

Parcel # 123-29-398-002

After recording mail to:  
City Clerk  
City of North Las Vegas  
2250 Las Vegas Boulevard N., Suite 800  
No. Las Vegas, NV 89030

## **NOTICE OF COMPLETION**

NOTICE is hereby given that:

1. The undersigned is OWNER of the interest stated below in the property hereinafter described.
2. The NAME (including that of the undersigned), and ADDRESS of every person owning any interest in such property is as follows:

CITY OF NORTH LAS VEGAS  
2250 LAS VEGAS BLVD. NORTH  
NO. LAS VEGAS, NV 89030

3. The names and addresses of the transferors of the undersigned owner: (to be shown if the under-signed is a successor in interest of the owner who caused the improvement to be constructed, etc.)
4. A work of improvement on the property hereinafter described was completed on

**February 28, 2022**

5. The name of the CONTRACTOR, if any, for such work of improvement was

**Fisher Sand & Gravel Corporation**

6. The property on which said work of improvement was completed is in the City of North Las Vegas, County of Clark, State of Nevada, and is described as:

The Beltway Detention Basin and Channel Project (CIP No. 10373) consisted of constructing a flood control detention basin with inflow channels, outflow channels, and culverts. This project is located east of the intersection of Centennial Parkway and North Lamb Boulevard in North Las Vegas, Nevada 89115.

The undersigned, being duly sworn says: That he is the Mayor of the City of North Las Vegas, Nevada that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that she makes this verification on behalf of said corporation; that she has read said notice and knows the contents thereof; and that the facts therein stated are true.

Dated: \_\_\_\_\_

Signature of \_\_\_\_\_  
Owner(s) John J. Lee, Mayor

STATE OF NEVADA)

COUNTY OF CLARK)

ATTEST: \_\_\_\_\_

Jackie Rodgers  
City Clerk

SUBSCRIBED and SWORN TO me by John J. Lee Mayor of the City of North Las Vegas.

on \_\_\_\_\_

\_\_\_\_\_  
Notary Public Commissioned for Said County and State

Space below this line for Recorder's use

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