

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
CITY COUNCIL REGULAR MEETING**

March 3, 2021

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

**WELCOME**

The North Las Vegas City Council welcomes each of you to its City Council Meeting. On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006 that (1) suspended the requirements contained in NRS 241.020(1) and 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate, and (2) that suspended the requirements in NRS 241.020(4)(a) that public notice agendas be posted at the principal office of the public body and at not less than three other separate places within the jurisdiction of the public body. Emergency Directive 006 has been extended multiple times and was most recently extended on July 31, 2020 in Emergency Directive 029.

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- Submit comments no later than 2 PM on March 3, 2021 using the online form found at [http://www.cityofnorthlasvegas.com/departments/city\\_clerk](http://www.cityofnorthlasvegas.com/departments/city_clerk);
- Provide comments to City Clerk no later than 2 PM on March 3, 2021 by emailing [cityclerk@cityofnorthlasvegas.com](mailto:cityclerk@cityofnorthlasvegas.com);
- Call **agenda item specific phone numbers as posted at the end of each agenda item title** during the meeting to speak when your item is heard (callers will be in a queue and recognized when it is their turn to speak); and
- If attending in person, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please give the card to the City Clerk. When called upon to speak (either on the phone or in person), we request that you limit your comments to no less than three minutes and that you avoid repetition.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.

 The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

### **VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 (**and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029**).

### **RULES OF DECORUM**

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

### **INVOCATION**

[Pastor Nathan Elder](#)  
North Las Vegas Church of Christ

### **PLEDGE OF ALLEGIANCE - BY INVITATION**

### **PRESENTATIONS**

- [Certificate of Recognition for the Business of the Month.](#)
- [Presentation of a Trophy to City Manager Ryann Juden in Recognition of His Being Selected by the Nevada Taxpayers Association as a Finalist for the 23rd Annual Cashman Good Government Award.](#)

### **COUNCIL ITEMS**

#### **PUBLIC FORUM (702) 215-6380**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **AGENDA**

1. [Approve City Council Regular Meeting Agenda of March 3, 2021. \(For Possible Action\)](#)

### **CONSENT AGENDA**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of February 17, 2021. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

3. [Award Request for Proposal Number 2020-009 and Approve Agreement with ZOLL Medical Corporation in an Amount Not to Exceed \\$473,029.72 Funded by Grants Previously Approved at the October 7, 2020 City Council Meeting for the Purchase of Cardiac Monitors and Related Equipment for the Fire Department. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
4. [Approve Citizens' Advisory Committee Recommendation for the Program Allocation of \\$226,800 in FY 2021-2022 Community Development Block Grant Funding; Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required; and Administratively Approve Any Revised Final Funding Allocations. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
5. [Approve Citizens' Advisory Committee Recommendation for the Program Allocation of \\$148,000 in FY 2021-2022 Emergency Solutions Grant Funding; Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required; and Administratively Approve Any Revised Final Funding Allocations. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
6. [Approve Professional Services Agreement with Poggemeyer Design Group, Inc., in an Amount Not to Exceed \\$51,760 for the 2004 City of North Las Vegas Park and Recreational Facility Master Plan Update, CIP Project No. 10480. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
7. [Accept Grant Award from the National Endowment of the Arts to Fund the Electrifying Arts Project in the Total Amount of \\$20,000; Grant Funds in the Amount of \\$10,000 and a Required Local Match Funds in the Amount of \\$10,000 from the Neighborhood and Leisure Services FY 2021 Budget. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
8. [Ratify Emergency Purchase Order with Blue Knight Security, LLC in an Amount Not to Exceed \\$25,000, Using Emergency Contract Sections Per NRS 332.112 \(1\)\(b\) Local Government Purchasing Act for the Purchase of Extradition Services to Transport Individuals with Outstanding Warrants for the North Las Vegas Police Department. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
9. [Approve Purchase and Services Agreement with Tele/Data Contractors, Inc. dba Teledata Technologies in an Amount Not to Exceed \\$50,278.76, Using the Competitive Bidding Exception Per NRS 332.115\(1\)\(d\) and \(g\) Local Government Purchasing Act for the Purchase and Installation of Various Cameras, Camera Mounting and Power Equipment, Video Server, and Other Associated Equipment at the City's Police Department Northwest Area Command, South Area Command, and Mobile Command Facilities. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

