## CITY OF NORTH LAS VEGAS MEETING AGENDA ITEM

|                                                                                                           | NUMBER: 20.                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|
| SUBJECT:                                                                                                  | •                            |  |  |  |
| Approve a Professional Engineering Construction Management Services Agreement for the Beltway             |                              |  |  |  |
| Detention Basin & Channel Project with C.A. Group, Inc. in an Amount Not to Exceed \$1,020,316, Funded by |                              |  |  |  |
| the Clark County Regional Flood Control District for the Beltway Detention Basin & Channel Project, CIP   |                              |  |  |  |
| Project No. 10373. (Ward 1-Barron) (For Possible Action)                                                  | F22                          |  |  |  |
| REQUESTED BY:                                                                                             | WARD:                        |  |  |  |
| Dale Daffern, Director, Public Works                                                                      | 1 - Mayor Pro Tempore Barron |  |  |  |
|                                                                                                           |                              |  |  |  |
|                                                                                                           |                              |  |  |  |
| RECOMMENDATION OR RECOMMEND MOTION:                                                                       |                              |  |  |  |
| That City Council approve the Professional Construction Management Services Agreement.                    |                              |  |  |  |
|                                                                                                           |                              |  |  |  |
|                                                                                                           |                              |  |  |  |
|                                                                                                           |                              |  |  |  |
| FISCAL IMPACT:                                                                                            | ACCOUNT NUMBER:              |  |  |  |
| AMOUNT: \$1,020,316                                                                                       | 450-290296-450540            |  |  |  |
| EXPLANATION:                                                                                              |                              |  |  |  |
| Clark County Regional Flood Control District Funds.                                                       |                              |  |  |  |

## STAFF COMMENTS AND BACKGROUND INFORMATION:

On July 1, 2019, City Council approved an interlocal contract with the Regional Flood Control District of Southern Nevada for funds to construct flood control facilities associated with the Beltway Detention Basin & Channel Project. The Project consists of a detention basin near the northeast corner of Lamb Boulevard and Centennial Parkway as well as collection and outfall facilities as reflected on the attached Vicinity Map.

C.A. Group, Inc. was selected from the statement of qualifications list to provide required professional construction management services for this project. Public Works staff negotiated the construction management service fee in a not to exceed amount of \$1,020,316.00 for construction of the project.

This project is funded by the Clark County Regional Flood Control District.

| CIP No. 10373                                                                                           |                        | Related Item: |               |  |
|---------------------------------------------------------------------------------------------------------|------------------------|---------------|---------------|--|
|                                                                                                         |                        |               |               |  |
| LIST CITY COUNCIL GOAL(S): Well - Planned Quality Growth; Safe and Livable Community; Quality Municipal |                        |               |               |  |
| Services                                                                                                |                        |               |               |  |
| PREPARED BY:                                                                                            | Respectfully Submitted |               | MEETING DATE: |  |
|                                                                                                         |                        |               | 1/6/2021      |  |
|                                                                                                         |                        |               |               |  |
| Dale Daffern                                                                                            | Ryann J                | luden         |               |  |
| Public Works Director                                                                                   | City Ma                | nager         |               |  |