

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

March 17, 2021

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

4:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. On March 12, 2020 and March 15, 2020, respectively, the State and the City declared States of Emergency related to COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006 that (1) suspended the requirements contained in NRS 241.020(1) and 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate, and (2) that suspended the requirements in NRS 241.020(4)(a) that public notice agendas be posted at the principal office of the public body and at not less than three other separate places within the jurisdiction of the public body. Emergency Directive 006 has been extended multiple times and was most recently extended on July 31, 2020 in Emergency Directive 029.

To ensure your safety and the safety of others, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways:

- Submit comments no later than 2 PM on March 17, 2021 using the online form found at <http://www.cityofnorthlasvegas.com/departments/cityclerk>;
- Provide comments to City Clerk no later than 2 PM on March 17, 2021 by emailing cityclerk@cityofnorthlasvegas.com;
- Call **agenda item specific phone numbers as posted at the end of each agenda item title** during the meeting to speak when your item is heard (callers will be in a queue and recognized when it is their turn to speak); and
- If attending in person, by speaking during the designated public comment periods on the agenda or in connection with public hearing items on the agenda.

Comments provided in written format are shared with the Council when the specific item is heard. If you attend the meeting and wish to speak, please complete one of the blue cards located at either the table outside the main entrance to Council Chambers or at the podium rail inside Council Chambers. Please give the card to the City Clerk. When called upon to speak (either on the phone or in person), we request that you limit your comments to no less than three minutes and that you avoid repetition.

Items on the agenda may be taken out of order. Two or more agenda items may be combined for consideration or items may be removed from the agenda or have the discussion delayed to another date. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.



The North Las Vegas City Council Chambers is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

These proceedings can be viewed in person at Council Chambers or live online at the [City's website](#) and [YouTube](#). Council meeting video is recorded for future viewings on KCLV, Cable Channel 2. The video of the meeting is rebroadcast on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and the following Thursday at 6:00 A.M. Video rebroadcasts can also be viewed on Channels 2 or 1002 by CenturyLink and Cox customers. The video of the meeting is published to the City's [Public Access Portal](#) the day after the meeting.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 **(and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029).**

RULES OF DECORUM

In accordance with City of North Las Vegas Municipal Code (CNLVMC) 2.04.150 Rules of Decorum, the Mayor is empowered to enforce proper conduct at meetings and to prohibit conduct impeding Council meetings. Any person willfully disrupting a meeting shall be warned to refrain from inappropriate conduct and may be removed from the meeting if they do not comply with the request.

CNLVMC 2.04.150(C): Persons Addressing the Council. Any person making personal, impertinent, slanderous, or profane remarks or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which would impede, disrupt or disturb the orderly conduct of any meeting, hearing or other proceeding, shall be called to order by the presiding officer and if such conduct continues, may at the discretion of the presiding officer be ordered barred from further audience before the Council during that meeting.

CNLVMC 2.04.150(D): Members of the Audience. No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting.

INVOCATION

Reverend John Caprine
Summit Ridge Church

PLEDGE OF ALLEGIANCE - BY INVITATION

COUNCIL ITEMS

PUBLIC FORUM (702) 215-6380

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

AGENDA

1. Approve City Council Regular Meeting Agenda of March 17, 2021. (For Possible Action)

CONSENT AGENDA

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

2. [Approve City Council Regular Meeting Minutes of March 3, 2021. \(For Possible Action\) \(702\) 215-6380](#)
3. [Approve Beer-Wine-Spirit-Based Products Off-Sale Business License for Aliante Wolf LLC, dba Arco AM PM 66457, 7235 North Aliante Parkway, North Las Vegas, Nevada 89084. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6380](#)
4. [Award Request for Proposal Number 2020-009 and Approve Agreement with ZOLL Medical Corporation in an Amount Not to Exceed \\$473,029.72 Funded by Grants Previously Approved at the October 7, 2020 City Council Meeting for the Purchase of Cardiac Monitors and Related Equipment for the Fire Department. \(Citywide\) \(For Possible Action\) **Continued March 3, 2021 \(702\) 215-6380**](#)
5. [Authorize Submittal of Application and Acceptance of the Resulting Grant Award to the State of Nevada, Department of Public Safety, Office of Traffic Safety Under the Federal FFY2022 Joining Forces Grant Program, in the Total Amount of \\$350,746; Grant Funds in the Amount of \\$280,597 and a Required Local In-Kind Match in the Amount of \\$70,149 to Allow for Participation in the Joining Forces Program for the Police Department. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)

