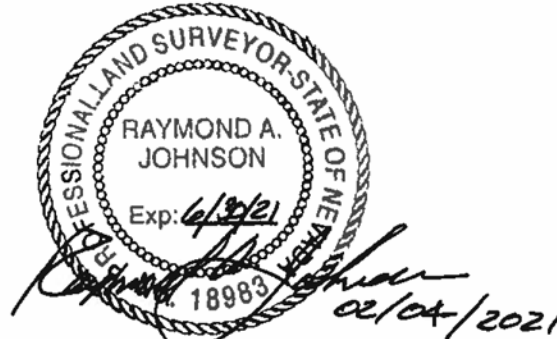




2727 SOUTH RAINBOW BOULEVARD * LAS VEGAS, NEVADA 89146-5148
PHONE 702-873-7550 * FAX 702-362-2597

W.O. 8072
January 21, 2021
PAGE 1 OF 2



**RIGHT-OF-WAY VACATION
LEGAL DESCRIPTION**

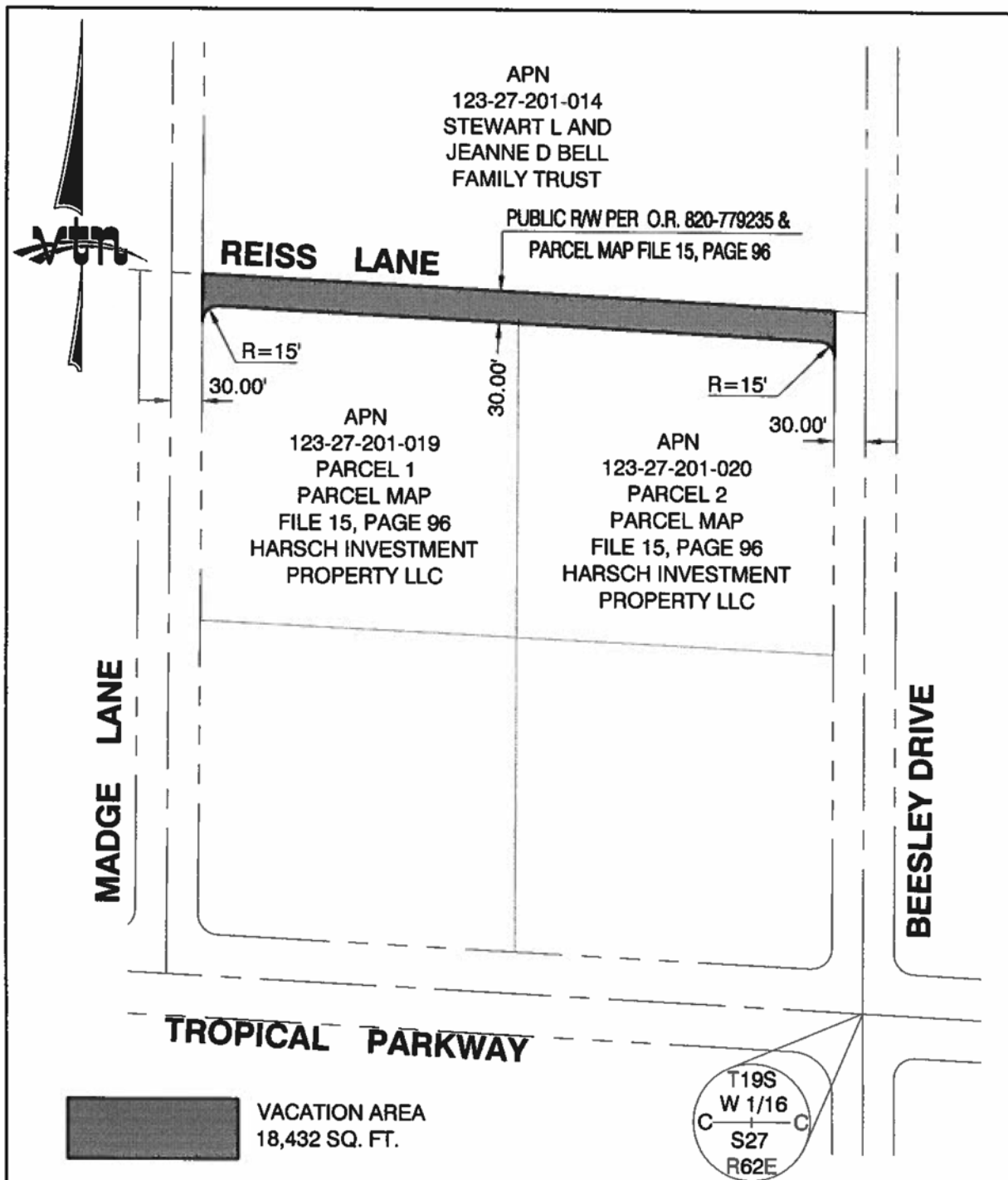
BEING ALL OF THAT PUBLIC RIGHT-OF-WAY KNOWN AS REISS LANE DEDICATED PER THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AS FILE 15, PAGE 96 LOCATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE WESTERLY 30.00 FEET AND THE EASTERLY 30.00 FEET THEREOF.

