



**POGGEMEYER
DESIGN GROUP**

6960 Smoke Ranch Road, Suite 110 | Las Vegas, Nevada 89128-3204
P 702-255-8100 F 702-255-8375 | www.poggemeyer.com

APN 103-33-010-002
OWNER: SOLO INVESTMENTS I LLC
PAGE 1 OF 3

EXHIBIT A

EXPLANATION: THIS LEGAL DESCRIBES LAND GENERALLY LOCATED NORTHWESTERLY OF NADINE PETERSON BOULEVARD AND N. LAS VEGAS BOULEVARD.

LEGAL DESCRIPTION

BEING A PART OF SECTION 33, THE EAST HALF (E 1/2) OF SECTION 32, THE SOUTH HALF (S 1/2) OF SECTION 28, AND THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA, SAID PART IS ALSO KNOWN AS PARCEL FOUR OF AN AREA TO BE KNOWN AS SOLO MOUNTAIN AS SHOWN ON FILE 154, PAGE 83 OF SURVEYS AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 32, SAID POINT BEING LOCATED ON THE NORTHERLY BOUNDARY OF THAT CERTAIN EASEMENT GRANTED FOR A TRANSPORTATION AND UTILITY CORRIDOR, SERIAL NUMBER N-52787, AS SHOWN ON THE "APEX INDUSTRIAL PARK" PLAT RECORDED IN BOOK 95 OF PLATS, PAGE 36, IN THE CLARK COUNTY RECORDER'S OFFICE, LAS VEGAS, NEVADA;

THENCE ALONG THE SOUTH LINE OF SAID SECTION 32, SOUTH 89°37'41" WEST, 32.48 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID TRANSPORTATION AND UTILITY EASEMENT, SERIAL NUMBER N-52787;

THENCE ALONG SAID EASTERLY BOUNDARY, NORTH 22°57'47" WEST, 5,716.38 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, SAME POINT BEING AT THE SOUTHWEST CORNER OF THAT CERTAIN TRUSTEE'S DEED OR:20200522:01313, THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID TRUSTEE'S DEED THE FOLLOWING SEVEN (7) COURSES;

- 1) THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) NORTH 89°39'26" EAST, 912.89 FEET;
- 2) THENCE DEPARTING SAID SOUTHEAST QUARTER (SE 1/4) NORTH 44°37'05" EAST, 3,736.01 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28;
- 3) THENCE DEPARTING SAID NORTH LINE, SOUTH 45°20'27" EAST, 1,866.19 FEET;
- 4) THENCE NORTH 89°34'37" EAST, 659.50 FEET;



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- 5) THENCE SOUTH 00°20'10" EAST, 1,320.76 FEET;
- 6) THENCE SOUTH 00°20'22" EAST, 1,319.46 FEET;
- 7) THENCE NORTH 89°33'47" EAST, 553.38 FEET TO THE SOUTHEAST CORNER OF SAID TRUSTEE'S DEED OR:20200522:01313 AND WEST LINE OF THAT CERTAIN EASEMENT GRANTED FOR A TRANSPORTATION AND UTILITY CORRIDOR, SERIAL NUMBER N-52787, AS SHOWN ON THE "APEX INDUSTRIAL PARK" PLAT RECORDED IN BOOK 95 OF PLATS, PAGE 36, IN THE CLARK COUNTY RECORDER'S OFFICE, LAS VEGAS, NEVADA;

THENCE DEPARTING SAID SOUTHEAST CORNER, SOUTH 18°12'55" WEST, 2,785.45 FEET;

THENCE SOUTH 89°35'29" WEST, 326.97 FEET;

THENCE SOUTH 89°35'48" WEST, 718.06 FEET;

THENCE SOUTH 00°20'03" EAST, 659.78 FEET;

THENCE SOUTH 89°37'24" WEST, 602.05 FEET;

THENCE SOUTH 00°20'03" EAST, 659.50 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33;

THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) SOUTH 89°37'24" WEST, 1,320.12 FEET TO THE POINT OF BEGINNING.

CONTAINING 652.89 ACRES, MORE OR LESS.



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BASIS OF BEARINGS: SOUTH 89°37'24" WEST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT RECORD OF SURVEY, FILE 154, PAGE 83 OF SURVEYS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

