

**AMENDED NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

April 7, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME


The North Las Vegas City Council welcomes each of you to its City Council Meeting. On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006 that (1) suspended the requirements contained in NRS 241.020(1) and 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate, and (2) that suspended the requirements in NRS 241.020(4)(a) that public notice agendas be posted at the principal office of the public body and at not less than three other separate places within the jurisdiction of the public body. Emergency Directive 006 has been extended multiple times and was most recently extended on July 31, 2020 in Emergency Directive 029.

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- Submit comments no later than 2 PM on April 7, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- Provide comments to City Clerk no later than 2 PM on April 7, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- Call **agenda item specific phone numbers as posted at the end of each agenda item title** during the meeting to speak when your item is heard (callers will be in a queue and recognized when it is their turn to speak); and
- If attending in person, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please give the card to the City Clerk. When called upon to speak (either on the phone or in person), we request that you limit your comments to no less than three minutes and that you avoid repetition.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.

 The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 (**and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029**).

RULES OF DECORUM

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Pastor Dean Sanner
Discovery Church

PLEDGE OF ALLEGIANCE - BY INVITATION

PRESENTATIONS

- Representative Steven Horsford to Brief Council Members on the American Rescue Plan.
- Certificate of Recognition for the Business of the Month.
- [Presentation of a Plaque of Appreciation from Sun City Aliante to the Fire Department for the Recent COVID-19 Vaccination Clinics Held at Sun City Aliante Club House.](#)

PROCLAMATIONS

[Honoring Willie James Fields, Jr., for His Dedication and Contributions to the North Las Vegas Community.](#)

COUNCIL ITEMS

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of April 7, 2021. (For Possible Action)

CONSENT AGENDA

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of March 17, 2021. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
3. [Approve Beer-Wine-Spirit-Based Products Off-Sale Business License for Circle K Stores Inc. dba Circle K Store #2709534, 1120 West Craig Road, North Las Vegas, Nevada 89031. \(Ward 2-Goynes-Brown\) \(For Possible Action\) \(702\) 215-6380](#)

4. [Approve Restricted Gaming Business License for United Coin Machine Co. dba Century Gaming Technologies dbat Circle K Store #2709534, 1120 West Craig Road, North Las Vegas, Nevada 89031. \(Ward 2-Goynes-Brown\) \(For Possible Action\) \(702\) 215-6380](#)
5. [Approve Beer-Wine-Spirit-Based Products Off-Sale Business License for 38852, Inc. dba 7-Eleven Store #38852A, 529 East Lone Mountain Road, North Las Vegas, Nevada 89081. \(Ward 2-Goynes-Brown\) \(For Possible Action\) \(702\) 215-6380](#)
6. [Approve Restricted Gaming and Restricted Gaming Liquor Business Licenses for Nevada Restaurant Services, Inc. dba Red Dragon Sports Bar #207, 3875 West Craig Road, North Las Vegas, Nevada 89032. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6380](#)
7. [Approve Retail Marijuana Store Business License for Nevada Organic Remedies LLC dba The Source, 420 East Deer Springs Way, Suite 100, North Las Vegas, Nevada 89084, Pending All Required Departmental Approvals Including, but Not Limited to Chapter 5.29 of the North Las Vegas Municipal Code. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6380](#)
8. [Authorize Submittal of Application and Acceptance of the Resulting Grant Award from the Federal Emergency Management Agency \(FEMA\) Public Assistance Program in an Amount Up to \\$1,000,000 for Reimbursement of Approved Payroll and Supplies Related to the City's Response to the COVID-19 Pandemic; and Authorize the City Manager or His Designee to Submit the Appropriate Documentation to Facilitate the Reimbursement. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
9. [Authorize Submittal of Application and Acceptance of the Resulting Grant Award to the State of Nevada, Department of Public Safety, Office of Traffic Safety Under the Federal FFY2022 Highway Safety Grants Program, in the Total Amount of \\$210,602; Grant Funds in the Amount of \\$168,482 and a Required Local In-Kind Match in the Amount of \\$42,120 to Allow for Participation in the Highway Safety Program for the Police Department; and Authorize the City Manager to Execute Various Contracts and Purchase Orders. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
10. [Approve Interlocal Contract with the Clark County Regional Flood Control District in the Amount of \\$1,070,020 Funded by the Clark County Regional Flood Control District for Design of the Lake Mead Storm Drain, Las Vegas Wash to Civic Center Project, CIP Project No. 10456. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6380](#)

11. [Approve Second Amendment to the Heavy Equipment Rental Agreement with Cashman Equipment Company, Which Increases the Amount of the Agreement from an Amount Not to Exceed \\$1,020,000 Over the Term of the Agreement Including all Renewal Terms to an Amount Not to Exceed \\$1,420,000 Over the Term of the Agreement Including all Renewal Terms. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

12. [Approve Amendment No. 5 to the Cooperative Agreement No. P437-12-063 with the Nevada Department of Transportation, Which Increases the Amount of the Agreement from \\$955,369 to \\$1,265,895, Extends the Project Completion Date to June 30, 2024, and Revises the Project Scope for the Cheyenne Avenue at Martin Luther King Boulevard Intersection Improvements, CIP Project No. 10266. \(Ward 2-Goynes-Brown\) \(For Possible Action\) \(702\) 215-6380](#)