10. [Approve Purchase and Services Agreement with Genesis Resource Inc. in an Amount Not to Exceed \\$62,359.45, Using the Competitive Bidding Exception Per NRS 332.115\(1\)\(d\) and \(j\) Local Government Purchasing Act for the Purchase and Installation of Keywatcher Touch Units, and Other Associated Equipment for the North Las Vegas Community Correctional Center and North Las Vegas Police Department Facilities. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
11. [Approve Release of Covenants to Sharet Holdings II, LLC Which was Required to Guarantee Construction of Full Half Street Improvements on Valley Drive and Gowan Road on APN 139-07-417-016. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6380](#)
12. [Approve First Amendment to Agreement to Use Local Government Contract with Cintas Corporation No. 3, Which Increases the Amount of the Original Four-Year Agreement from \\$1,448,000 to an Amount Not to Exceed \\$1,756,000 for the Remaining Terms of the Agreement with an Option to Renew up to a Maximum of Two Two-Year Periods to Provide Cleaning Supplies, Uniforms, Floor Mats and Other Goods and Services for the City. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
13. [Approve Purchase Agreement with Honeywell Building Solutions SES Corporation in an Amount Not to Exceed \\$407,400 to Upgrade the Building Automation System Thermostat Controller at the Justice Facility Building, Located at 2332 Las Vegas Boulevard North, CIP Project No. 10486. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6380](#)
14. [Award Bid Number 1614 and Approve Construction Contract with Las Vegas Paving Corporation in the Amount of \\$1,798,000 Funded by the Regional Transportation Commission of Southern Nevada Motor Vehicle Fuel Tax for the N 5th Street Signalization at Centennial Parkway, CIP Project No. 10388E. \(Ward 4- Cherchio\) \(For Possible Action\) \(702\) 215-6380](#)
15. [Award Bid Number 1621 and Approve Construction Contract with Olympus and Associates, Inc. in the Amount of \\$6,623,684.34 Funded by the Utilities Enterprise Fund for the Central Reservoir Rehabilitation Project, CIP Project No. W0001. \(Ward 2-Goynes-Brown\) \(For Possible Action\) \(702\) 215-6380](#)

16. [Approve Revised Service Agreement with Eaton Corporation in an Amount Not to Exceed \\$65,590 Funded by the Utilities Enterprise Fund for the Replacement of the Blower Motor Starter at the Water Reclamation Facility. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

### **SET FUTURE PUBLIC HEARING DATES**

*Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.*

17. Set Date on Any Appeals Filed or Required Public Hearings from the City Planning Commission Meetings.
- **AMP-16-2020** (Orchard Canyon) Set Public Hearing for March 17, 2021
  - **VAC-02-2021** (Tropical Speedway Commerce Center II) Set Public Hearing for March 17, 2021
  - **ZN-22-17** (Sedona Ranch) Set Public Hearing for March 17, 2021
  - **ZN-27-2020** (Orchard Canyon) Set Public Hearing for March 17, 2021
  - **ZN-29-2020** (Binion 50 East) Set Public Hearing for March 17, 2021
  - **ZN-30-2020** (Lone Mountain & Simmons NEC) Set Public Hearing for March 17, 2021

