

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
CITY COUNCIL AND REDEVELOPMENT AGENCY  
REGULAR MEETING**

August 4, 2021

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

**WELCOME**

The North Las Vegas City Council and Redevelopment Agency welcome each of you to their meetings. **On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19.**

**To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:**

- **Submit** comments no later than 2 PM on August 4, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- **Provide** comments to City Clerk no later than 2 PM on August 4, 2021 by emailing [cityclerk@cityofnorthlasvegas.com](mailto:cityclerk@cityofnorthlasvegas.com);
- **Call** when a public hearing item is heard using **its item specific phone number**; call at the beginning of the meeting to speak at the first public forum for items under consent, business, ordinances, and appointments using the **phone numbers for those headings**; or call at the end of the meeting for the **second public forum using its number**. Callers will be in a queue and recognized when it is their turn to speak; and
- **If attending in person**, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak on a particular item, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please list the item, your name, and your address on the card in accordance with North Las Vegas Municipal Code (NLVMC) 2.04.140(b) and give the card to the City Clerk. When called upon to speak, please state your name and address for the record. We request that you limit your comments to less than three minutes and that you avoid repetition. If you are attending the meeting in person, we also request that you remove your hat and/or sunglasses, as applicable, before speaking to the City Council.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Marie E. Purcell, CMC, Acting City Clerk at (702) 633-1030.



The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

### **VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the City's website (including supporting materials), and Nevada Public Notice website in compliance with NRS 241 (as amended by AB 253 (2021); the Nevada Open Meeting Law).

### **RULES OF DECORUM**

In accordance with NLVMC 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

NLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

NLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

**INVOCATION**

Pastor Willie Jacobs, Jr.  
True Love Missionary Baptist Church

**PLEDGE OF ALLEGIANCE - BY INVITATION**

**PRESENTATIONS**

Certificate of Recognition for the Business of the Month.

[Presentation on the American Rescue Plan Act  
by Nevada State Treasurer Zach Conine.](#)

**COUNCIL ITEMS**

**\*\*\*ADJOURN TO REDEVELOPMENT AGENCY MEETING\*\*\***

**PUBLIC FORUM (702) 215-6382**

*This is the first of two portions of the Redevelopment Agency devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chair. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**AGENDA**

1. Approve Redevelopment Agency Regular Meeting Agenda of August 4, 2021.  
(For Possible Action)

**CONSENT AGENDA (702) 215-6382**

2. [Approve Redevelopment Agency Regular Meeting Minutes of July 7, 2021.  
\(Citywide\) \(For Possible Action\)](#)
3. [Approve Payment in an Amount Not to Exceed \\$3,000 for a Commercial Façade  
Improvement Program Application Submitted By German-American Social Club  
of Nevada for Property Located at 1110 East Lake Mead Boulevard. \(Ward 1-  
Barron\) \(For Possible Action\)](#)
4. [Approve Payment in an Amount Not to Exceed \\$75,000 for a Commercial  
Façade Improvement Program Application Submitted By Poker Palace for  
Property Located at 2757 Las Vegas Boulevard North. \(Ward 1-Barron\) \(For  
Possible Action\)](#)

**PUBLIC FORUM (702) 215-6383**

*This is the second portion of the Redevelopment Agency devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the Redevelopment Agency. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Chair. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Administrative Officer for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**\*\*\*ADJOURN TO CITY COUNCIL MEETING\*\*\***

**PUBLIC FORUM (702) 215-6380**

*This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**AGENDA**

5. Approve City Council Regular Meeting Agenda of August 4, 2021. (For Possible Action)

**CONSENT AGENDA (702) 215-6380**

*Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.*

6. [Approve City Council Regular Meeting Minutes of July 7, 2021. \(Citywide\) \(For Possible Action\)](#)
7. [Approve Restricted Gaming Business License for United Coin Machine Co. dba Century Gaming Technologies dbat Craig Mart, 2841 West Craig Road, North Las Vegas, Nevada 89032. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
8. [Approve Change of Ownership for a Beer-Wine-Spirit-Based Products On-Sale Business License for Social Zen LLC dba Rosati's Pizza, 5725 Losee Road, Suite 135, North Las Vegas, Nevada 89081. \(Ward 4-Cherchio\) \(For Possible Action\)](#)

