

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
REGULAR CITY COUNCIL MEETING**

March 17, 2010

Website - <http://www.cityofnorthlasvegas.com>

**CITY COUNCIL MEETING**

**CALL TO ORDER**

6:00 p.m., Council Chambers, 2200 Civic Center Drive, North Las Vegas, Nevada

**WELCOME**

The North Las Vegas City Council welcomes each of you to its City Council Meeting. If you wish to speak, please complete one of the blue cards which are located at the back of the room. Please give the card to the City Clerk. When the Mayor calls upon you to speak, we request that you limit your comments to no more than five minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Council as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting.

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least seventy- two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the City Clerk's Office at (702) 633-1030.

All agenda items are action items except those listed for discussion only and Public Forum issues.

**VERIFICATION**

Verification the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, the bulletin board at the Public Safety Building, the bulletin boards at the North Las Vegas Public Library, the Aliante Library, and the Alexander Library in compliance with N.R.S. 241, "The Open Meeting Law."

### **INVOCATION**

Pastor Fouston Jordan  
Rivers of Living Water Ministries

### **PLEDGE OF ALLEGIANCE**

Councilman Robert L. Eliason

### **PUBLIC FORUM**

This is the first of two portions of the meeting devoted to the Public. After completing and submitting a blue card, please come forward upon recognition by the Mayor and feel free to speak on any topic or item not listed on the agenda. Usually items received under this heading will be referred to the City Manager for action at a later date. Items listed on the agenda will be heard after introduction by the City Manager. In consideration of other citizens, we ask that you please limit your comments to five minutes and that repetition be avoided. The Mayor may, at her discretion, hold the cards until the second Public Forum at the end of the meeting.

### **AGENDA**

1. Approval of the Regular City Council Meeting Agenda of March 17, 2010.

### **PUBLIC HEARINGS - 6:15 P.M.**

2. [UN-06-10 \(SNAP TOWING\); an application submitted by Snap Towing on behalf of Exodus Holdings LLC, property owner, for a Special Use Permit in an M-3 Heavy Industrial District to allow additional security measures consisting of an electric security fence, barbed wire and razor wire on property located at 2201 North Commerce Street. \(Continued March 3, 2010\)](#)

3. [UN-96-08 \(Decatur Desert Plaza\); an application submitted by Decatur Desert Plaza LLC, property owner, for an extension of time for a previously approved Special Use Permit in a C-1 Neighborhood Commercial District to allow an "on-sale" establishment \(restricted gaming\) on property located at the northeast corner of Lone Mountain Road and Decatur Boulevard.](#)
  
4. [An appeal submitted by Jack Cason, property owner, of the Planning Commission's decision to deny UN-07-10 \(REBEL OIL\); an application submitted by Rebel Oil Company, Inc., property owner, for a Special Use Permit in a C-2 General Commercial District to allow a 22-foot high freestanding sign where an eight foot high monument sign is the maximum height allowed on property located at 250 West Craig Road.](#)
  
5. [An appeal submitted by Curtis Stuckey, on behalf of the property owner, of the Planning Commission's decision to deny UN-08-10 \(Sankofa Foster Home\); an application submitted by Curtis Stuckey on behalf of Moshoshaumo LLC, property owner, for a Special Use Permit in a PUD Planned Unit Development District to allow a group care facility on a 4,613 square foot lot, where a 6,500 square foot lot is the minimum required on property located at 4040 Carol Bailey Avenue.](#)
  
6. [An appeal submitted by Curtis Stuckey, on behalf of the property owner, of the Planning Commission's decision to deny UN-09-10 \(Sankofa Foster Home\); an application submitted by Curtis Stuckey on behalf of Moshoshaumo LLC, property owner, for a Special Use Permit in a PUD Planned Unit Development District to allow a group care facility on a 4,663 square foot lot where a 6,500 square foot lot is the minimum required on property located at 229 Delighted Avenue.](#)
  
7. [UN-12-10 \(EZ PAWN\); an application submitted by EZ Pawn Nevada, Inc. on behalf of 2820 E. Craig Rd., LLC, property owner, for a Special Use Permit in an M-2 General Industrial District to allow additional security measures consisting of razor wire on property located at 2820 East Craig Road.](#)

### **CONSENT AGENDA**

8. [Approval of Regular City Council Meeting Minutes of February 3, 2010.](#)
  
9. [Approval of an application for Elizabeth Arvidson-Kuljis as principal for the Beer-Wine-Spirit-Based Products Off-Sale business license for Con-Duv, Corp., dba 7-Eleven Store #32943C, 2935 West Lake Mead Boulevard, North Las Vegas, Nevada, 89030 pending verification of State Gaming Commission approval.](#)
  
10. [Approval of Final Acceptance of the Northeast Area Command Facility Project, Bid Number 1324, for maintenance and authorization to file the Notice of Completion.](#)
  
11. [\*\*AMP-02-10 \(CNLV ANNEXATION\); an application submitted by the City of North Las Vegas on behalf of Flamingo Paradise Partners LLC, Lill Williams Holdings LP, State of Nevada, Heidisue LLC, AML Investment I LLC, Southern Nevada Operating Engineers JATC, property owners, for an amendment to the Comprehensive Plan, land use element, to add annexed parcels to the land use plan with a land use designation of Heavy Industrial on properties located at the southwest corner of Hollywood Boulevard and Ann Road. \(Set Public Hearing for April 7, 2010\)\*\*](#)
  
