

**ACTION REPORT  
CITY OF NORTH LAS VEGAS  
CITY COUNCIL REGULAR MEETING**

September 1, 2021

**CALL TO ORDER**

4:07 PM, Council Chambers, 2250 Las Vegas Boulevard North, North Las Vegas,  
Nevada 89030

**WELCOME**

Mayor John J. Lee

**VERIFICATION**

Marie E. Purcell, CMC  
Acting City Clerk

**INVOCATION**

[Father Miguel Rolland](#)  
St. Christopher Catholic Church

**PLEDGE OF ALLEGIANCE - BY INVITATION**

Mayor Pro Tempore Cherchio

**PRESENTATIONS**

**CERTIFICATE OF RECOGNITION FOR THE BUSINESS OF THE MONTH.**

Mayor Pro Tempore Cherchio presented the Business of the Month certificate to Richard Jack, III of Ty's Place located at 205 West Centennial Parkway in North Las Vegas. Ty's Place is a safe place for teens named in honor of the late Assemblyman Tyrone Thompson.

**COUNCIL ITEMS**

Mayor Pro Tempore announced the following:

- Saturday, October 16, 2021 from 10:00 a.m.-4:00 p.m., Veterans, Military and First Responders Appreciation Day – Craig Ranch Regional Park.
- Paws in the Park event on Saturday October 23, 2021 from 9:00 a.m.-11:00 a.m. at Nature Discovery Park. More details coming soon!

Councilman Barron announced the following:

- Thanked Parks and Recreation Staff for coordinating the Pettiti Pool Party held on August 21, 2021 and it was a great success.
- Mexican Independence and Hispanic Heritage celebration event - Wednesday, September 15, 2021 from 5:00 p.m. to 8:00 p.m. at Liberty Park.
- Friday, September 3, 2021 at 1:00 p.m., he will be joining the Nevada Donor Network to present a certificate to North Las Vegas Hospital for bringing awareness and helping to save many lives through organ donation.

### PUBLIC FORUM

There was no participation.

### AGENDA

1. APPROVE CITY COUNCIL REGULAR MEETING AGENDA OF SEPTEMBER 1, 2021. (FOR POSSIBLE ACTION)

ACTION: APPROVED

### CONSENT AGENDA

2. APPROVE CITY COUNCIL REGULAR MEETING MINUTES OF AUGUST 4, 2021. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

3. APPROVE FULL LIQUOR OFF-SALE BUSINESS LICENSE FOR PLATINUM MANAGEMENT GROUP 3 LLC DBA BOB'S MARKET, 150 EAST CENTENNIAL PARKWAY, SUITES 111-112, NORTH LAS VEGAS, NEVADA 89084. (WARD 4-CHERCHIO) (FOR POSSIBLE ACTION)

ACTION: APPROVED

4. ACCEPT GRANT IN THE AMOUNT OF \$46,340,548 FROM THE U.S. DEPARTMENT OF THE TREASURY UNDER THE AMERICAN RESCUE PLAN ACT STATE AND LOCAL FISCAL RECOVERY FUND; AND AUTHORIZE THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE THE GRANT AWARD DOCUMENTS AND ENTER INTO AGREEMENTS FOR LOCAL ADMINISTRATION OF FUNDING. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

5. APPROVE AGREEMENT TO USE LOCAL GOVERNMENT CONTRACT FOR NASPO VALUEPOINT COMPUTER EQUIPMENT CONTRACT WITH DELL MARKETING L.P.; AND AUTHORIZE THE CITY MANAGER TO EXECUTE VARIOUS PURCHASE ORDERS IN AN AMOUNT NOT TO EXCEED \$700,000 FOR HARDWARE, SOFTWARE, MAINTENANCE AND SUPPORT FOR THE INFORMATION TECHNOLOGY DEPARTMENT. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

6. APPROVE AUGMENTATION TO THE INFORMATION TECHNOLOGY DEPARTMENT'S FY2021-2022 OPERATIONAL BUDGET IN THE AMOUNT OF \$532,000 FROM THE YEARLY RECURRING INFRASTRUCTURE CIP FUNDS TO PURCHASE INFRASTRUCTURE AND DAILY OPERATIONS EQUIPMENT. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

7. APPROVE CITY WIDE SOLAR CAMERA RENTAL AGREEMENT WITH AHERN RENTAL, INC. IN A TOTAL AMOUNT NOT TO EXCEED \$325,900; \$162,000 ANNUALLY FOR A TWO-YEAR PERIOD WITH NO RENEWAL OPTION, PLUS \$1,900 ONE-TIME COST FOR DELIVERY/PICKUP AND TRANSPORTATION REGULATORY FEE FOR SOLAR POWERED CAMERAS AT VARIOUS LOCATIONS. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