6. Authorize Submittal of Application and Acceptance of the Resulting Grant Award from the State of Nevada, Department of Health and Human Services, Division of Child and Family Services for FY2021, Under FY 2021-2022 Victims of Crime Act Program in the Total Amount of \$188,524; Grant Funds in the Amount of \$150,740 and a Local In-Kind Match in the Amount of \$37,784 for the Victim Advocacy Program for the Police Department. (Citywide) (For Possible Action) **(702) 215-6380**
7. Authorize Submittal of Application and Acceptance of the Resulting Grant Award from the State of Nevada, Department of Public Safety, Office of Traffic Safety Under the FFY2022 Pedestrian Safety Program in the Total Amount of \$221,034; Grant Funds in the Amount of \$176,827 and a Required Local In-Kind Match in the Amount of \$44,207 for the Overtime Cost to Educate and Enforce the Pedestrian Safety, Awareness and Education Program for the Police Department. (Citywide) (For Possible Action) **(702) 215-6380**
8. Approve Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada, Which Increases the Design Funds of the Contract FY 2021 from \$200,000 to \$325,000 Funded by Motor Vehicle Fuel Tax Funds for the Safety Upgrades Program Project, CIP Project No. 10491-21. (Citywide) (For Possible Action) **(702) 215-6380**
9. Approve Supplemental Interlocal Contract No. 1 with the Regional Transportation Commission of Southern Nevada, Which Increases the Contract from \$700,000 to \$1,065,000 Funded by Motor Vehicle Fuel Tax Funds for the Arterial Reconstruction Program Decatur Boulevard, Cheyenne Avenue to Rancho Drive Project, CIP Project No. 10280B-20. (Ward 2-Goynes-Brown) (For Possible Action) **(702) 215-6380**
10. Approve Supplemental Interlocal Contract No. 2 with the Regional Transportation Commission of Southern Nevada Which Increases the Contract from \$270,000 to \$1,020,000 Funded by Motor Vehicle Fuel Tax Funds for the Gilmore Avenue - Simmons Street to Allen Lane Project, CIP Project No. 10462. (Ward 2-Goynes-Brown) (For Possible Action) **(702) 215-6380**
11. Approve Supplemental Interlocal Contract No. 2 with the Clark County Regional Flood Control District Which Reallocates the Entity Design Labor Costs Line Item Funds and Increase the Contract from \$100,000 to \$115,000 for Design of the Carey-Lake Mead Detention Basin Outfall Modification, CIP Project No. 10555. (Ward 2-Goynes-Brown) (For Possible Action) **(702) 215-6380**
12. Approve Final Acceptance for Maintenance of the Range Wash - Ann Branch Project, Bid Number 1581 and CIP Project No. 10457; and Authorize Filing the Notice of Completion. (Ward 1-Barron) (For Possible Action) **(702) 215-6380**
13. Approve Interlocal Contract with the Regional Transportation Commission of Southern Nevada, Clark County and the Cities of Las Vegas and Henderson for the Nexar CityStream. (Citywide) (For Possible Action) **(702) 215-6380**

14. [Approve First Amendment to the Professional Services Agreement with The Tiberti Fence Company, Which Increases the Amount of the Original Three-Year Agreement from \\$1,125,000; \\$225,000 Per Fiscal Year to an Amount Not to Exceed \\$1,229,495; \\$400,000 for FY 20-21 and \\$225,000 Per Fiscal Year for the Remaining Terms of the Agreement with an Option to Renew for Two Additional One-Year Periods at the City Manager's Discretion for the Installation, Repair, Rental, Reconstruction of Chain Link Fencing, Gate, and Similar Services. \(Citywide\) \(For Possible Action\) \(702\) 215-6380](#)
15. [Award Bid Number 1618 and Approve Construction Contract with Aggregate Industries-SWR, Inc., in a Total Amount Not to Exceed \\$575,575, Funded by the Regional Transportation Commission of Southern Nevada Motor Vehicle Fuel Tax Funds for the Arterial Roadway Rehabilitation Decatur Boulevard, Cheyenne Avenue to Rancho Drive Project, CIP Project No. 10280B-20. \(Ward 2-Goynes-Brown\) \(For Possible Action\) \(702\) 215-6380](#)

PUBLIC HEARINGS

Matters listed under Public Hearing are those items that are required to have a public hearing according to Nevada Revised Statutes and other applicable codes. Items under this heading may require a notice published in a newspaper of general circulation and/or may require mailed notices. In addition to Public Hearing items, associated Ordinances for Final Action may be included under this heading to facilitate action on items related to the same project.

