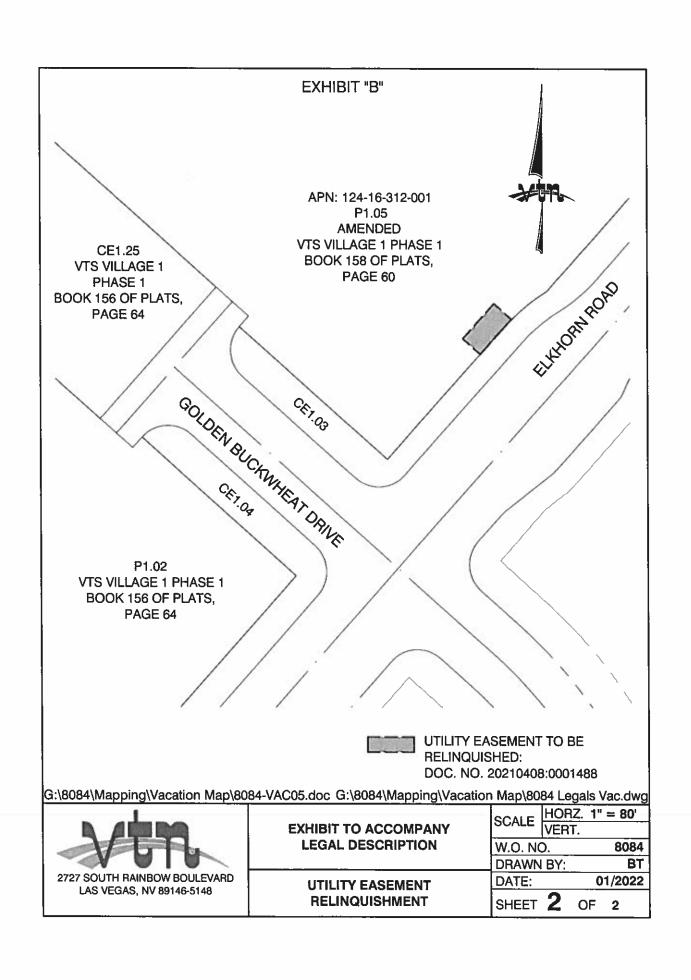
W.O. 8084 January 3, 2022 BY: BT P.R. BY: TZ APN 124-16-312-001 PAGE 1 OF 2 RAYMOND A. JOHNSON OF LAND AND SEXP. LOS LAND ON 18983 OI /05/2022

LEGAL DESCRIPTION UTILITY EASEMENT TO BE RELINQUISHED

UTILITY EASEMENT

BEING ALL OF THAT UTILITY EASEMENT GRANTED TO THE CITY OF NORTH LAS VEGAS PER THAT CERTAIN DOCUMENT TITLED "UTILITY EASEMENT" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 20210408, INSTRUMENT NUMBER 0001488, RECORDED APRIL 08, 2021.

G:\8084\Mapping\Vacation Map\8084-VAC05.doc
G:\8084\Mapping\Vacation Map\8084 Legals Vac.dwg (VAC05)



Parcel Map Check Report

Client: Prepared by:

Client Preparer
Client Company VTN

Address 1 2727 S. Rainbow Blvd.

Date: 1/27/2022 11:07:52 AM

Parcel Name: VAC05 - 5

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:94,922.3124' East:52,935.4938'

Segment# 1: Line

Course: S48°17'30"E Length: 20.30'
North: 94,908.8060' East: 52,950.6486'

Segment# 2: Curve

Length: 10.03' Radius: 170.00'
Delta: 3°22'45" Tangent: 5.01'

Chord: 10.02' Course: S43°23'52"W

Course In: S44°54'46"E Course Out: N48°17'30"W

RP North: 94,788.4150' East: 53,070.6736' End North: 94,901.5226' East: 52,943.7615'

Segment# 3: Line

Course: S41°42'30"W Length: 29.98'
North: 94,879.1413' East: 52,923.8147'

