

## 2727 SOUTH RAINBOW BOULEVARD \* LAS VEGAS, NEVADA 89146-5148 PHONE 702-873-7550 \* FAX 702-362-2597

#### **EXHIBIT "A"**

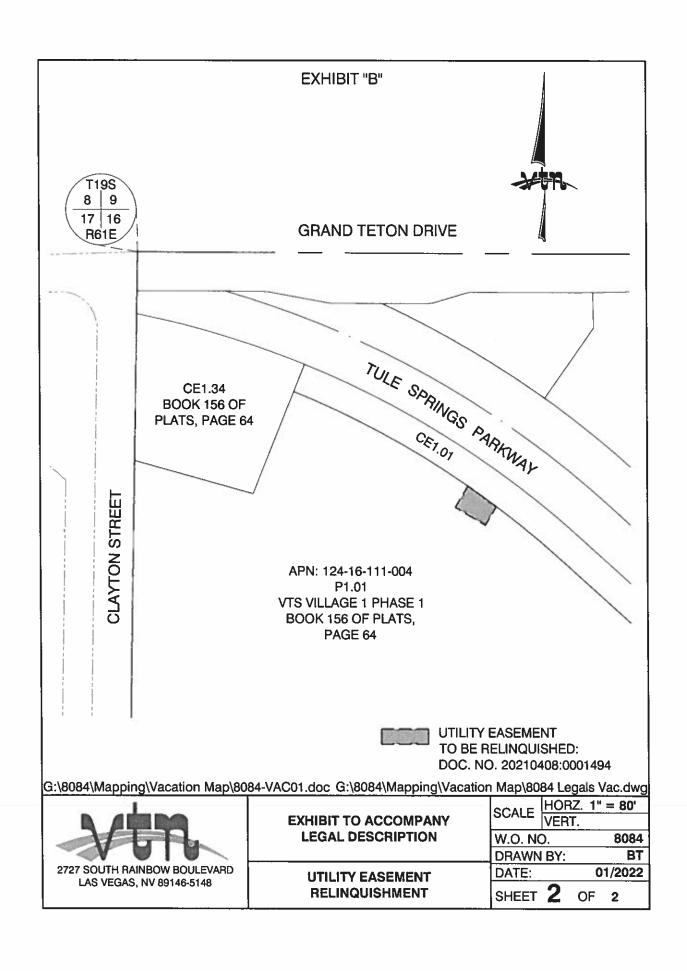
W.O. 8084 January 3, 2022 BY: BT P.R. BY: TZ **APN 124-16-111-004** PAGE 1 OF 2 RAYMOND A. STONE JOHNSON OF 1898 OI/OS/2022

LEGAL DESCRIPTION
UTILITY EASEMENT TO BE RELINQUISHED

#### **UTILITY EASEMENT**

BEING ALL OF THAT UTILITY EASEMENT GRANTED TO THE CITY OF NORTH LAS VEGAS PER THAT CERTAIN DOCUMENT TITLED "UTILITY EASEMENT" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 20210408, INSTRUMENT NUMBER 0001494, RECORDED APRIL 08, 2021.

G:\8084\Mapping\Vacation Map\8084-VAC01.doc
G:\8084\Mapping\Vacation Map\8084 Legals Vac.dwg (VAC01)



# **Parcel Map Check Report**

Client:

Prepared by:

Client

Preparer

Client Company

VTN

Address 1

2727 S. Rainbow Blvd.

D 4 1/05

Date: 1/27/2022 11:06:26 AM

Parcel Name: VAC01 - 1

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:95,346.0004'

East:52,804.9767'

Segment# 1: Curve

Length: 30.12'

Radius: 775.00'

Delta: 2°13'37"

Tangent: 15.06'

Chord: 30.12'

Course: S54°22'56"E

Course In: S34°30'15"W

Course Out: N36°43'52"E

RP North: 94,707.3345'

East: 52,365.9654'

End North: 95,328.4591'

East: 52,829.4623'

Segment# 2: Line

Course: S30°27'30"W

Length: 18.50'

North: 95,312.5121'

East: 52,820.0844'

Segment# 3: Line

Course: N59°32'30"W

Length: 30.00'

North: 95,327.7195'

East: 52,794.2245'

Segment# 4: Line

Course: N30°27'30"E

Length: 21.21'

North: 95,346.0024'

East: 52,804.9761'

Perimeter: 99.83'

Area: 598.53Sq.Ft.

