

# **NOTICE AND AGENDA CITY OF NORTH LAS VEGAS CITY COUNCIL REGULAR MEETING**

September 15, 2021

Website - <http://www.cityofnorthlasvegas.com>

## **CALL TO ORDER**

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

## **WELCOME**

The North Las Vegas City Council welcomes each of you to its City Council Meeting. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

**To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:**

- **Submit** comments no later than 2 PM on September 15, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on September 15, 2021 by emailing [cityclerk@cityofnorthlasvegas.com](mailto:cityclerk@cityofnorthlasvegas.com);
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please list the item, your name, and your address on the card in accordance with North Las Vegas Municipal Code (NLVMC) 2.04.140(b) and give the card to the City Clerk. When called upon to speak, please state your name and address for the record. We request that you limit your comments to less than three minutes and that you avoid repetition. If you are attending the meeting in person, we also request that you remove your hat and/or sunglasses, as applicable, before speaking to the City Council.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Jackie Rodgers, Chief Deputy City Clerk at (702) 633-1030.



The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

### **VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

### **RULES OF DECORUM**

In accordance with NLVMC 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

NLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

NLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

**INVOCATION**

Reverend John Caprine  
Summit Ridge Church

**PLEDGE OF ALLEGIANCE - BY INVITATION**

**PROCLAMATIONS**

[Proclamation Recognizing Nino Galloway for Receiving the St. Jude Hope Award.](#)

**COUNCIL ITEMS**

**PUBLIC FORUM (702) 215-6380**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**AGENDA**

1. Approve City Council Regular Meeting Agenda of September 15, 2021. (For Possible Action)

**CONSENT AGENDA (702) 215-6380**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of August 18, 2021. \(Citywide\) \(For Possible Action\)](#)
3. [Approve Change of Ownership for a Beer-Wine-Spirit-Based Products On-Sale Business License for El Cazador Limited Liability Company dba El Cazador, 1108 East Lake Mead Boulevard, North Las Vegas, Nevada 89030. \(Ward 1-Barron\) \(For Possible Action\)](#)
4. [Approve Full Liquor Off-Sale Business License for Up In Spirits LLC dba XO Liquor MLK, 1374 West Cheyenne Avenue, Suites 107-108, North Las Vegas, Nevada, 89030. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
5. [Approve Liquor Manufacturer-Brew Pub and Beer-Wine-Spirit-Based Products On-Sale Business Licenses for North 5th Brewing Co LLC dba North 5th Brewing Co, 60 West Mayflower Avenue, North Las Vegas, Nevada 89030. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)

6. Approve Purchase Agreement with AllStar Fire Equipment Inc., in an Amount Not to Exceed \$168,912 for the Purchase of Firefighter Turnout Gear and Personnel Protective Equipment for the Fire Department, CIP Project No. 22023. (Citywide) (For Possible Action)
7. Award Bid Number 1638 and Approve Citywide Tree Trimming Services Agreement with Affordable Tree Service, Inc. in a Total Amount Not to Exceed \$500,000; \$100,000 Annually for a Three-Year Period with Two Optional Years to Conduct Tree Trimming Services Throughout the City. (Citywide) (For Possible Action)
8. Authorize Submittal of Grant Application and Acceptance of the Resulting Grant Award from the United States Department of Justice Office of Justice Edward Byrne Memorial Justice Assistance Grant Program, Under the FFY2021 - FFY2024 in the Total Amount of \$207,233 in Support of the Volunteer in Police Services Program Expansion and a De-Escalation Virtual Reality Training System with Headsets for Capacity Building to Support De-Escalating Training to Members of North Las Vegas Police Department Law Enforcement; and Authorize the City Manager or His Designee to Execute Various Contracts and Purchase Orders. (Citywide) (For Possible Action)
9. Approve First Amendment to Service Agreement with J & J Enterprises Services Inc., a Total Amount Not to Exceed \$60,580 for the Demolition and Replacement of the Bruce Recreation Center Parking Lot and Stripping of Parking Stalls. (Ward 1-Barron) (For Possible Action)
10. Approve Second Amendment to the Clarifloc WE-1154 Purchase Agreement with Polydyne Inc., to Increase the Total Amount of the Agreement by \$135,000 Annually for the Remaining Three Years of the Term, Funded by the Utilities Enterprise Fund, for the Purchase of Clarifloc WE-1154 for the Water Reclamation Facility. (Citywide) (For Possible Action)
11. Approve Professional Engineering Services Agreement with NewFields Companies, LLC, in an Amount Not to Exceed \$65,945, Funded by the Utilities Enterprise Fund to Provide Environmental Support Services for Waterline Maintenance Within Nellis Air Force Base. (Citywide) (For Possible Action)