### **BUSINESS**

18. [Update on Acceptance of Grant Award from Clark County in the Amount of \\$23,790,984 for Coronavirus Relief Funds and Authorize the City Manager or His Designee to Continue to Enter into Appropriate Agreements. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
19. [Approve Amendments to the FY 2020-2021 Annual Action Plan for the Reallocation of Community Development Block Grant Funds in the Amount of \\$800,000 for the Development of a Science, Technology, Engineering and Mathematics \(STEM\) Education Center; Authorize the City Manager or His Designee to Enter into Appropriate Agreements of Approved Programs and Projects as Required; and Administratively Approve Any Revised Final Funding Allocations or Contract Amendments as Needed. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
20. [Approve Professional Services Agreement with Growing Gears, Inc. in the Amount of \\$525,000 Funded by FY 2020-2021 Community Development Block Grant Funds for the Installation of a Science, Technology, Engineering and Mathematics \(STEM\) Education Center; Authorize an Advance of Up to \\$350,000 in General Funds for the Initial Startup Costs of the STEM Education Center to be Reimbursed by the Community Development Block Grant Funds; and Authorize the City Manager or His Designee to Execute the Grant Award Documents and Enter into Agreements for Local Administration of Funding. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

### **ORDINANCES - INTRODUCTION ONLY**

*There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.*

21. [Introduce Ordinance No. 3062, an Ordinance Related to Zoning; Amending an Existing PUD Planned Unit Development District \(ZN-22-17, Sedona Ranch\), by Allowing a 257-Lot Single-Family Subdivision on 24.59 Acres and a 2.6 Acres Commercial Development Containing a Convenience Food Store with Gas Pumps Located on the East and West Side of North 5th Street Between Ann Road and El Campo Grande Avenue and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for March 17, 2021\)](#)
  
22. [Introduce Ordinance No. 3063, an Ordinance Related to Zoning; Reclassifying Approximately 28.6± Acres in the Zoning Map of North Las Vegas from a C-2 General Commercial District to a PUD Planned Unit Development District \(ZN-27-2020, Orchard Canyon\) Consisting of Approximately 19 Acres for a 98-Lot Single-Family Subdivision and Approximately 9.6 Acres for a Commercial Development Containing a Convenience Food Store with Gas Pumps for Property Located at the Northwest Corner of Tropical Parkway and Lamb Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(Set Final Action for March 17, 2021\)](#)
  
23. [Introduce Ordinance No. 3064, an Ordinance Related to Zoning; Reclassifying Approximately 27.04± Acres in the Zoning Map of North Las Vegas from an R-CL Single-Family Compact Lot Residential District to a PUD Planned Unit Development District \(ZN-29-2020, Binion 50 East\) for a 170-Lot Single-Family Subdivision for Property Generally Located at the Northwest Corner of Losee Road and Deer Springs Way and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for March 17, 2021\)](#)
  
24. [Introduce Ordinance No. 3065, an Ordinance Related to Zoning; Reclassifying Approximately 11.62± Acres in the Zoning Map of North Las Vegas from a PUD Planned Unit Development District to an R-CL Single-Family Compact Lot Residential District \(ZN-30-2020, Lone Mountain & Simmons NEC\) for Property Generally Located at the Northeast Corner of Lone Mountain Road and Simmons Street and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(Set Final Action for March 17, 2021\)](#)

### **APPOINTMENTS**

25. [Appoint an At Large Citizen Member to the Parks, Arts, Recreation and Culture Advisory Board to Fill an Unexpired Term Ending November 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

26. [Appointment by Mayor Pro Tempore Barron of a Citizen Member to the Utility Advisory Board to Fill an Unexpired Term Ending November 30, 2022. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
  
27. [Appointment by Councilwoman Goynes-Brown of a Citizen Member to the Utility Advisory Board to Fill an Unexpired Term Ending November 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
  
28. [Appointment by Councilman Cherchio of a Citizen Member to the Utility Advisory Board to Fill an Unexpired Term Ending November 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
  
29. [Appointment of a Resident Commissioner to the Southern Nevada Regional Housing Authority Board of Commissioners for a Four-Year Term Ending February 28, 2025. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

### **CITY MANAGER'S REPORT**

### **PUBLIC FORUM (702) 215-6381**

*This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **ADJOURNMENT**

*The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.*