13. [Award Bid Number 1623 and Approve Construction Contract with Las Vegas Paving Corporation in the Amount of \\$287,400 Funded by the Regional Transportation Commission of Southern Nevada Motor Vehicle Fuel Tax Funds for the Hammer Lane, Flying Arrow Place to Simmons Street Half Street Improvements Project, CIP Project No. 10280A-20. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6380](#)

14. [Award Bid Number 1624 and Approve Construction Contract with PoolServ, LLC in the Amount of \\$578,441.29 Funded by the Tax Override Fund for the Silver Mesa Pool Rehabilitation Project, CIP Project No. 10533. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6380](#)

15. [Approve Final Acceptance of the North Las Vegas ITS Phase 1 Project, Bid Number 1535, CIP Project No. 10414, for Maintenance and Authorize Filing the Notice of Completion. \(Ward 2-Goynes-Brown, Ward 3-Black, Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6380](#)

16. [Ratify Payments to Various Vendors in an Amount Not to Exceed \\$370,000 Funded by the Utilities Enterprise Fund; and Approve Final Acceptance of the Deer Springs Pressure Relief Valve Emergency Project, for Maintenance and Authorize Filing the Notice of Completion. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6380](#)

SET FUTURE PUBLIC HEARING DATES

Matters listed under Set Future Public Hearing Dates will not be heard by the City Council at this meeting. If you wish to speak on these items, attend the meeting where the Public Hearing will be heard and submit a blue card to the Clerk.

17. Set Date on Any Appeals Filed or Required Public Hearings from the City Planning Commission Meetings.
- **ZN-34-2020** (Diamond Valley Active Adult Community) Set Public Hearing for April 21, 2021
 - **ZN-01-2021** (Belt & Nellis) Set Public Hearing for April 21, 2021
 - **ZN-02-2021** (Tropical Speedway Commerce Center II) Set Public Hearing for April 21, 2021
 - **ZN-03-2021** (Noble Peak) Set Public Hearing for April 21, 2021

BUSINESS

18. [Presentation, Discussion and/or Action Regarding the Tentative Budget for Fiscal Year 2021-2022. \(Citywide\)](#) (For Possible Action) **(702) 215-6380**
19. [Presentation, Discussion and/or Action Regarding the Proposed 2022-2026 Capital Improvement Plan. \(Citywide\)](#) (For Possible Action) **(702) 215-6380**

ORDINANCES - FINAL ACTION

Ordinances listed under Final Action were introduced at a previous Council meeting for action at this meeting.

20. [Pass and Adopt Ordinance No. 3071, an Ordinance to Repeal and Replace Chapter 8 of Title 2 of the North Las Vegas Municipal Code and Repeal Ordinances Nos. 885, 1472, 2059, 2495, 2573, 2620, 2687, 2739, 2721, 2790, and 2984; to Update Chapter 8 To Be Consistent with the City Charter as Amended by Assembly Bill 50 in the 2019 Nevada Legislative Session; and Providing for Other Matters Properly Relating Thereto. \(Citywide\)](#) (For Possible Action) **(702) 215-6380**

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

21. [Introduce Ordinance No. 3067, an Ordinance Related to Zoning; Reclassifying Approximately 2.37± Acres in the Zoning Map of North Las Vegas from a C-1 Neighborhood Commercial District to a PUD/PID Planned Unit Development/Planned Infill Development District \(ZN-34-2020, Diamond Valley Active Adult Community\) for a 59-Unit Senior Multi-Family Complex for Property Located West of Valley Drive Approximately 270 Feet South of Craig Road and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\)](#) (Set Final Action for April 21, 2021)

22. [Introduce Ordinance No. 3068, an Ordinance Related to Zoning; Reclassifying Approximately 39.41± Acres in the Zoning Map of North Las Vegas from an O-L Open Land District to an M-2 General Industrial District \(ZN-01-2021, Belt & Nellis\) for Property Located North of Belt Road, Between Clark County 215 and the Union Pacific Railroad and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for April 21, 2021\)](#)

23. [Introduce Ordinance No. 3069, an Ordinance Related to Zoning; Reclassifying Approximately 8.87± Acres in the Zoning Map of North Las Vegas from an O-L Open Land District to an M-2 General Industrial District \(ZN-02-2021, Tropical Speedway Commerce Center II\) for Property Located at the Northwest Corner of Tropical Parkway and Beesley Drive and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(Set Final Action for April 21, 2021\)](#)

24. [Introduce Ordinance No. 3070, an Ordinance Related to Zoning; Reclassifying Approximately 6.5± Acres in the Zoning Map of North Las Vegas from a C-2 General Commercial District to a PUD Planned Unit Development District \(ZN-03-2021, Noble Peak\) for a 70-Lot, Single-Family Attached Subdivision for Property Located West of Scott Robinson Boulevard and Approximately 581 Feet North of Craig Road and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(Set Final Action for April 21, 2021\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.