TOGETHER WITH THAT SPANDREL AREA IN THE NORTHWEST CORNER OF LOT 1 OF AFOREMENTIONED PARCEL MAP WITH A RADIUS OF 15.00 FEET BOUNDED ON THE NORTH BY THE SOUTH LINE OF THE NORTHERLY 30.00 FEET AND BOUNDED ON THE WEST BY THE EAST LINE OF THE WESTERLY 30.00 FEET.


TOGETHER WITH THAT SPANDREL AREA IN THE NORTHEAST CORNER OF LOT 2 OF AFOREMENTIONED PARCEL MAP WITH A RADIUS OF 15.00 FEET BOUNDED ON THE NORTH BY THE SOUTH LINE OF THE NORTHERLY 30.00 FEET AND BOUNDED ON THE EAST BY THE WEST LINE OF THE EASTERLY 30.00 FEET.

G:\8072\MAPPING\VACATION MAP\8072 ROW VAC.DOC
G:\8072\MAPPING\VACATION MAP\8072 VAC.DWG



G:\8072\Mapping\Vacation Map\8072.DOC

G:\8072\Mapping\Vacation Map\8072 Vac.dwg

 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NV 89146-5148	EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION	SCALE	HORZ. 1"=150'
			VERT. N/A
	PUBLIC RIGHT-OF-WAY VACATION	W.O. NO.	8072
		DRAWN BY:	KAC
		DATE:	JAN 2021
		SHEET	2 OF 2

GRANT, BARGAIN, SALE DEED 779235 PM 297-77

THIS INDENTURE WITNESSETH: That EUGENE B. SCHOOLER

in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CLARK COUNTY all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

TROPICAL PARKWAY, BRESLEY DRIVE, REISS LANE and

All of those rights of way, including radius corners, except private streets and utility easements, as shown by map thereof recorded 12-7 1977, as Document No. 779235 in Book 820 under Parcel Map File 15, Page 06 of Official Records of Clark County, Nevada; lying within the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 27, Township 19 South, Range 62 East, M.D.M., Nevada.

This deed is pursuant to A.B. 375, Section 9, N.R.S. 278.510.

County Parcel No. 520-270-009
Inq. 672-77

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Eugene B. Schooler hand this 13th day of Nov, 1977
EUGENE B. SCHOOLER

Return to:
County Clerk
8th Floor, City Hall

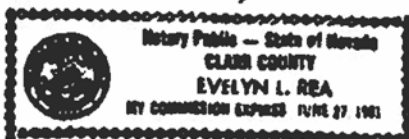
STATE OF NEVADA)
COUNTY OF CLARK) ss

On 13th day of October, 1977 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Eugene B. Schooler

who acknowledged to me that -he- executed the above instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State
My Commission expires June 27, 1981



Recorder's Use Only

INSTR. NO. 779235

OFFICIAL RECORD BOOK NO. 920
RECORDED AT REQUEST OF

COUNTY PLANNING

Dec 7 1 36 PM '77

CLARK COUNTY NEVADA
JOAN L. SWIFT RECORDER