JASON C FACKRELL, PLS
NEVADA LICENSE NO. 17833

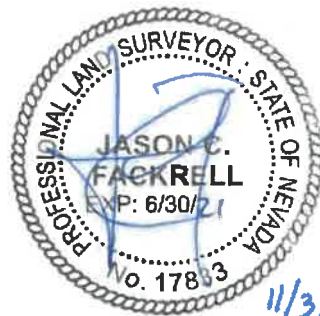
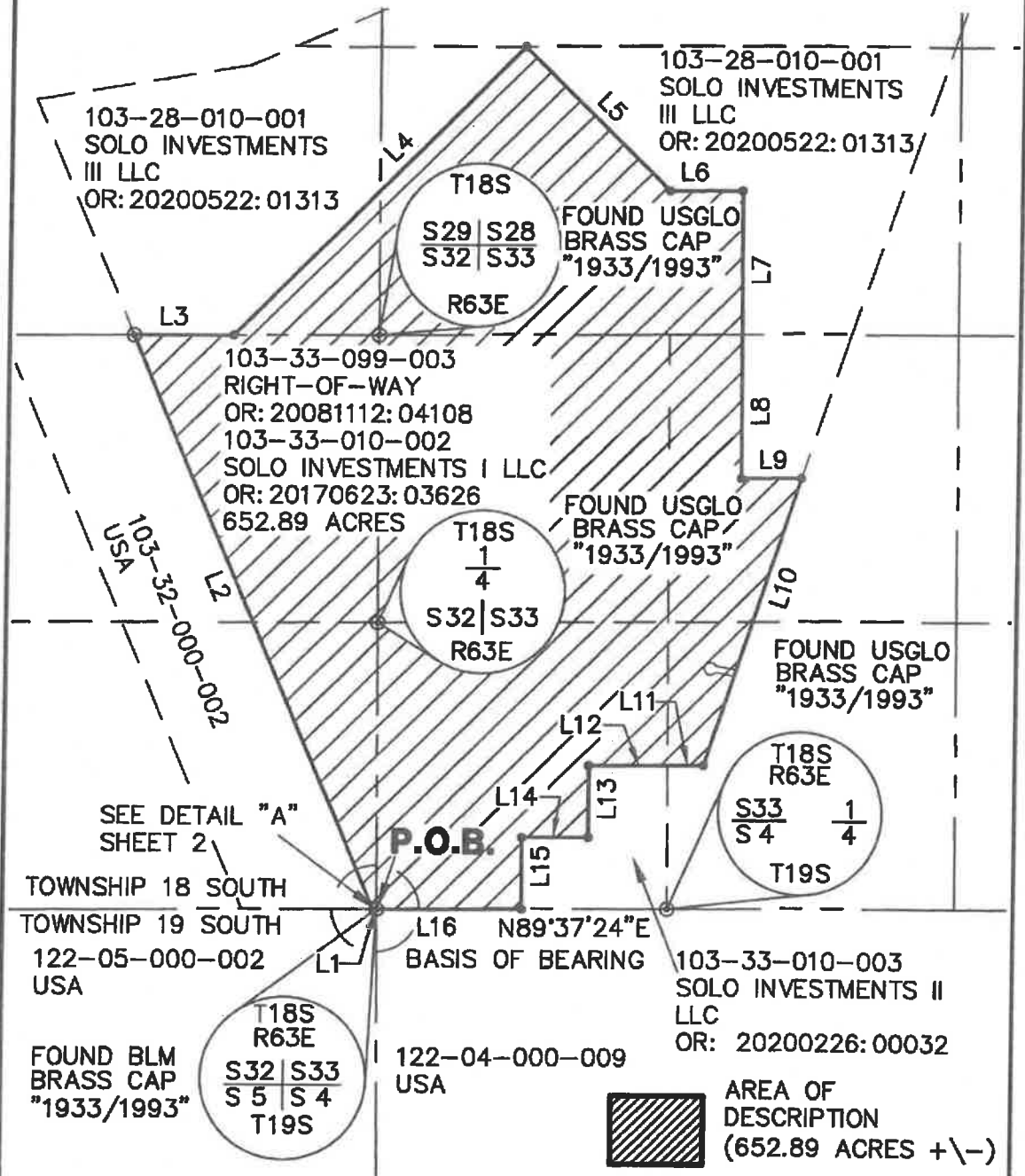


EXHIBIT B
EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION
 APN 103-33-010-002



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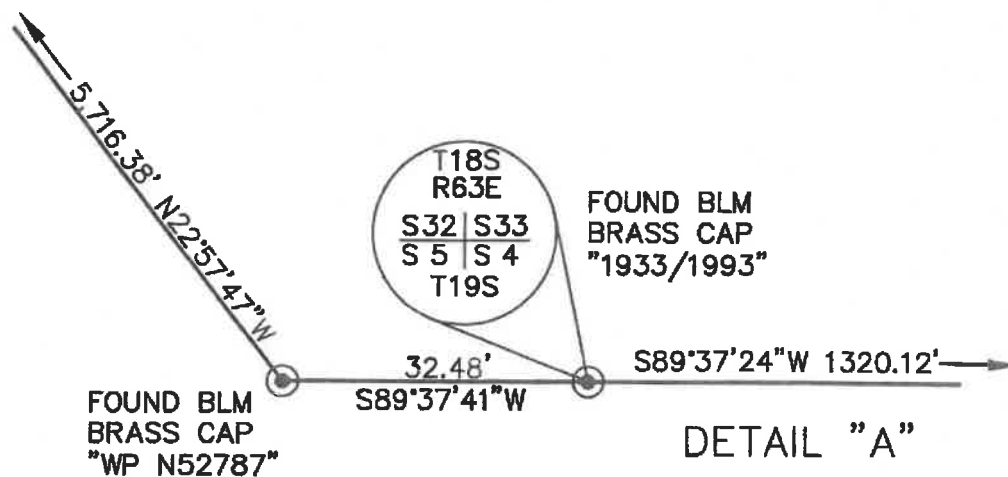
p) 702.255.8100

SCALE: 1"=1500'
 DRAWN BY: RRH
 DATE: 10/29/2020
 SHEET 1 OF 2

EXHIBIT B
EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION
 APN 103-33-010-002

COURSE TABLE		
NO.	BEARING	LENGTH
L1	S89°37'41"W	32.48'
L2	N22°57'47"W	5716.38'
L3	N89°39'26"E	912.89'
L4	N44°37'05"E	3736.01'
L5	S45°20'27"E	1866.19'
L6	N89°34'37"E	659.50'
L7	S0°20'10"E	1320.76'
L8	S0°20'22"E	1319.46'

COURSE TABLE		
NO.	BEARING	LENGTH
L9	N89°33'47"E	553.38'
L10	S18°12'55"W	2785.45'
L11	S89°35'29"W	326.97'
L12	S89°35'48"W	718.06'
L13	S0°20'03"E	659.78'
L14	S89°37'24"W	602.05'
L15	S0°20'03"E	659.50'
L16	S89°37'24"W	1320.12'



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SCALE: N/A
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 SHEET 2 OF 2