## **PUBLIC HEARINGS**

*Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.*

12. [Approve \*\*VAC-09-2021\*\* \(Tropical & Christy Industrial Park\) for Applicant: CRMM, LLC to Vacate a Public Right-of-Way on Reiss Lane Between Castleberry Lane and Christy Lane. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6312](#)
13. [Approve \*\*ZOA-01-2021\*\* and Pass and Adopt \*\*Ordinance No. 3090\*\*, Amending Title 17 of the Municipal Code, Relating to Zoning \(ZOA-01-2021, Apex Landscaping Requirements\); by Amending the Requirements Within the Industrial-Apex Overlay District, and Providing for Other Matters Properly Related Thereto. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6313](#)

## **BUSINESS** (702) 215-6380

14. [Approve Subaward to the Nevada System of Higher Education, Board of Regents on behalf of the University of Nevada Las Vegas Funded by the American Rescue Plan State and Local Fiscal Recovery Fund in the Total Amount of \\$458,660 to Establish and Administer a Small Business Development and Support Center on the First Floor of City Hall. \(Citywide\) \(For Possible Action\)](#)
15. [Approve Subaward to Access Community Development Financial Institution \(CDFI\) Funded by the American Rescue Plan State and Local Fiscal Recovery Fund in the Total Amount of \\$2,101,800 to Establish and Administer a Revolving Loan Fund to Provide Capital to North Las Vegas Small Businesses. \(Citywide\) \(For Possible Action\)](#)
16. [Pass and Adopt \*\*Resolution No. 2675\*\*, Expressing City Council's Intent to Lease Eighty-Four \(84\) Square Feet of Office and Window Space Located on the First Floor of North Las Vegas City Hall to Workforce Connections Pursuant to NRS 268.064. \(Ward 1-Barron\) \(For Possible Action\)](#)
17. [Pass and Adopt \*\*Resolution No. 2676\*\*, Expressing Its Intent to Lease Four Hundred Fifty-Five \(455\) Square Feet of Office Space Located on the First Floor of North Las Vegas City Hall to the Nevada System of Higher Education, Board of Regents, on Behalf of the University of Nevada, Las Vegas Pursuant to NRS 268.064. \(Citywide\) \(For Possible Action\)](#)
18. [Review and discussion of COVID 19 vaccination leave for City of North Las Vegas employees. \(Citywide\) \(For Possible Action\)](#)

### **ORDINANCES - INTRODUCTION ONLY**

*There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.*

19. [Introduce Ordinance No. 3089, Amending Title 15 of the Municipal Code by Repealing Existing Chapter 15.04 of the Municipal Code by Repealing Ordinance No. 3004 and by Adopting the International Building Code, 2018 Edition, and Adopting a Revised Version of the Southern Nevada Amendments to the 2018 International Building Code as Amended by North Las Vegas to Include Requirements Regarding Single-Stall Restrooms and Providing for Other Matters Properly Related Thereto. \(Citywide\) \(Set Final Action for October 6, 2021\)](#)

### **CITY MANAGER'S REPORT**

### **PUBLIC FORUM (702) 215-6381**

*This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **ADJOURNMENT**

*The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.*