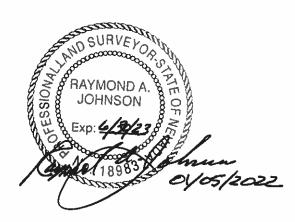


## 2727 SOUTH RAINBOW BOULEVARD \* LAS VEGAS, NEVADA 89146-5148 PHONE 702-873-7550 \* FAX 702-362-2597

### **EXHIBIT "A"**

W.O. 8084 January 3, 2022 BY: BT P.R. BY: TZ APN 124-16-211-004 PAGE 1 OF 2

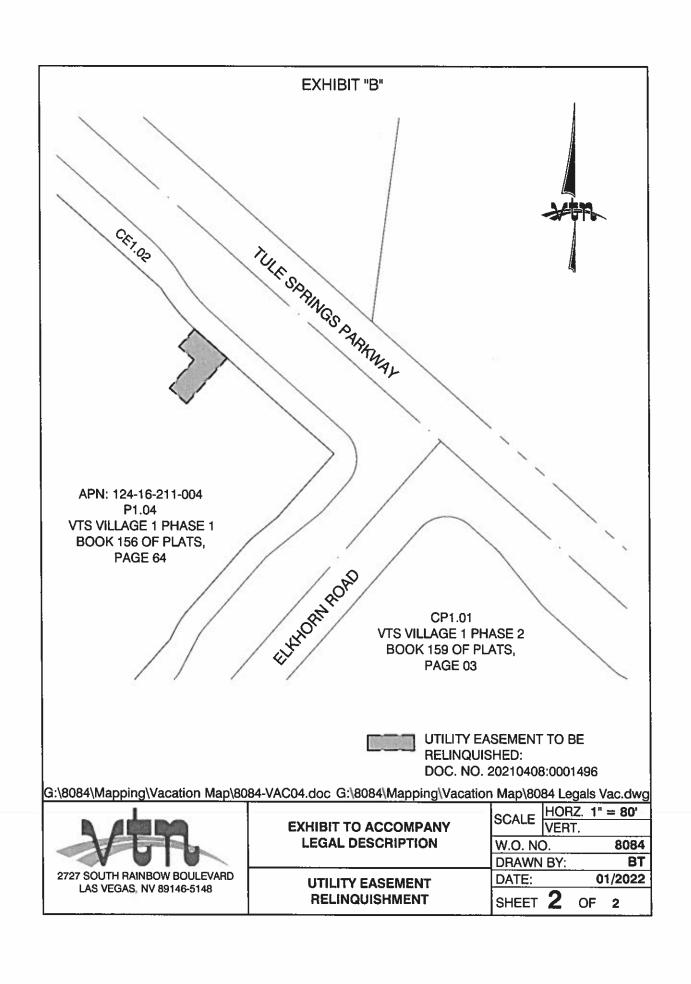


# LEGAL DESCRIPTION UTILITY EASEMENT TO BE RELINQUISHED

### **UTILITY EASEMENT**

BEING ALL OF THAT UTILITY EASEMENT GRANTED TO THE CITY OF NORTH LAS VEGAS PER THAT CERTAIN DOCUMENT TITLED "UTILITY EASEMENT" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 20210408, INSTRUMENT NUMBER 0001496, RECORDED APRIL 08, 2021.

G:\8084\Mapping\Vacation Map\8084-VAC04.doc
G:\8084\Mapping\Vacation Map\8084 Legals Vac.dwg (VAC04)



# **Parcel Map Check Report**

Client: Prepared by:

Client Preparer
Client Company VTN

Address 1 2727 S. Rainbow Blvd.

Date: 1/27/2022 11:07:37 AM

Parcel Name: VAC04 - 4

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:95,177.1673' East:52,860.7978'

Segment# 1: Line

Course: N48°17'30"W Length: 17.00' North: 95,188.4781' East: 52,848.1066'

Segment# 2: Line

Course: N41°42'30"E Length: 20.05'
North: 95,203.4462' East: 52,861.4467'

Segment# 3: Line

Course: S47°37'04"E Length: 4.00'

North: 95,200.7499' East: 52,864.4013'

Segment# 4: Line

Course: S48°17'30"E Length: 33.00'
North: 95,178.7937' East: 52,889.0372'

Segment# 5: Line

Course: S41°42'30"W Length: 52.00' North: 95,139.9736' East: 52,854.4396'