Error Closure: 0.0021

Course: N18°10'57"W

Error North: 0.00203

East: -0.00067

Precision 1: 47,538.10

APNs 124-16-111-004



# **UTILITY EASEMENT**

Inst #: 20210408-0001494

Fees: \$0.00

04/08/2021 10:57:09 AM Receipt #: 4480795

Requestor:

CITY OF NORTH LAS VEGASS
Recorded By: MAYSM Pgs: 5

**Debbie Conway** 

**CLARK COUNTY RECORDER** 

Src: FRONT COUNTER
Ofc: MAIN OFFICE

THIS INDENTURE, MADE AND ENTERED INTO BETWEEN PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC, a Delaware limited liability company, referred to as Party of the First Part, and the City of North Las Vegas, Nevada, a municipal corporation organized and existing under and by virtue of its charter and the general laws of the State of Nevada, hereinafter referred to as Party of the Second Part,

#### WITNESSETH

That the Party of the First Part, for good and sufficient consideration, the receipt of which is hereby confessed and acknowledged by the said Party of the First Part, does hereby grant and convey an Easement to the said City of North Las Vegas, Nevada, for utility purposes over and in that certain parcel of real property situate within the County of Clark, State of Nevada, more particularly described as follows:

# See Attached Exhibits "A&B"

to have and hold the said Easement for utility purposes, and hereby waive all claims for damages for or on account of the same.

### APNs 124-16-111-004

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal this 512 day of 4000 2021.
PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC a Delaware limited liability company  Brian Ragsdale, President
STATE OF CALIFORNIA ) ) ss COUNTY OF ORANGE )
This instrument was acknowledged before me on April 5,2021 by Brian Ragsdale as President of PACIFIC OAK SOR TULE SPRINGS OWNER TRS, LLC.
Notary Public in and for said County and State My Commission Expires on

When Recorded Mell To:
City of North Las Vegas
City Clerk
2250 Las Vegas Boulevard North, Suite 800
North Las Vegas, NV 89030

# WALLACE MORRIS KLINE SURVEYING, LLC Land Survey Consulting

APN: 124-16-111-004

#### **EXHIBIT "A"**

**EXPLANATION:** 

THIS DESCRIPTION REPRESENTS A PUBLIC UTILITY EASEMENT IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

#### DESCRIPTION

THAT PORTION OF P1.01 OF "VTS VILLAGE 1 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE MOST WESTERLY CORNER OF CE1.01, AS SHOWN BY SAID SUBDIVISION PLAT;

THENCE ALONG THE SOUTHWESTERLY LINE OF SAID C.E.1.01, THE FOLLOWING TWO (2) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 21°59'15" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 775.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 12°31'00", AN ARC LENGTH OF 169.30 FEET TO THE **POINT OF BEGINNING** TO WHICH A RADIAL LINE BEARS NORTH 34°30'15" EAST:
- 2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 775.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 02°13'37", AN ARC LENGTH OF 30.12 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 36°43'52" EAST;

THENCE DEPARTING THE SOUTHWESTERLY LINE OF SAID C.E.1.01, SOUTH 30°27'30" WEST, 18.50 FEET;

THENCE NORTH 59°32'30" WEST, 30.00 FEET:

THENCE NORTH 30°27'30" EAST, 21.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 599 SQUARE FEET, MORE OR LESS.

### **BASIS OF BEARINGS**

SOUTH 89°49'16" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS NEVADA LICENSE NO. 17827