8. APPROVE FIRST AMENDMENT TO AGREEMENT TO USE LOCAL GOVERNMENT CONTRACT FOR ANNUAL CRACK SEAL WITH AMERICAN PAVEMENT PRESERVATION LLC WHICH INCREASES THE AGREEMENT AMOUNT FROM \$49,500 TO AN AMOUNT NOT TO EXCEED \$400,000, FUNDED BY THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA FOR THE COMPLETION OF THE ENTIRE EL DORADO COMMUNITIES PHASE 1-3 CRACK SEALING PROJECTS, CIP PROJECT NOS. 10509-20A AND 10509-20B. (WARD 3-BLACK, WARD 4-CERCHIO) (FOR POSSIBLE ACTION)

ACTION: APPROVED

9. APPROVE FIRST AMENDMENT TO THE PURCHASE AGREEMENT WITH BRENNTAG PACIFIC, INC. WHICH INCREASES THE AMOUNT OF THE AGREEMENT FROM \$2,244,000 TO A TOTAL OF \$2,963,650 FOR THE REMAINING TERM OF THE AGREEMENT WITH ONE, TWO-YEAR EXTENSION AT THE SOLE DISCRETION OF THE CITY MANAGER FOR THE WASTEWATER TREATMENT CHEMICALS FOR THE WATER RECLAMATION FACILITY AND THE CITY'S SWIMMING POOLS. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPROVED

SET FUTURE PUBLIC HEARING DATES

10. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS.

- **VAC-09-2021** (Tropical & Christy Industrial Park) Public Hearing Set for September 15, 2021
- **ZOA-01-2021** (Apex Landscaping Requirements) Public Hearing Set for September 15, 2021

PUBLIC HEARINGS

11. RATIFY THE NORTH LAS VEGAS POLICE SUPERVISORS ASSOCIATION COLLECTIVE BARGAINING AGREEMENT FOR SUPERVISORS FOR THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30, 2024. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: RATIFIED

12. RATIFY THE NORTH LAS VEGAS POLICE OFFICERS ASSOCIATION COLLECTIVE BARGAINING AGREEMENT FOR THE CORRECTIONS NON-SUPERVISOR FOR THE PERIOD OF JULY 1, 2021 THROUGH JUNE 30, 2024. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: RATIFIED

13. APPROVE VAC-10-2021 (VALLEY VISTA PARCEL 1.3) FOR APPLICANT: DHIC VALLEY VISTA LLC TO VACATE A PUBLIC DRAINAGE EASEMENT IN CONJUNCTION WITH DEVELOPMENT OF THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF NORTH DECATUR BOULEVARD AND FARM ROAD. (WARD 3-BLACK) (FOR POSSIBLE ACTION)

ACTION: APPROVED VAC-10-2021 SUBJECT TO THE FOLLOWING CONDITIONS:

1. THE VACATION SHALL RECORD CONCURRENTLY WITH THE ASSOCIATED MAP THAT COMBINES THE PARCELS.
2. SHOULD THE VACATION NOT RECORD WITHIN TWO YEARS OF THE APPROVAL DATE IT SHALL BE NULL AND VOID.

### ORDINANCES - INTRODUCTION ONLY

14. INTRODUCE ORDINANCE NO. 3090, AMENDING TITLE 17 OF THE MUNICIPAL CODE, RELATING TO ZONING (ZOA-01-2021, APEX LANDSCAPING REQUIREMENTS); BY AMENDING THE REQUIREMENTS WITHIN THE INDUSTRIAL-APEX OVERLAY DISTRICT, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO. (WARD 1-BARRON) (SET FINAL ACTION FOR SEPTEMBER 15, 2021)

ACTION: FINAL ACTION SET FOR SEPTEMBER 15, 2021

### APPOINTMENTS

15. APPOINT CITY COUNCIL MEMBERS TO THE SOUTHERN NEVADA WATER AUTHORITY TO SERVE AS REPRESENTATIVE AND ALTERNATE FOR TERMS COTERMINOUS WITH THEIR CITY COUNCIL TERMS. (CITYWIDE) (FOR POSSIBLE ACTION)

ACTION: APPOINTED COUNCILMAN BLACK AS REPRESENTATIVE AND MAYOR LEE AS ALTERNATE

### CITY MANAGER'S REPORT

There was no report.

### PUBLIC FORUM

**Matthew Jones, Protection Manager with Family Dollar, 9225 West Charleston Boulevard #1172, Las Vegas**, concerned with workplace safety for store employees who reported they were sprayed with bug spray on their face and threatened by customers (former employees). He stated he had reported these incidents to various agencies and no results. Mayor Lee asked City Manager Juden to meet with Mr. Jones.

**Rick Rosen, Vegas Vets LLC, 3901 Stewart Street #56, Las Vegas**, spoke about the American Rescue Plan Act grant funding availability and supporting businesses.

### ADJOURNMENT

Mayor Lee adjourned the meeting at 4:53 p.m.