Segment# 6: Line

Course: N48°17'30"W Length: 20.00' North: 95,153.2804' East: 52,839.5087'

Segment# 7: Line

Course: N41°42'30"E Length: 32.00'
North: 95,177.1697' East: 52,860.7996'

Perimeter: 178.05' Area: 1,380.13Sq.Ft. Error Closure: 0.0030 Course: N36°21'33"E

East: 0.00176

Precision 1: 59,350.00

Error North: 0.00239

APNs 124-16-211-004

Inst #: 20210408-0001496 Fees: \$0.00 04/08/2021 10:57:09 AM

Receipt #: 4480795

Requestor:

CITY OF NORTH LAS VEGASS Recorded By: MAYSM Pgs: 5

**Debbie Conway** 

**CLARK COUNTY RECORDER** 

Src: FRONT COUNTER Ofc: MAIN OFFICE



## **UTILITY EASEMENT**

THIS INDENTURE, MADE AND ENTERED INTO BETWEEN PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC, a Delaware limited liability company, referred to as Party of the First Part, and the City of North Las Vegas, Nevada, a municipal corporation organized and existing under and by virtue of its charter and the general laws of the State of Nevada, hereinafter referred to as Party of the Second Part,

#### WITNESSETH

That the Party of the First Part, for good and sufficient consideration, the receipt of which is hereby confessed and acknowledged by the said Party of the First Part, does hereby grant and convey an Easement to the said City of North Las Vegas, Nevada, for utility purposes over and in that certain parcel of real property situate within the County of Clark, State of Nevada, more particularly described as follows:

## See Attached Exhibits "A&B"

to have and hold the said Easement for utility purposes, and hereby waive all claims for damages for or on account of the same.

## APNs 124-16-211-004

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal this 5 day of 4 day. , 2021.
PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC a Delaware limited liability company
Brian Ragsdale, President
STATE OF CALIFORNIA )
COUNTY OF ORANGE )
This instrument was acknowledged before me on APN 5 ,2021
by Brian Ragsdale as President of PACIFIC OAK SOR TULE SPRINGS OWNER
TRS, LLC.
Notary Public in and for said County and State  My Commission Expires on 2/1/23  AURIE SELVITZ  Notary Public relifornia  Orange County  Commission # 2275289  My Comm. Expires Fee 11, 2023

When Recorded Mail To:
City of North Las Vegas
City Clerk
2250 Las Vegas Boulevard North, Suite 800
North Las Vegas, NV 89030

## WALLACE MORRIS KLINE SURVEYING, LLC Land Survey Consulting

APN: 124-16-211-004

#### **EXHIBIT "A"**

**EXPLANATION:** 

THIS DESCRIPTION REPRESENTS A PUBLIC UTILITY EASEMENT IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

#### DESCRIPTION

THAT PORTION OF P1.04 OF "VTS VILLAGE 1 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**COMMENCING AT THE MOST EASTERLY CORNER OF SAID P1.04:** 

THENCE ALONG THE NORTHEASTERLY LINE OF SAID P1.04, NORTH 48°17'30" WEST, 122.00 FEET TO THE POINT OF BEGINNING:

THENCE DEPARTING THE NORTHEASTERLY LINE OF SAID P1.04, SOUTH 41°42'30" WEST, 52.00 FEET;

THENCE NORTH 48°17'30" WEST, 20.00 FEET;

THENCE NORTH 41°42'30" EAST, 32.00 FEET;

THENCE NORTH 48°17'30" WEST, 17.00 FEET;

THENCE NORTH 41°42'30" EAST, 20.05 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID P1.04:

THENCE ALONG THE NORTHEASTERLY LINE OF SAID P1.04, THE FOLLOWING TWO (2) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 43°03'23" WEST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 170.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°20'54", AN ARC LENGTH OF 4.00 FEET:
- 2) THENCE SOUTH 48°17'30" EAST, 33.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1380 SQUARE FEET, MORE OR LESS.

Page 1 of 2

P:\SHG\17276\LEGALS\VTS1P1\17276-PUE03.docx 5740 S. Arville Street, Suite 206, Las Vegas, Nevada 89118, Ph; 702.212.3967 Fx; 702.212.3963

#### **BASIS OF BEARINGS**

SOUTH 89°49'16" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS NEVADA LICENSE NO. 17827

