CITY OF NORTH LAS VEGAS MEETING AGENDA ITEM

	number: 9.		
SUBJECT: Authorize City Manager to Execute a Purchase Order in an Amount Not to Exceed \$57,320.73, Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for Collision Repairs to Fire Department Pierce Pumper Body Fire Truck, Through Hughes Fire Equipment. (Citywide) (For Possible Action).			
REQUESTED BY: Dale Daffern, Public Works Director	WARD: Citywide		
RECOMMENDATION OR RECOMMEND MOTION: Authorize City Manager to Execute a Purchase Order in an Amount Not to Exceed \$57,320.73, Using the Competitive Bidding Exception Per NRS 332 Local Government Purchasing Act for Collision Repairs to Fire Department – Administration Vehicle 1822 Through Hughes Fire Equipment. (For Possible Action).			
FISCAL IMPACT: AMOUNT: \$57,320.73 EXPLANATION: Funding Source – Fund 750	ACCOUNT NUMBER: 750-160113-450565		

STAFF COMMENTS AND BACKGROUND INFORMATION:

Fleet is requesting approval to repair Fire Department - Administration Vehicle 1822 through Hughes Fire Equipment, using Quote 134836 in the amount \$57,320.73. Collision repairs are needed, all of which are outlined in the attached Estimate Job Number 26679 (Labor Hours) and Quote 134836 (Parts).

The fees estimated include repair, inspection, tow, transport to and from Phoenix, Arizona and freight. Please note, the City has a lifetime frame warranty through the vehicle manufacture, as long as the vehicle / fire apparatus is repaired post-accident by a Pierce authorized location and/or Pierce factory.

This repair is covered under the following exemption, NRS 332.115 (1)(c) - Additions to and repairs and maintenance of equipment which may be more efficiently added to, repaired or maintained by a certain person.

Please note, Fleet is using the demolishment fund for these repairs while Risk Management pursues reimbursement for the damages through the insurance of a third-party.

CIP No.		Related Item:		
LIST CITY COUNCIL GOAL(S): Safe and Livable Community; Responsible Fiscal Management				
PREPARED BY:	Respec	tfully Submitted	MEETING DATE:	
			4/20/2022	
Dale Daffern	Ryann J	uden		
Public Works Director	City Ma	nager		