9. [Approve Change of Ownership for a Beer-Wine-Spirit-Based Products Off-Sale Business License for LV Petroleum, LLC dba US Market, 70 East Centennial Parkway, North Las Vegas, Nevada 89084. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
10. [Approve Change of Ownership for a Beer-Wine-Spirit-Based Products Off-Sale Business License for Green Horizons Acquisitions LLC dba Get N Go Cheyenne, 1450 West Cheyenne Avenue, North Las Vegas, Nevada 89032. \(Ward 2-Goynes-Brown\) \(For Possible Action\)](#)
11. [Approve Change of Ownership for a Beer-Wine-Spirit-Based Products Off-Sale Business License for Green Horizons Acquisitions LLC dba Get N Go Giles, 2816 West Craig Road, North Las Vegas, Nevada 89031. \(Ward 4-Cherchio\) \(For Possible Action\)](#)
12. [Approve First Amendment to LED Retrofit Kit Fixtures Purchase Agreement with Main Electric Supply Company, LLC in the Total Amount of \\$82,129.60 to Purchase Additional Lighting for the Las Vegas Wash Trails LED Lighting Upgrade Project. \(Citywide\) \(For Possible Action\)](#)
13. [Approve Concrete Services Agreement with Terra Contracting, Inc. in a Total Amount Not to Exceed \\$100,000; \\$50,000 Per Fiscal Year for a Two-Year Period to Remove and Replace Existing Sidewalks, Curbs, Gutters, and Cross Pans Citywide. \(Citywide\) \(For Possible Action\)](#)

### **SET FUTURE PUBLIC HEARING DATES**

*Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.*

14. Set Date on Any Appeals Filed or Required Public Hearings.
  - **AMP-10-2021** (Mini Storage Facility) Set Public Hearing for August 18, 2021
  - **DA-04-2021** (Fullerton Cove) Set Public Hearing for August 18, 2021
  - **VAC-08-2021** (Noble Peak) Set Public Hearing for August 18, 2021
  - **ZN-15-2021** (Mini Storage Facility) Set Public Hearing for August 18, 2021
  - **ZN-17-2021** (Fullerton Cove) Set Public Hearing for August 18, 2021

## **PUBLIC HEARINGS**

*Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.*

15. [Ratify the North Las Vegas Police Officers Association Collective Bargaining Agreement for the Period of July 1, 2021 Through June 30, 2024. \(Citywide\) \(For Possible Action\) \(702\) 215-6315](#)

## **BUSINESS (702) 215-6380**

16. [Approve One Nevada Agreement on Allocation of Opioid Recoveries for Allocation of Settlement Proceeds Obtained by Nevada Governmental Entities from Opioid Litigation and Authorize the City Manager to Execute the Agreement and Any Other Documents Necessary to Effectuate the Agreement in a Form Approved by the City Attorney's Office. \(Citywide\) \(For Possible Action\)](#)
17. [Approve Ground Lease Agreement with the Clark County School District for the J.D. Smith Middle School Property, Generally Located at the Southwest Corner of East Tonopah Avenue and North McDaniel Street in North Las Vegas, Nevada \(APN 139-23-801-002\), Pursuant to NRS 277.050 and Pursuant to Resolution No. 2669 Passed and Adopted by the North Las Vegas City Council on July 21, 2021. \(Ward 1-Barron\) \(For Possible Action\)](#)
18. [Pass and Adopt \*\*Resolution No. 2670\*\*, Consenting to Relinquishment of Property Interest and Maintenance Responsibilities from the State of Nevada, Department of Transportation for a Portion of Lake Mead Boulevard. \(Ward 1-Barron\) \(For Possible Action\)](#)

## **ORDINANCES - INTRODUCTION ONLY**

*There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.*

19. [Introduce \*\*Ordinance No. 3086\*\*, an Ordinance Related to Zoning; Reclassifying Approximately 1.93± Acres from a C-P Professional Office Commercial District to a C-1 Neighborhood Commercial District \(ZN-15-2021, Mini Storage Facility\) for Property Located at the Southeast Corner of Simmons Street and El Campo Grande Avenue and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(Set Final Action for August 18, 2021\)](#)

20. [Introduce Ordinance No. 3087, an Ordinance Related to Zoning; Reclassifying Approximately 34.6± Acres from an MPC C-2 Master Plan Community General Commercial District to a PUD Planned Unit Development District \(ZN-17-2021, Fullerton Cove\) to Allow 250 Single-Family Dwelling Units for Property Generally Located at the Southwest Corner of Revere Street and Clark County 215 and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for August 18, 2021\)](#)
  
21. [Introduce Ordinance No. 3088, Amending Ordinance No. 2881, the Insight Park Highlands Development Agreement \(DA-04-2021, Fullerton Cove\) to Modify the Development Standards; Amend the Permitted Commercial Uses; Add Single-Family Residential Uses; Change the Land Use Designation from Mixed-Use Commercial to Single-Family Medium and Community Commercial and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for August 18, 2021\)](#)

### **CITY MANAGER'S REPORT**

### **PUBLIC FORUM (702) 215-6381**

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### **ADJOURNMENT**

*The City Clerk keeps the official record of all proceedings of the City Council and Redevelopment Agency. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council or Redevelopment Agency should be submitted to the City Clerk. If materials are to be distributed to members of the City Council or Redevelopment Agency, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.*