

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
CITIZENS' ADVISORY COMMITTEE REGULAR MEETING**

January 19, 2021

Website - <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

6:00 PM, City Hall, Rooms 937 and 938, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada 89030

**WELCOME**

The Citizens' Advisory Committee welcomes each of you to its [virtual meeting](#). On March 12, 2020 and March 15, 2020 respectively the State and the City declared a State of Emergency related to the outbreak of COVID-19. On March 22, 2020, Governor Sisolak issued Declaration of Emergency Directive 006, suspending the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where the public can attend and participate. Pursuant to Directive 006 (and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029 issued on July 31, 2020), the City of North Las Vegas will not provide a physical space at City Hall or at any other location for the public to attend the meetings of the Citizens' Advisory Committee.

To ensure your safety and the safety of others while supporting the Nevada Open Meeting Law and Governor Sisolak's Directive 006, anyone interested in speaking in regards to items on this agenda may participate in one of the following ways. Comments provided in written format are shared with the Citizens' Advisory Committee when the specific item is heard.

- Submit comments no later than 2 PM on January 19, 2021 using the online form found at [http://www.cityofnorthlasvegas.com/departments/city\\_clerk](http://www.cityofnorthlasvegas.com/departments/city_clerk)
- Provide comments to City Clerk no later than 2 PM on January 19, 2021 by emailing [cityclerk@cityofnorthlasvegas.com](mailto:cityclerk@cityofnorthlasvegas.com)
- Joining the meeting by clicking on the link below using a computer or phone with audio and/or video capabilities  
<https://meet.google.com/cig-bjxu-ajy?hs=122&authuser=0>
- Dialing into the meeting by using the telephone number and PIN below. If you dial into the meeting, please mute your phone when not speaking.

[Telephone Number to call: \(413\) 497-4214](#)

[PIN: 417 773 482#](#)

Items on the agenda may be taken out of order. The Citizens' Advisory Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time. For general questions regarding this agenda or for supporting materials, please contact Housing and Neighborhood Services Division at (702) 633-2610.



The North Las Vegas City Council Chamber is accessible to all persons. If you need special assistance to attend and participate in this meeting, please call Relay Nevada, a free service provider for deaf, hard of hearing, deaf-blind or those having difficulty speaking on the phone, by dialing 7-1-1. Call at least 72 hours in advance of the meeting in order to speak to City offices in order to submit your comments on agenda items.

### **VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241 (the Nevada Open Meeting Law) and in compliance with Emergency Directive 006 **(and subsequent extensions of Directive 006, including the most recent extension contained in Directive 029).**

### **PLEDGE OF ALLEGIANCE - BY INVITATION**

### **PUBLIC FORUM**

*This is the first portion of the Citizens' Advisory Committee meeting devoted to public comment. Upon recognition by the Chairman, please state your name and address for the record. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

### **AGENDA**

1. Approve Citizens' Advisory Committee Regular Meeting Agenda of January 19, 2021. (For Possible Action)

### **CONSENT AGENDA**

*Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Committee Member.*

2. [Approve Citizens' Advisory Committee Regular Meeting Minutes of October 6, 2020. \(For Possible Action\)](#)

### **PUBLIC HEARINGS**

Applicant Presentations for FY 2021/2022 Grant Cycle for Community Development Block Grants (CDBG) Public Services and Emergency Solutions Grants. (Discussion Only) - Each grant submission will have a maximum of eight (8) minutes to present each program and another three (3) minutes for questions and answers as needed.

3. [YMCA of Southern Nevada - Program: SkyView YMCA Early Childhood Education \(CDBG\)](#)
4. [Volunteers in Medicine - Program: Health Safety Net Program \(CDBG\)](#)
5. [The Shade Tree, Inc. - Program: Emergency Shelter Services for Homeless and Abused Women \(CDBG and ESG\)](#)
6. [The Salvation Army - Program: Career Corner \(CDBG\) and Rapid Re-Housing \(ESG\)](#)
7. [The Just One Project - Program: Pop Up & Give Mobile Market \(CDBG\)](#)
8. [The Culinary Academy of Las Vegas - Program: Bistro Café Expansion \(CDBG\)](#)
9. [Nevada Partners, Inc. - Program: Nevada Partners Youth Development Program \(CDBG\) and Emergency Services \(ESG\)](#)
10. [Lutheran Social Services - Program: Family Empowerment Program \(ESG\)](#)
11. [HopeLink of Southern Nevada - Program: NLV Rental Assistance Program \(CDBG\) Emergency Homeless Prevention CM \(ESG\)](#)
12. [HELP of Southern Nevada - Program: Shannon West Homeless Youth Center \(CDBG and ESG\)](#)
13. [Foundation for Positively Kids Inc. - Program: Care Coordination Program \(CDBG\)](#)
14. [Foster Kinship - Program: Kinship Navigator Program \(CDBG\)](#)
15. [Catholic Charities of Southern Nevada - Program: Meals on Wheels \(CDBG\)](#)
16. [Boys & Girls Club of Southern Nevada - Program: Hope and Opportunity \(CDBG\)](#)

**STAFF ITEMS**

**COMMITTEE ITEMS**

**PUBLIC FORUM**

*This is the second portion of the Citizens' Advisory Committee meeting devoted to public comment. During this public comment period, the public may speak on any subject within the jurisdiction, control, or advisory power of the Citizens' Advisory Committee. Upon recognition by the Chairman, please state your name and address for the record. No matter raised in this Public Forum may be the subject of deliberation or action by the Citizens' Advisory Committee at this meeting but may be referred to staff for action at a later date. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.*

**ADJOURNMENT**