12. [\*\*AMP-03-10 \(CNLV ANNEXATION\); an application submitted by the City of North Las Vegas on behalf of Veronica Topachikyan, property owner, for an amendment to the Comprehensive Plan, land use element, to add an annexed parcel to the land use plan with a land use designation of Heavy Industrial on property located at the southeast corner of Smiley Road and Novak Street. \(Set Public Hearing for April 7, 2010\)\*\*](#)

13. [AMP-04-10 \(VISTA CIELO VILLAGE 1\); an application submitted by Harmony Homes on behalf of Harmony 461, LLC, property owner, for an amendment to the Comprehensive Plan, land use element, to change the current designation of Single Family Medium \(6.01 dwelling units per acre up to 13 dwelling units per acre\) to Single Family Low \(4.5 dwelling units per acre up to 6 dwelling units per acre\) on properties located at the northeast corner of Ann Road and Lawrence Street. \(Set Public Hearing for April 7, 2010\) \(Associated Items No. 22, Ordinance No. 2534 and No. 23, Ordinance No. 2535\)](#)

### **BUSINESS**

14. [Update of the budget reduction process and FY 2010 revised revenue projections since the January 20, 2010 meeting and discussion, direction and/or action for addressing budget shortfalls for the current fiscal year and beyond.](#)
15. [Presentation on the 2004 Aliante Library Bonds "2010 Refunding Bond Resolution" for the North Las Vegas Library District.](#)
16. [Approval of the Third Franchise Extension Agreement with CenturyLink, formerly Embarq, to extend the franchise agreement until September 30, 2010 to provide adequate time to negotiate a new franchise agreement, upon the terms and conditions described in the agreement.](#)
17. [Approval of an agreement with Dan Musgrove Advocacy, Etc., in the amount of \\$7,000 per month during non-legislative months and \\$9,000 per month for representation at the Nevada State Legislature, with an expiration date of June 30, 2011.](#)

18. [Approval of Amendment 2 to the Clark County Neighborhood Stabilization Program Substantial Amendment to the 2008 Action Plan and Consolidated Plan approved by the Department of Housing and Urban Development in March 2009 to reallocate \\$1,825,000 formerly allocated to the Desert Mesa Redevelopment to be used for the Acquisition, Rehabilitation and Resale Program and reallocate \\$105,750 formerly allocated to the Single Family Home Construction to be used for the Acquisition, Rehabilitation and Rental program and authorize the Acting City Manager or her designee to make any necessary modifications in order to meet Housing and Urban Development requirements for allocation of Neighborhood Stabilization Program funding.](#)
  
19. [Resolution No. 2443; a resolution permitting the donation of City vehicles to the College of Southern Nevada for instructional purposes.](#)
  
20. [Resolution No. 2444; a resolution of the City of North Las Vegas, Nevada to suspend collection of certain regional connection charges levied by the Clean Water Coalition.](#)

**ORDINANCES**  
**INTRODUCTION ONLY**

21. [Ordinance No. 2533; an ordinance of the City Council of the City of North Las Vegas repealing Ordinance No. 1551 being Chapter 2.68 of the City of North Las Vegas Municipal Code; to establish revised terms and conditions in the civil service rules and regulations for employment and recruitment and providing other matters properly related thereto. \(Set Final Action for April 7, 2010\)](#)
  
22. [Ordinance No. 2534; an ordinance related to zoning; amending Section 010 of Chapter 16 of Title 17 of the City of North Las Vegas Municipal Code by reclassifying approximately 16.98± acres therein from a PUD, Planned Unit Development District consisting of 98 small lots to an R-1, Single Family Residential District \(ZN-02-10, Vista Cielo Village 1\), for properties located at the northeast corner of Ann Road and Lawrence Street, and providing for other matters properly relating thereto. \(Set Final Action for April 7, 2010\) \(Associated Items No. 13, AMP-04-10 and No. 23, Ordinance No. 2535\)](#)

23. **Ordinance No. 2535**; an ordinance related to zoning; amending Section 010 of Chapter 16 of Title 17 of the City of North Las Vegas Municipal Code by repealing Ordinance No. 2039 and amending a previously approved PUD, Planned Unit Development District (ZN-98-04, Ann-Losee) to remove Village 1 consisting of 98 lots from the development, for properties located at the northeast corner of Ann Road and Lawrence Street, and providing for other matters properly relating thereto. **(Set Final Action for April 7, 2010) (Associated Items No. 13, AMP-04-10 and No. 22, Ordinance No. 2534)**

**ORDINANCE**  
**FINAL ACTION**

24. **Ordinance No. 2527**; an ordinance of the City of North Las Vegas, Nevada, to repeal Ordinance No. 1131, Address System, formerly being Chapter 13.08 and currently codified as Chapter 12.04 of the Municipal Code and adopt Ordinance No. 2527, Address System, as Chapter 12.04 of the Municipal Code; and providing other matters properly relating thereto.

**APPOINTMENTS**

25. Appointment of five citizen members to the Utility Advisory Board for terms coterminous with the appointing Council Member. **(Tabled March 3, 2010)**
26. Appointment by Mayor Buck of a citizen member to the Parks and Recreation Advisory Board to fill an unexpired term ending June 30, 2013.
27. Appointment of a citizen representative to the Clark County Regional Flood Control District Citizen Advisory Committee to fill an unexpired term ending August 1, 2010.

## **COUNCIL ITEMS**

## **CITY MANAGER'S REPORT**

## **PUBLIC FORUM**

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## **ADJOURNMENT**

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide ten copies for distribution to the City Manager, Assistant City Managers, City Attorney, City Clerk, and Staff.