16. [Approve **AMP-16-2020** \(Orchard Canyon\) for Applicant: Richmond American Homes to Request an Amendment to the Comprehensive Master Plan to Change the Land Use Designation from Community Commercial to Single-Family Medium, Located at the Northwest Corner of Tropical Parkway and Lamb Boulevard. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6316](#)
17. [Approve **ZN-27-2020** and Pass and Adopt **Ordinance No. 3063**, an Ordinance Related to Zoning; Reclassifying Approximately 28.6± Acres in the Zoning Map of North Las Vegas from a C-2 General Commercial District to a PUD Planned Unit Development District \(ZN-27-2020, Orchard Canyon\) Consisting of Approximately 19 Acres for a 98-Lot Single-Family Subdivision and Approximately 9.6 Acres for a Commercial Development Containing a Convenience Food Store with Gas Pumps for Property Located at the Northwest Corner of Tropical Parkway and Lamb Boulevard and Providing for Other Matters Properly Relating Thereto. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6317](#)
18. [Approve **VAC-02-2021** \(Tropical Speedway Commerce Center II\) for Applicant: Harsch Investment Properties, LLC to Vacate an Approximate 30 Feet of Public Right-of-Way on Reiss Lane Between Madge Lane and Beesley Drive. \(Ward 1-Barron\) \(For Possible Action\) \(702\) 215-6318](#)

19. [Approve **ZN-22-17** and Pass and Adopt **Ordinance No. 3062**, an Ordinance Related to Zoning; Amending an Existing PUD Planned Unit Development District \(ZN-22-17, Sedona Ranch\), by Allowing a 257-Lot Single-Family Subdivision on 24.59 Acres and a 2.6 Acres Commercial Development Containing a Convenience Food Store with Gas Pumps Located on the East and West Side of North 5th Street Between Ann Road and El Campo Grande Avenue and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6319](#)
20. [Approve **ZN-29-2020** and Pass and Adopt **Ordinance No. 3064**, an Ordinance Related to Zoning; Reclassifying Approximately 27.04± Acres in the Zoning Map of North Las Vegas from an R-CL Single-Family Compact Lot Residential District to a PUD Planned Unit Development District \(ZN-29-2020, Binion 50 East\) for a 170-Lot Single-Family Subdivision for Property Generally Located at the Northwest Corner of Losee Road and Deer Springs Way and Providing for Other Matters Properly Relating Thereto. \(Ward 4-Cherchio\) \(For Possible Action\) \(702\) 215-6320](#)
21. [Approve **ZN-30-2020** and Pass and Adopt **Ordinance No. 3065**, an Ordinance Related to Zoning; Reclassifying Approximately 11.62± Acres in the Zoning Map of North Las Vegas from a PUD Planned Unit Development District to an R-CL Single-Family Compact Lot Residential District \(ZN-30-2020, Lone Mountain & Simmons NEC\) for Property Generally Located at the Northeast Corner of Lone Mountain Road and Simmons Street and Providing for Other Matters Properly Relating Thereto. \(Ward 3-Black\) \(For Possible Action\) \(702\) 215-6321](#)

BUSINESS

22. [Presentation by North Las Vegas Municipal Court Judge Lee, Regarding an Update on the New Community Diversionary Court at the North Las Vegas Municipal Court. \(Citywide\) \(702\) 215-6380](#)
23. [Update from Workforce Connections, Southern Nevada's Workforce Development Board. \(Citywide\) \(702\) 215-6380](#)

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

24. [Introduce **Ordinance No. 3071**, an Ordinance to Repeal and Replace Chapter 8 of Title 2 of the North Las Vegas Municipal Code and Repeal Ordinances Nos. 885, 1472, 2059, 2495, 2573, 2620, 2687, 2739, 2721, 2790, and 2984; to Update Chapter 8 To Be Consistent with the City Charter as Amended by Assembly Bill 50 in the 2019 Nevada Legislative Session; and Providing for Other Matters Properly Relating Thereto. \(Citywide\) \(Set Final Action for April 7, 2021\)](#)

CITY MANAGER'S REPORT

PUBLIC FORUM (702) 215-6381

This is the portion of the meeting devoted to the Public to speak on any subject within the jurisdiction, control, or authority of the City Council. After completing and submitting a blue speaker card, please come forward to the podium upon recognition by the Mayor. No matter raised in Public Forum may be the subject of deliberation or action but may be referred to the City Manager for action at a later date. Please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.