Segment# 4: Line

Course: N48°17'30"W Length: 20.00' North: 94,892.4481' East: 52,908.8838'

Segment# 5: Line

Course: N41°42'30"E Length: 40.00' North: 94,922.3098' East: 52,935.4974'

Perimeter: 120.30' Area: 800.99Sq.Ft.
Error Closure: 0.0045 Course: S53°58'11"E

Error North: -0.00264 East: 0.00364

Precision 1: 26,735.56

APNs 124-16-312-001



Inst #: 20210408-0001488

Fees: \$0.00

04/08/2021 10:57:09 AM Receipt #: 4480795

Requestor:

CITY OF NORTH LAS VEGASS Recorded By: MAYSM Pgs: 5

Debbie Conway

CLARK COUNTY RECORDER

Src: FRONT COUNTER
Ofc: MAIN OFFICE

UTILITY EASEMENT

THIS INDENTURE, MADE AND ENTERED INTO BETWEEN PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC, a Delaware limited liability company, referred to as Party of the First Part, and the City of North Las Vegas, Nevada, a municipal corporation organized and existing under and by virtue of its charter and the general laws of the State of Nevada, hereinafter referred to as Party of the Second Part.

WITNESSETH

That the Party of the First Part, for good and sufficient consideration, the receipt of which is hereby confessed and acknowledged by the said Party of the First Part, does hereby grant and convey an Easement to the said City of North Las Vegas, Nevada, for utility purposes over and in that certain parcel of real property situate within the County of Clark, State of Nevada, more particularly described as follows:

See Attached Exhibits "A&B"

to have and hold the said Easement for utility purposes, and hereby waive all claims for damages for or on account of the same.

APNs 124-16-312-001

City Clerk

2250 Las Vegas Boulevard North, Suite 800 North Las Vegas, NV 89030

	IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal this 5 day of April . 2021.
	PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC a Delaware limited liability company
	Brian Ragsdale, President
	STATE OF CALIFORNIA)
	COUNTY OF ORANGE)
	This instrument was acknowledged before me on <u>April 5</u> , 2021 by Brian Ragadale as President of PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC.
	Notary Public in and for said County and State My Commission Expires on
•	When Recorded Mell To: City of North Las Vegas

WALLACE MORRIS KLINE SURVEYING, LLC Land Survey Consulting

APN: 124-16-312-001

EXHIBIT "A"

EXPLANATION:

THIS DESCRIPTION REPRESENTS A PUBLIC UTILITY EASEMENT IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

DESCRIPTION

THAT PORTION OF P1.05 OF "AMENDED PLAT OF A PORTION OF VTS VILLAGE 1 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 158, PAGE 60 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID P1.05;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID P1.05, NORTH 41°42'30" EAST, 120.02 FEET TO THE **POINT OF BEGINNING**:

THENCE DEPARTING THE SOUTHEASTERLY LINE OF SAID P1.05, NORTH 48°17'30" WEST, 20.00 FEET;

THENCE NORTH 41°42'30" EAST, 40.00 FEET;

THENCE SOUTH 48°17'30" EAST, 20.30 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID P1.05;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID P1.05, THE FOLLOWING TWO (2) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 44°54'50" WEST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 170.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 03°22'40", AN ARC LENGTH OF 10.02 FEET;
- 2) THENCE SOUTH 41°42'30" WEST, 29.98 FEET TO THE POINT OF BEGINNING.

CONTAINING 801 SQUARE FEET, MORE OR LESS.

Page 1 of 2
P:\SHG\17276\LEGALS\VTS1P1\17276-PUE09.docx
5740 S. Arville Street, Suite 206, Las Vegas, Nevada 89118, Ph: 702.212.3967 Fx: 702.212.3963

BASIS OF BEARINGS

SOUTH 89°49'16" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS NEVADA LICENSE NO. 17827 JASON G. KLINE CO. KLINE Exp. 6-30-21 27 3-12-21

